

4700 KEELE STREET • NORTH YORK • ONTARIO • CANADA • M3J 1P3

March 6, 1991

1991 CRIAW/ICREF Conference  
Misener-Margetts Women's Research Centre  
11043-90 Ave  
University of Alberta  
Edmonton, Alberta  
T6G 2E1

To the 1991 CRIAW/ICREF Conference:

Please find attached a proposal for a paper for the upcoming conference in Edmonton.

In order to apply for funding I would appreciate knowing when I might hear whether the proposal has been accepted.

Thank you.

Sincerely,

Linda Briskin  
Women's Studies Program  
Social Science Division

CONTRADICTIONS OF POWER AND VOICE:  
LEARNING AND TEACHING IN THE WOMEN'S STUDIES CLASSROOM

Linda Briskin, Social Science Division, York University, Ontario

Proposal for the 15th annual CRIAW Conference on Global Vision,  
Global Action, No 8-10, 1991

This paper will speak to the contradictions of power and voice that permeate the teaching and learning process in the women's studies classroom. It begins from a number of assumptions: that both students and teachers are simultaneously teachers and learners; that women faculty are both privileged and marginalized; and that feminist students struggle with claiming victimization as women and rejecting their own victimization.

These realities create a difficult ground in the classroom. As a 'professor' teaching women's studies, I am aware of the contradictions of my location: the 'homogeneity' of my own experience as white professional woman which encounters the heterogeneous experiences of a racially and generationally diverse student population; the authority of my voice which confronts the student rejection of my expertise as woman and as feminist; and my responsibility -- though ambiguously constituted -- to intervene in gendered, raced and classed student interactions in the classroom.

At the same time that the classroom is a site of power for claiming, negotiating, silencing and privileging voice, feminist pedagogy as a form of feminist practice is potentially a unifying point of political reference for those <sup>in Canada</sup> -- both students and teachers -- <sup>who are</sup> organizing to transform the university. <sup>^</sup>



Please note: Where presenters' names are incomplete in preliminary programme, full information will follow as soon as possible. Some files were unavailable at time of printing.

CONFERENCE BUDGET

16 Travel costs (please continue list on a separate sheet of paper if necessary)				3
Names of participants (paper presenters and formal respondents)	Travel from	Rates and basis of cost Return Economy Air Fare (Air Canada)	Amount	
Dr. Janet McClain		Toronto, Ontario	302.00	
Dr. Roberta Buchanan		St. John's, Newfoundland	253.00	
Dr. Parrin A. Dossa		Edmonton, Alberta	700.00	
Dr. Janet Mary Stoppard		Fredricton, New Brunswick - 746 km. @ 23¢ km	171.58	
Dr. Susan Wendell		Vancouver, B.C. - Return Seatsale Air Fare (Air Canada)	780.00	
			SUB-TOTAL	\$2206.58

17 Subsistence costs				
Names of participants (paper presenters and formal respondents)	No. of days	Rates and basis of cost	Amount	
Dr. Janet McClain	3	\$30.00 per diem, \$36.00 3 nights hotel	198.00	
Dr. Roberta Buchanan	3	same	198.00	
Dr. Parrin A. Dossa	3	same	198.00	
Dr. Janet Mary Stoppard	3	same	198.00	
Dr. Susan Wendell	3	same	198.00	
			SUB-TOTAL	\$ 990.00
			Travel and subsistence costs TOTAL	\$3196.58

18 Other costs (for Council's information)				
Travel/Subsistence GRAND TOTAL = \$6698.16				Amount
Site: meeting rooms, meals, childcare, transportation, translation services, A.V. equipment	site			33,699.5
Program: call for papers, registration package, travel, accomod- ation for presenters and invited speakers.	publicity program			3,363.1 12,000.0
Salaries: conference co-ordinator, editor for conference proceedings	salaries			16,000.0
			Other costs TOTAL	\$ 5,187.1
			TOTAL CONFERENCE BUDGET	\$ 70,250.0

19 Contributions from sources other than the Social Sciences and Humanities Research Council				
Contributions from your own university/ organization	\$ 14,000.00	Confirmed: Provincial/Federal Go translation services 10,000.00 Pending: in-kind and other finan assistance from other gov't depa ments 16,000.00		
Charges to participants	\$ 16,750.00			
Other sources (specify)	\$ 26,000.00			
			TOTAL	\$ 56750.0
			EXPECTED DEFICIT	\$ 13,770.0

