



October 2, 1991
File No.: 643-91-0233

Ms. Noreen Bell
CRIAW/ICREF Conference 1991
11043 - 90 Avenue
Edmonton, AB
T6G 2E1

Dear Ms. Bell:

The Social Sciences and Humanities Research Council has now completed its consideration of the application you recently submitted under our program of Aid to Occasional Scholarly Conferences in Canada. I am pleased to inform you that the Council has awarded a grant as described below:

Global vision globale / Local
action locale
Edmonton, AB
November 8 - 10, 1991

Amount Awarded 91-92 \$6,500.00

This grant may be applied to the administrative costs of organizing a conference, travel and subsistence of participants and publication of conference proceedings. May I remind you that honoraria may not be funded out of this grant and that funds are restricted to participants in the humanities and the social sciences. It is understood that the regulations and guidelines published by the Council in its program guides, as well as the rates established by the university or organization administering the funds, must be respected.

Payment will normally be made three months before the date of the conference. The Council must receive a report of activities (form enclosed) within three months of the end of the conference, as well as a financial report from the university administering the funds within three months of the end of Council's fiscal year (March 31).

On behalf of the Council I wish you every success with your conference.

Yours sincerely,

Gail Larose (Mrs.)
Director
Research Communication and
International Relations
Division

Officer responsible: Suzanne Larivière (613) 992 - 3133

Encl.

c.c.: University Administration

University Accounting:

CDN RES. INST. FOR THE ADV. OF WOMEN
C/O Marcelline Forestier
Conference Co-ordinator
11043-90 Avenue
EDMONTON, Alberta
T6G 2E1



CRIAW
ICREF

CANADIAN RESEARCH INSTITUTE
FOR THE ADVANCEMENT OF WOMEN
INSTITUT CANADIEN DE RECHERCHES
SUR LES FEMMES

June 28, 1991

Social Science and Humanities Research
Council of Canada
255 Albert Street
P.O. Box 1610
Ottawa, Ontario
K1P 6G4

Dear Sir or Madam:

Please accept the enclosed, submitted on behalf of the Planning Committee of the CRIAW/ICREF '91 Conference (Canadian Research Institute for the Advancement of Women/Institut Canadien de Recherches sur les Femmes).

Please note Section 12, page 1 of the application form; "Discipline Code" has not been completed because of the diverse nature of this conference. The wide range of topics are listed in the preliminary programme (also enclosed). There are some gaps in information due to being the holiday season. This information will be forwarded as soon as possible.

We are very excited about the conference and the richness of research it promises to offer. I urge you to give CRIAW/ICREF '91 favourable consideration and look forward to your response. Our submission deadline is June 30 and more interesting material arrives on a daily basis. Consequently, any relevant to SSHRC requirements will be forwarded to you prior to August 1.

If there are any questions or clarification required regarding the application, please do not hesitate to call me at (403) 492 8950 or FAX: (403) 492 1186.

Sincerely,

Noreen Bell
Associate Conference Co-ordinator

for: Agathe Gaulin
Co-chair

Marilyn Assheton-Smith
Co-chair

Marcelline Forestier
Conference Co-ordinator

23] Name of participant Diane-Gabrielle Tremblay	24] Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25] Degrees information to follow	26] Relevant positions presently - Professor - Télé-université, Université du Québec
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27] Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

publication information to follow - unavailable at this time

28] Précis of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Women's Place in Employment: The Confrontation Between
Formal Versus Local Knowledge

The banking sector is presently characterized by the predominance of a strategy of "diversified quality services" in terms of competitive strategy. In this context, formal theoretical knowledge becomes more important for workers in the banking sector, and this is often a problem for women who traditionally occupy the lowest jobs in the hierarchical ladder. These female workers, however, have often a good "local knowledge", that is knowledge of the local people and businesses, which is often as useful and reliable in decisions concerning credit and loans.

Our case study is based on a cooperative institution which has long considered its "local embeddedness" an important part of its identity, and also an important element in its success in Québec.

Because of this characteristic, the confrontation between local and formal knowledge, between two strategies for professionalization of the work force is stronger in this institution than in any other. We will show how one strategy tends to favour the hiring of young male professionals, without any proof that formal knowledge is always necessary, while the second tends to indicate that female workers who have a good knowledge of local banking activities might, with a little training, be able to access the new professional categories.

Building on this case study, our paper will then expand upon the two logics behind human resources management in the banking sector today, insisting on the two possible directions which can be taken for the necessary requalification of human resources, or redirection of skills, and on the consequences for the female work force of the choice between formal and local knowledge. Finally, we will suggest some implications of this particular confrontation and analysis for many contexts where women are trying to get into new professional categories of employment, often having useful informal (local) knowledge for the job, but not the formal diplomas required.

29] Confirmation of attendance Yes No

23 Name of participant Dr. Colette St-Hilaire	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL CONFERENCE OF THE PARTICIPANT

25 Degrees Ph.D. (Political Science) University of Québec at Montreal	26 Relevant positions 1986-present - Collège Edouard-Montpetit Dépt. de Sociologie 1990 - UQAM Dépt de Science Politique
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

"Le projet SHIELD de l'ACDI aux Philippines: des femmes aux prises avec le développement" Travail, Capital et Société. Montreal: Université McGill, 25 pages, 1990. A paraître.

Les Philippines, un espoir déçu, une lutte à poursuivre. Brochure publiée par le Comité de solidarité Québec-Philippines, 1989.

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

This paper addresses the conference theme by questioning the concept of global feminism through the power axis of the women's movement.

I went to the Philippines in August of 1989, intending to do research on men/women relationships among rural people. That experience was unsettling on many levels. I became aware of my multiple identities: woman, white, working on a bursary from the International Development Research Centre, and Canadian. Becoming aware of my position, the fact that I was starting from a dominant position as white and Canadian, radically transformed the basis of my research. I started to reflect upon our discourse on women and development, upon the institutions and projects that put that discourse in action, and to the effect of those on the women from the Philippines.

The paper I'm proposing questions the presence of Canadian feminists in the Philippines through the study of the DIWATA program, under the Canadian Agency of International Development and through my own experience as a researcher from Québec in the Philippines. It is global feminism that is being questioned, being challenged by local resistance opposing it. I suggest not to abandon research and collaboration, but to undertake them while being fully aware of who we are and to question our motives.

29 Confirmation of attendance Yes No

23 Name of participant Dr. Marianne Dorothy Parsons	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degrees Ph.D. (Sociology) York University	26 Relevant positions 1985-present - Graduate Teaching Assistant Dept. of Sociology, York University
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Parsons, Marianne D. "The Effects of Family Structure on the Socioeconomic Attainments of Children as Adults." Journal of Comparative Family Studies 21 (Fall): 353-367.

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Fat as a Source of Women's Oppression: A New Challenge for Feminism

This paper will address the ways in which western societal obsession with thinness for women manifests itself in the lives of fat women by documenting the existence of fat oppression. Fat oppression will be analyzed on a structural and psychological level by examining the discrimination fat women face in their everyday lives and how this experience expresses itself in feelings of self-hatred and low self-esteem among fat women. Having established the fact that fat women constitute a stigmatized group within North American society, this paper will examine current theorizing on women and fat. Central to this analysis is the fact that it is not only current societal opinion that views fat as problematic and undesirable for women. This paper examines the interesting and paradoxical conclusion that arises when feminists approach the issue of women and fat. While feminist researchers have documented the oppression of women's bodies, this paper makes the claim that ultimately they continue the historical pattern to viewing fat as problematic and rarely embrace a theory that supports women's bodies as they are - without modification or weight loss.