20 Request to the Social Sciences and Humanities Research Council	
Travel and subsistence	\$ 6,698.16
Other costs (should not exceed 25% of amount requested)	\$ 1,674.54
TOTAL REQUESTED FROM CSERC	\$ 8,372.70



THE UNIVERSITY OF WINNIPEG LIBRARY  
515 PORTAGE AVENUE

WINNIPEG, MANITOBA, CANADA, R3B 2E9 PHONE 786-7811

INTER-LIBRARY LOANS OFFICE

FAX: 1-204-786-1824

DATE: *June 25, 1991*

SENT TO: *CR1AW/ICREF*  
*Conference Committee*

FAX #: *1-403-492-1186*

# OF PAGES: *3* (INCLUDING THIS COVER PAGE)

If you do not receive all the pages please notify us as soon as possible via FAX, ENVOY (MWUC.ILL) or telephone (1-204-786-9814).



THE UNIVERSITY OF MANITOBA

Winnipeg, Manitoba  
Canada R4T 2N2  
(204) 474-6211

CHAIR IN WOMEN'S STUDIES



THE UNIVERSITY OF WINNIPEG

515 Portage Avenue Winnipeg  
Manitoba Canada R4B 2E9  
(204) 786-9189

3

25 June 1991

CRIAW/ICREF Conference Committee  
c/o Misener/Margetts Women's Research Centre  
11043-90 Avenue  
Edmonton, AB T6G 1E6

Dear Women:

I have enclosed a proposal for a paper on Jane Rule that I would like to present at the Conference. I am trying to arrange for Christine Strobel from Germany to give a paper on Rule as well, but the details are not worked out yet.

Thank you for your consideration.

In Sisterhood,

*Keith Louise Fulton*

Keith Louise Fulton  
Margaret Laurence Chair of  
Women's Studies

Grounding Feminist Theory: Jane Rule's After the Fire  
Keith Louise Fulton

In After the Fire, friendship among women becomes a way of healing from the pain of having lived as women. The novel is a non-utopian consideration of women on their own, one way or another, after the men are gone. The patriarchy in their lives is in their bodies, their own actions. Their healing is a social transformation. Jane Rule's novel contributes to feminist theory a discourse grounded in the everyday living and language of five women.

This paper has an international dimension as well. I am trying to arrange a paper from Christine Strobel, who teaches Canadian literature at the Institute für Anglistik und Amerikanistik, Universität Erlangen. Nürnberg. We met at the Conference for Canadian Studies in German Speaking Countries last February, where we discovered that both of us were working on Jane Rule's literature. Christine and I would each present, offering possibilities of reading and teaching Rule in Canada and in Germany.

I have received a small research grant on a related project on Jane Rule and have some possibility of being able to get some travel money for Christine.





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THE UNIVERSITY OF MANITOBA

Winnipeg, Manitoba  
Canada R4T 2N2  
(204) 474-6233

CHAIR IN WOMEN'S STUDIES



THE UNIVERSITY OF WINNIPEG

515 Portage Avenue Winnipeg  
Manitoba Canada R4B 2E9  
(204) 786-0159

3

25 June 1991

CRIAW/ICREF Conference Committee  
c/o Misener/Margetts Women's Research Centre  
11043-90 Avenue  
Edmonton, AB T6G 1E6

Dear Women:

I have enclosed a proposal for a paper on Jane Rule that I would like to present at the Conference. I am trying to arrange for Christine Strobel from Germany to give a paper on Rule as well, but the details are not worked out yet.

Thank you for your consideration.

In Sisterhood,

A handwritten signature in cursive script that reads "Keith Louise Fulton".

Keith Louise Fulton  
Margaret Laurence Chair of  
Women's Studies

Grounding Feminist Theory: Jane Rule's After the Fire  
Keith Louise Fulton

In After the Fire, friendship among women becomes a way of healing from the pain of having lived as women. The novel is a non-stop consideration of women on their own, one way or another, as the men are gone. The patriarchy in their lives is in their bodies, their own actions. Their healing is a social transformation. Jane Rule's novel contributes to feminist theory a discourse grounded in the everyday living and language of five women.