(with Erin Steuter - also of York University, Dept. of Sociology)

29 Confirmation of attendance Yes No

23 Name of participant Dr. Aradhana Parmar	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degree Ph.D. (Political Science) University of Delhi, India	26 Relevant positions Jan. 1990 to present - Sessional instructor, Depts. of History, Political Science and Faculty of General Studies, University of Calgary
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Parmar, A. Techniques of Statecraft: A Study in Kautilya's Arthasastra. New Delhi: Atma Ram and Sons, 1987.

Parmar, A. Women and Law: Law, Politics and Society in India. Yogendra K. Malik and D. Vajpeyi, eds. Delhi: 1990.

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Controlling Own Fertility: A Woman's Right to Termination of Pregnancy

Women's movements in the first half of this century fought for franchise, property, education and legal rights for women. The second phase in the sixties and seventies dealt with issues such as women's equal employment, day care for children and sexual discrimination. As a result, there have been legislative changes, however inadequate, that support changing attitudes about the role of women in society.

One of the most fundamental rights for which women are fighting is for uninterrupted control over fertility and birth control. This paper explores the extent to which major world religions prohibit the use of birth control devices and abortions, yet allow men complete control over their bodies. Examples will be drawn from both developed countries, including Canada, and developing countries, primarily India, to illustrate the ways in which women are struggling both to broaden societal visions and to address some immediate, pragmatic concerns.

29 Confirmation of attendance Yes No

23] Name of participant Dr. Angela R. Miles	24] Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25] Degrees Ph.D. (details to follow)	26] Relevant positions to present - Associate Professor - Dept. of Adult Education, The Ontario Institute for Studies in Education (Toronto)
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27] Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

publication information unavailable at this time - will follow

28] Precis of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Global Feminism/Gender and Development:
Conflicting or Complementary Political Locations?

In the nineteen eighties increasing global networking and communication among women active in widely varied localities and struggles has brought a broadening of feminist awareness and analysis - an increasing understanding of feminism as a politics committed to the transformation of class and race and environmental, as well as gender, structures of power.

"Global Feminism" and "Gender and Development" are two important articulations of this developing feminist awareness. These, in many ways parallel, perspectives are espoused and used by feminists who situate themselves differently - in the global women's movement and in the development industry respectively. This paper will outline the differences and similarities of these two approaches, examine the ways in which they are influenced by the different location/identity of the feminists involved, and suggest some implications for Canadian feminist activists and scholars.

29] Confirmation of attendance Yes No

23 Name of participant Dr. Toni Ann Laidlaw	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degree Ph.D. (Educational Psychology) University of Alberta	26 Relevant positions 1990-present - Professor - School of Education and Dept. of Women's Studies, Dalhousie University 1980-1989 - Associate Professor - Dept. of Education, Dalhousie University
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Laidlaw, T., Malmo, C. and Associates. Healing Voices: Feminist Approaches to Therapy with Women. San Francisco: Jossey-Bass, 1990.

Laidlaw, T., Conrad, M. and Smyth D. No Place Like Home: Diaries and Letters of Nova Scotia Women, 1771-1938. Halifax: Formac, 1988. Second printing in August, 1988.

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Feminism as a Foundation for Global Social Justice

This session will utilize a CIDA-sponsored linkage in Women's Studies among four universities (i.e. Obafemi Awolowo University, Ife-Ife, Nigeria; the University of Ibadan, Ibadan, Nigeria; Mount St. Vincent University, Halifax, Nova Scotia and Dalhousie University) as a model for feminist collaboration and transglobal feminism as a new standard for global social justice.

The "new world order" and the impact of the globalization of the economy by transnational corporations means that nationhood and national constitutions are increasingly irrelevant. Given what Robert Reich has called "the coming irrelevance of corporate nationality" a new universal standard of ethics or morality is critical if we are to guarantee any minimal and universal quality of life. Such a discussion is particularly timely for Canadians, as the Canadian government increasingly promotes Canada's participation in the globalization of the economy through free trade. It is the contention of the presenters in this session that increasing attention should be paid to international standards of morality and that feminism offers the most radically egalitarian and promising foundation for the development of such a standard.