This paper has an international dimension as well. I am trying to arrange a paper from Christine Strobel, who teaches Canadian literature at the Institute für Anglistik und Amerikanistik, Universität Erlangen, Nürnberg. We met at the Conference for Canadian Studies in German Speaking Countries last February, where we discovered that both of us were working on Jane Rule's literature. Christine and I would each present, offering possibilities of reading and teaching Rule in Canada and in Germany.

I have received a small research grant on a related project on Jane Rule and have some possibility of being able to get some travel money for Christine.

Department of Sociology  
Trent University  
Peterborough, Ontario  
Canada K9J 7B8


March 14, 1991

1991 CRIAW/ICREF Conference  
Misener-Margetts Women's Research Centre  
11043-90 Ave.  
U. of Alberta  
Edmonton, Alberta T6G 2E1

Dear Women

Enclosed you will find my proposal for a paper entitled "What We Want: Women's Groups' Recommendations to the Royal Commission on New Reproductive Technologies".

Sincerely



Linda S. Williams,  
Assistant Professor

Office: 705-748-1751  
Secretary: 705-748-1809  
Home: 705-742-1390

## ABSTRACT

### What We Want: Women's Groups' Recommendations to the Royal Commission on New Reproductive Technologies

In 1989 the federal government established a Royal Commission to examine "the social, ethical, health, research, legal and economic implications and the public interest" of the new reproductive technologies. These technologies are focused primarily on women's bodies and minds, and they profoundly effect women's health, women's rights, and women's status in Canadian society. What policies do Canadian women want to see implemented concerning these controversial technologies? In this paper I will present the results of my feminist analysis of the written briefs presented to the Commission by women's groups from across the country. I will examine the type of organizations making submissions and their specific recommendations. I will conclude with a brief analysis of the policy implications of these recommendations.

OK as is. BJS.



## INSTITUTE FOR THE STUDY OF WOMEN

FAX: 902/443-1352

Mount Saint Vincent University  
Halifax, Nova Scotia,  
Canada B3M 2J6  
Telephone: 902/433-4450 Ext 568

TO: Noreen Bell FROM: Deborah Poff  
DEPT: A08014  
DATE/TIME: \_\_\_\_\_

PLEASE NOTE RESPONSE REQUIRED:

( ) RUSH

( ) AT YOUR CONVENIENCE

( ☒ ) NO REPLY REQUIRED# OF PAGES TO FOLLOW: 12

MESSAGE:

as per your request of June 4/91

## Abstract

CRIAW 1991

Title: Feminism as a Foundation for Global Social Justice

This session will utilize a CIDA-sponsored linkage in Women's Studies among four universities (i.e. Obafemi Awolowo University, Ile-Ife, Nigeria; the University of Ibadan, Ibadan, Nigeria; Mount St. Vincent University, Halifax, Nova Scotia and Dalhousie University) as a model for feminist collaboration and transglobal feminism as a new standard for global social justice.

The "new world order" and the impact of the globalization of the economy by transnational corporations means that nationhood and national constitutions are increasingly irrelevant. Given what Robert Reich has called "the coming irrelevance of corporate nationality" a new universal standard of ethics or morality is critical if we are to guarantee any minimal and universal quality of life. Such a discussion is particularly timely for Canadians, as the Canadian government increasingly promotes Canada's participation in the globalization of the economy through free trade. It is the contention of the presenters in this session that increasing attention should be paid to international standards of morality and that feminism offers the most radically egalitarian and promising foundation for the development of such a standard.

Particular attention will be paid in this presentation to the tension between respecting different cultures with transcultural requirements for the elimination of discrimination by sex.

# ISW / IEF

*Institute for the Study of Women*

*Institut d'études sur la femme*

June 7, 1991

Dear Noreen Bell,

I have been out of town and just got your fax today. Unfortunately my co-organizer, Toni Laidlaw, is still on sabbatical and out of the country. She was the person who originally asked me to write a brief description of the session for your purposes. I hope that I have accurately reflected what she wanted. Our Nigerian presenter has applied for funds and hopefully will be here by early September.

I called my travel agent and estimate my expenses as follows:

Airfare - Halifax - Edmonton return - \$807.85 (including GST)

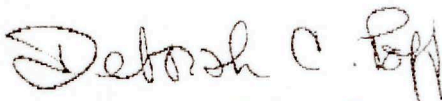
ground transportation (if covered) - \$50.

Hotel - Friday and Saturday @ \$90. per night plus GST.

I also enclose a copy of my cv.

I hope that this will be satisfactory.

Sincerely,



Deborah C. Poff, PhD  
Director





## RESUME OF DEBORAH C. POFF

EDUCATION:

Ph.D., University of Guelph, Philosophy of Science, 1987

Post-graduate Certificate, Humber College, Sexuality Counselling and Teaching, 1982

M.A., Carleton University, Philosophy of Mind, Thesis topic: A New Theory of Self-Deception, 1979

B.A. (Hons.), Queen's University, Philosophy, 1977

B.A. (Hons.), University of Guelph, Psychology, Thesis topic: Paired Associate Learning in Congenitally Blind Children, 1974

ADDITIONAL EDUCATION:

Graduate Practicum, University of Guelph, Marriage and Family Therapy, 1982

ACADEMIC AWARDS:

1982 Internship, Biomedical Ethics, The Hastings Center, Institute for Society, Ethics and the Life Sciences, New York

1981-82 Social Sciences and Humanities Research Council of Canada, Doctoral Fellowship

1979-81 Ontario Graduate Fellowship (renewed annually)

1977-79 Carleton University Graduate Fellowship

ACADEMIC POSITIONS:

Mount Saint Vincent University

1990 - Present, Director, Institute for the Study of Women, Associate Professor

1987 - 1990, Associate Director, Institute for the Study of Women, Associate Professor

1984 - 1987, Cross-Appointment, Coordinator, Women's Studies and Assistant Director, Institute for the Study of Women 1987-88, Chair, Women's Studies Department

University of Alberta

1983-84, Sessional Appointment, Philosophy Dept.

DEBORAH C. POFF

PUBLICATIONS:

ARTICLES (refereed)

"Feminism and Canadian Justice: How Far Have We Come?" Journal of Human Rights, Vol. 2, No. 1, Fall, 1990

"Reproductive Technology and Social Policy in Canada" in The Future of Human Reproduction ed. by C. Overall, Toronto: The Women Press, 1989

"Women and Economic Equity" Feminist Ethics, Vol. 2, No. 3, Spring, 1988 (Also reprinted in Women and the Workplace ed. by P.K. Kresl, Canadian Issues, Vol. 10, No. 1, 1988)

"The Poff-Michalos Feminism Scale", Social Indicators Research, Vol. 20, 1988

"Content, Intent and Consequences: The Implications of Reproductive Technology", Atlantis, Vol. 13, No. 1, 1987

"Feminism Flies Too", Resources for Feminist Research, November, 1985

"Science and Sexism", in proceedings volume, Science, Power and Knowledge, (Ottawa: CPS Press, 1984)

ARTICLES: (selected)

"Women's Studies and Women and Development: A Canadian Experience" in Women's Studies and Development: Bridging the Gap ed. by K. Ahooja-Patel, Santo Domingo: United Nations, 1988

"A Feminist Conception of the Classroom and Classroom Discussion" in Philosophy of Education: Introductory Readings ed. by J. Portelli and W. Hare, Calgary: Ditselig Press, 1988.

"Feminism and Isolation in Philosophy" (1987) Women: Isolation and Bonding, The Ideology of Gender, ed. by K. Storrie, Toronto: Methuen Press

ARTICLES (non-refereed):

"What's in a Name?" Pearson Notes, Vol. 4, No. 3, Summer, 1989

"Editorial Review on Postmodernist Feminism", The New Federation, Vol. 1, No. 1, 1988

"The Loyal Agent's Argument Revisited", in Business Ethics in Canada ed. with W. Waluchow, (Prentice-Hall, March, 1987, 2nd edition 1991)



DEBORAH C. POFF

ARTICLES (non-refereed) (cont'd)

"The Future of Canadian Studies in Canada", Association for Canadian Studies Newsletter, Spring, 1986

JOURNALS

Editor, Journal of Business Ethics, 1984 - present (managing editor, 1981 - 84) ✓

Co-editor, Atlantis: A Women's Studies Journal, 1984 - present

Editor, The ISW Bulletin de l'IEF, 1990 - present

Editor, Communique, 1984 - 87

Editorial Board Member, Feminist Ethics, 1988

BOOKS

Business Ethics in Canada, ed. with W. Waluchow (Prentice-Hall, Inc., March 1987, 2nd edition 1991)