Particular attention will be paid in this presentation to the tension between respecting different cultures with transcultural requirements for the elimination of discrimination by sex.

(with Deborah Poff and Bola Udegbe)

29 Confirmation of attendance Yes No

23 Name of participant

Dr. Ellen Ruth Judd

24 Role of participant in the conference

Presenter

INFORMATION ON THE PROFESSIONAL CONFERENCE OF THE PARTICIPANT

25 Degrees

Ph.D. (Anthropology) University of British Columbia

26 Relevant positions

1989-present - Associate Professor - Dept. of Anthropology, University of Manitoba

1985-1989 - Assistant Professor - Dept. of Anthropology, U. of Western Ontario

27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

"Dramas of Passion: Heroism in the Cultural Revolution's Model Operas." In New Perspectives on the Cultural Revolution, ed. W. Joseph, C. Wong and D. Zweig. Cambridge: Harvard University Press, 1991. Pp. 265-262.

"Alternative Development Strategies for Women in Rural China." In Women and Development, ed. H. Dagenais and D. Piché. Montreal: McGill-Queen's University Press. in press.

28 Précis of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Feminism from Afar:

Crossing Cultural Boundaries

This paper will examine paradoxes of identity and difference implicit in Western feminist writing on women and the women's liberation movement in China. How do implicit or explicit assumptions of a cross-cultural identity of interests fare in a context in which that shared identity is substantially denied, or formulated in very different terms, by the women who are the subject of the Western anthropologists' discussion? This problem will be addressed with specific reference to contemporary women's organizations and programmes in China, both in the official Women's Federations and in organizations which were formed spontaneously in the 1980s and persisted into 1990. Reference will be made to my own fieldwork with women in China (1986-1990), and especially with women in these organizations. I will explore the questions these women have raised in the mind, as a Canadian feminist, about the cross-cultural understanding and practice of what we call feminism. How does the concept of feminism obscure the cultural politics of difference which is at the same time central to the construction of feminism? What else is to be done?

29 Confirmation of attendance

Yes

No

23 Name of participant Dr. Helen M. Buss	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degrees Ph.D. (English) University of Manitoba	26 Relevant positions 1988-present - professor, Dept. of English, University of Calgary 1984-1988 - instructor and supervisor, Dept. of English, University of Manitoba
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Buss, Helen M. "Women and the Garrison Mentality." Re(Dis)covering our Foremothers: Nineteenth-Century Women Writers. Ottawa: University of Ottawa Press, 1990, 123-136.

Buss, Helen M. "Margaret Laurence and the Autobiographical Impulse." Crossing the River: Essays in Honour of Margaret Laurence. Winnipeg: Turnstone Press, 1989, 147-168.

28 Précis of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Constructing Female Subjects in the Archive

Part of what Donna Stanton has called "autogynography," "the global and essentially therapeutic" task of constituting "the female subject," is archival research into the autobiographical writings of women in the past. This kind of research brings with it special problems and special responsibilities which I would like to address through the exploration of accounts in archival collections through the theoretical insights concerning subjectivity offered by Michel Foucault, Philippe Lejeune and Teresa de Lauretis.

Beginning with the factors identified by the three theorists named, and using the insights of several writers concerned especially with women's autobiographical accounts, I would like to demonstrate the evolving reading strategies I use in reading women's personal accounts in the archives. I plan to foreground the stories of three Albertans: a Metis woman, Marie Rose Smith, whose life-writing tells the story of a whole century of change on the prairies, from 1860 to 1960, a doctor's wife, Isabel West, who lived in a native community in the Slave Lake district at the turn of the century and a young working woman, Barbara Alice Slater who came to Canada for a visit to her homesteading brothers in 1909 and stayed to marry, and who wrote letters home to two girlfriends from 1909 to 1918.