Canadian Issues (general series editor):

- (1) Research Tools in Canadian Studies, Vol. X, No. 4, 1988, Montreal: Association for Canadian Studies
- (2) Literatures in Canada, Vol. X, No. 5, 1988, Montreal: Association for Canadian Studies
- (3) Communications in Canada, Vol. X, No. 6, 1988, Montreal: Association for Canadian Studies

REVIEWS (incomplete)

Healing Voices ed. by T. Laidlaw and C. Malmo Sex Information and Education Council of Canada, Summer, 1990

The Science Question in Feminism by S. Harding, Atlantis, Vol. 13, No. 2, 1988

Knowledge Reconsidered, CRIAW & Women in Academia ed. by R. Dudovits, Resource for Feminist Research, Vol. 16, No. 2, 1987

Discovering Reality, ed. by S. Harding and M. Hintikka, Atlantis, Spring, 1985

Words and Values, Rosenthal, Resources for Feminist Research, Fall, 1985

DEBORAH C. POFF

REVIEWS (incomplete) (cont'd)

Integrating Women's Studies, ed. by Franzosa and Massa, Atlantis, Fall, 1985

The Cinderella Complex, C. Dowling, Canadian Women's Studies, Vol. 5, No. 4, 1984

The Seam Allowance, L. and R. Armstrong, Journal of Business Ethics, August, 1983

Women and the Chip: Case Studies of the Effects of Informatics on Employment in Canada, H. Menzies, Journal of Business Ethics, August, 1983

America's White Working-Class Women: A Historical Bibliography, S. Estabrook Kennedy, Social Indicators Research, Vol. 11, No. 3, 1982

Between Women: Lowering the Barriers, P. Caplan, International Journal of Women's Studies, September, 1982

Childhood Sexuality, Social Indicators Research, Vol. 11, No. 4, 1982

Is Networking for You? B. Stern, Journal of Business Ethics, February, 1982

The Myth of Masculinity, J. Pleck, Sieccan, Spring, 1982

The Myth of the Monstrous Male, Sieccan, Fall, 1982

Nature and Causes of Homosexuality: A Philosophic and Scientific Inquiry, ed. by N. Koertge, Sieccan, Fall, 1982

The Subtle Revolution: Women at Work, ed. by R. Smith, Social Indicators Research, Vol. 11, No. 1, 1982

SCHOLARLY ADDRESS AND LECTURES (incomplete)

"Feminism as a Foundation for Global Social Justice", SIETAR International, Banff, Spring, 1991

"Ethics and Science", Keynote Speaker, Atlantic Council of Sciences, April 1991

"Feminism and Canadian Justice: How Far have We Come?" World Congress of Sociology, Plenary Session, Madrid, July, 1990



DEBORAH C. POFF

SCHOLARLY ADDRESS AND LECTURES (incomplete) (cont'd)

"Gender and Philosophy", University of Guelph, Forum on Gender and Education, Spring, 1990

"Women and Leadership", key note speaker, Dufferin County Women Teachers in Administration, Orangeville, Spring, 1990

"Feminism and Development", Ontario Association of Sociology and Anthropology, University of Guelph, Fall, 1989

"Standards in Feminist Scholarship", Canadian Women's Studies Association, Quebec City, 1989

"Reproductive Technology and Global Social Responsibility", presented at conference on Science and Social Responsibility, Brock University, July, 1988

"The Implications of Respect for the brain-dead for the Living", Canadian Philosophical Association, Windsor, May, 1988

"The Pseudo-dilemma of third-trimester abortion in Canada", Canadian Philosophical Association, Windsor, May, 1988

"Women and Economic Equity", Association for Canadian Studies, Hamilton, June, 1987

"Women Studies and Development Issues: A Canadian Perspective", presented to the U.N. and I.L.O., Geneva, July, 1987

"Feminism and Development Issues", Dalhousie University, March, 1986

"A Discussion of Badwar's Analysis of Friends as Ends in Themselves", Canadian Philosophical Association, Winnipeg, June, 1986

"Content, Intent and Consequences: The Implications of Reproductive Technology", Canadian Sociological and Anthropological Association, Winnipeg, June, 1986

"Measures of Feminism", co-authored with A. Michalos, CSAA, Winnipeg, June, 1986

"Principals of Feminist Epistemology", Canadian Women's Studies Association, Winnipeg, June, 1986