29 Confirmation of attendance Yes No

23 Name of participant Dr. Vanaja Dhruvarjan	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degrees Ph.D. (Sociology) University of Chicago	26 Relevant positions 1981-present - Associate Professor - Dept. of Sociology, University of Winnipeg March 1990 - Visiting Scholar, St. Mary's Univ. Feb. 1990 - Visiting Scholar, Carleton Univ.
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Dhruvarjan, V. Hindu Women and the Power of Ideology. Granby, MA: Bergin and Garvey, 1989.

Dhruvarjan, V. ed. Women and Wellbeing. Montreal: McGill-Queen's, 1990.

Dhruvarjan, V. "Women of Colour in Canada: Diversity of Experiences." In Women Changing Academe, ed. by S. Kirby et al. Winnipeg: Sororal Publishing, 1990.

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Feminism from a Cross-Cultural Perspective: An Evaluation

In this paper some of the prevalent general conceptions/misconceptions regarding feminism are discussed and the meanings and interpretations attributed to it by women of Asian Indian origin are elaborated. Criticisms levelled against feminism by some women within India that have a direct bearing on the formulation of opinions of Asian Indian women living in Canada are discussed. It is shown how feminism as it is structured at the present time does not respond to the needs of these women. The reaction to feminism on the part of these women is a function of their position within their families/ethnic group as well as the position of their ethnic group within the Canadian societal context. The paper closes with a discussion of the relevance of an evaluation such as this to build solidarity and mutual respect among all women which is necessary for the women's movement to succeed.

29 Confirmation of attendance Yes No

22 Name of participant Dr. Keith Louise Fulton	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL EXPERIENCE OF THE PARTICIPANT

25 Degrees Ph.D. - University of Western Ontario	26 Relevant positions 1987 to present - Margaret Laurence Chair of Women's Studies, University of Manitoba and University of Winnipeg 1990 to present - Associate Professor - Women's Studies, U. of Man. & U. of Winnipeg
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Fulton, K.L. "Journalling Women: the Authentic Voice and Intellectual Cross-Dressing." forthcoming in Women Changing Academe, Canadian Women's Studies Assn. Conference Proceedings (1990).

Fulton, K.L. "Women Come to Writing...." Editorial. Contemporary Verse 2 (Autumn 1990): 3-5.

Fulton, K.L. "Women's Studies is Changing." Forthcoming in Journal of the Association for Canadian Studies in the German Speaking Countries. (1991)

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Grounding Feminist Theory: Jane Rule's After the Fire

In After the Fire, friendship among women becomes a way of healing from the pain of having lived as women. The novel is a non-utopian consideration of women on their own, one way or another, after the men are gone. The patriarchy in their lives is in their bodies, their own actions. Their healing is a social transformation. Jane Rule's novel contributes to feminist theory a discourse grounded in the everyday living and language of five women.

29 Confirmation of attendance Yes No

23 Name of participant Linda S. Williams	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degrees	26 Relevant positions to present - Assistant Professor - Dept. of Sociology, Trent University
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

28 Précis of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

What We Want: Women's Groups' Recommendations to the
Royal Commission on New Reproductive Technologies

In 1989 the federal government established a Royal Commission to examine "the social, ethical, health, research, legal and economic implications and the public interest" of the new reproductive technologies. These technologies are focused primarily on women's bodies and minds, and they profoundly effect women's health, women's rights, and women's status in Canadian society. What policies do Canadian women want to see implemented concerning these controversial technologies? In this paper I will present the results of my feminist analysis of the written briefs presented to the Commission by women's groups from across the country. I will examine the type of organizations making submissions and their specific recommendations. I will conclude with a brief analysis of the policy implications of these recommendations.

29 Confirmation of attendance Yes No

23 Name of participant Dr. Deborah C. Poff	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degree Ph.D. (Philosophy of Science) University of Guelph	26 Relevant positions 1987-present - Assoc. Director and Director, Institute for the Study of Women, Assoc. Professor, Mount St. Vincent University 1984-1987 - Coordinate & Chair, Women's Studies Dept., Mt. St. Vincent Univ.
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee)

Poff, D.C. "Feminism and Canadian Justice: How Far Have We Come?" Journal of Human Rights, Vol. 2, No. 1, Fall, 1990.

Editor, Journal of Business Ethics, 1984 to present (managing editor 1981-84)

Poff, D.C. ed. with W. Waluchow. Business Ethics in Canada. Prentice-Hall, March 1987, 2nd edition 1991.

28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee)

Feminism as a Foundation for Global Social Justice

This session will utilize a CIDA-sponsored linkage in Women's Studies among four universities (i.e. Obafemi Awolowo University, Ife-Ife, Nigeria; the University of Ibadan, Ibadan, Nigeria; Mount St. Vincent University, Halifax, Nova Scotia and Dalhousie University) as a model for feminist collaboration and transglobal feminism as a new standard for global social justice.

The "new world order" and the impact of the globalization of the economy by transnational corporations means that nationhood and national constitutions are increasingly irrelevant. Given what Robert Reich has called "the coming irrelevance of corporate nationality" a new universal standard of ethics or morality is critical if we are to guarantee any minimal and universal quality of life. Such a discussion is particularly timely for Canadians, as the Canadian government increasingly promotes Canada's participation in the globalization of the economy through free trade. It is the contention of the presenters in this session that increasing attention should be paid to international standards of morality and that feminism offers the most radically egalitarian and promising foundation for the development of such a standard.

Particular attention will be paid in this presentation to the tension between respecting different cultures with transcultural requirements for the elimination of discrimination by sex.

(with Toni Laidlaw and Bola Udegbe)

29 Confirmation of attendance Yes No

23 Name of participant Rhoda J. Zuk	24 Role of participant in the conference Presenter
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INFORMATION ON THE PROFESSIONAL COMPETENCE OF THE PARTICIPANT

25 Degrees information to follow	26 Relevant positions present position - Assistant Professor - Dept. of Women's Studies and English, Mount St. Vincent University
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27 Important and recent publications (N.B. Curricula vitae will not be submitted to the selection committee) publication information unavailable at this time - will follow
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28 Precise of paper (N.B. Text exceeding this space will not be submitted to the selection committee) <p style="text-align: center;"><u>Sisters Divided: Married Mothers Possessed</u></p> <p>Mount Saint Vincent University Art Gallery has organized a wealth of documents, including questionnaires, reports and articles, as a record of the proceedings of their 1986 Nova Scotia women artists' workshop, entitled "The Art and the Politics of Making Time for Art." In this paper I will interrogate these documents in order to illuminate creative women's troubled attempts to establish themselves as subjects within domestic space. The women attending the conference were writers, musicians, painters, potters, and fabric, collage and multi-media artists. The details of their struggles to keep house, mind children, and cajole husbands could be those of retail clerks, nurses or university students. The workshop participants accommodate themselves to overwork and frustrated aspirations. Responses include ironic acceptance, absolute capitulation, poignant sorrow, hope for "the next generation." There is difference. However respondents are unanimous about two things: all judge the gallery workshop as a location for an empowering consciousness raising, yet none fundamentally challenges her location within the institutions of marriage and motherhood.</p> <p>In this paper I will explore the ways in which this containment within marriage, this fidelity to compulsory monogamy and traditional western mothering, precludes the formation of powerful sisterhood, and of actively inventive pleasure, and therefore of the radical resistance to patriarchy. Women's art advances the liberation of the erotic unconscious and material freedom, yet the production of this revolution is obstructed by women's possession by and of children. My analysis will not be new to feminism. Rather, it will demonstrate once again why we as Canadian feminists must continue to examine and re-examine, with care and gentleness to be sure, women's complicity in the reproduction of social relations which oppress us.</p>
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29 Confirmation of attendance	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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