"Feminism and Quality of Life", co-authored with A. Michalos, International Congress of Sociology, India, August, 1986

DEBORAH C. POFF

SCHOLARLY ADDRESS AND LECTURES (incomplete) (cont'd)

"Knowledge Equity: How Do We Achieve It?", Atlantic Provinces Association for Continuing Education, May, 1985

"Feminist Epistemology: An Egalitarian Foundation for Feminist Theory", Canadian Women's Studies Association, Montreal, 1985

"Feminism Flies Too", National Women's Studies Association, Seattle, 1985

"Big Brother May Not Be Watching But Brave New World is Here", Society for Philosophy and Technology, Enschede, the Netherlands, August, 1985

"Feminism and Isolation in Philosophy", Canadian Research Institute for the Advancement of Women, Saskatoon, November, 1985

"A Development Model of Feminist Theory", Canadian Society for Women in Philosophy, Guelph, 1984

"Suggestions for Solving the Problem of Obligations to Future Generations", Canadian Philosophical Association, Guelph, 1984

"The Contribution of Feminist Philosophy to Feminist Discourse", Canadian Research Institute for the Advancement of Women, Vancouver, 1983

"A Critical Analysis of Feminist Philosophy", Philosophy Department, University of Alberta, 1983

"Notes on Functionalism and Intentionality", Western Canadian Philosophical Association, Winnipeg, 1983

"Science and Public Policy", Senior Participant, Canadian Student, Pugwash, Ottawa, 1983

"Darwin's Psychology and Moral Agency", American Psychological Association, Washington, 1982

"A Discussion of the Politics of Sexuality", University of Waterloo, 1982

"Images of Women and the Media", Canadian University Press, Ottawa, 1982

"Notes on Sex Unity, Polarity and Complementarity", Canadian Philosophical Association, 1982



DEBORAH C. POFF

SCHOLARLY ADDRESS AND LECTURES (incomplete) (cont'd)

"Sociobiology and Sexism: A Philosophical Perspective", Canadian Research Institute for the Advancement of Women, Ottawa, 1982

"Sociobiology as Ideology: A Discussion of Yet Another Theory of Biological Determinism", Ontario Association of Sociology and Anthropology, Ottawa, 1982

TEACHING EXPERIENCE (COURSE TITLES):

Introductory Philosophy  
Social Philosophy  
Philosophy of Social Science  
Philosophy of Science  
Sexual Ethics  
Feminist Theory  
Business Ethics  
Introductory Women's Studies  
Introduction to Feminist Critique  
Women's Studies Methodologies  
Feminist Perspectives on Science and Technology  
Sex and Gender Issues in Education  
Feminism and Knowledge  
Bioethics for Geriatric Care

ADMINISTRATIVE EXPERIENCE (incomplete) (unless otherwise stated, all committees which follow refer to MSVU)

1990 - 91 Library coordinator

1984/89, 90/91 Member, Women's Studies Chair Committee

1989 - 90 President, Board of Directors, Guelph Center for Employable Workers

1989 Member, Science Review Committee

1988 - 89 Member, WUSC Committee

1988 - 89 Member, Advisory Committee on the Status of Women

1987 - 88 Chair, Women's Studies Department

1986 - 89 Member, Inter-university Women's Studies Committee

1986 - 89 Co-Chair, Women in Development Committee, Pearson Centre, Dalhousie University



DEBORAH C. POFF

ADMINISTRATIVE EXPERIENCE (incomplete) (cont'd)

1986	Board of Directors, Bryony House, Halifax Transition House Association
1985 - 89	Chair, Program Committee, Halifax Transition House Association
1985 - 87	Chair, Women's Studies Standing Committee
1985 -	Member, Art Gallery Advisory Committee
1984 -	Member, Ethics Committee
1984 -	Member, Peace Studies Committee
1984 - 89	Member, Women in Development Committee, Pearson Centre, Dalhousie University
1984 - 87	Member, Status of Women Committee, Nova Scotia Confederation of University Faculty Associations
1984 - 85	Member, International Women's Week Committee
1984 - 85	Member, Administrative Structure Committee
1984 - 85	Member, Women's Studies Curriculum Committee
1981	Chairperson, Board of Directors, Guelph-Wellington Women-in-Crisis
1981	Administrator, Guelph Transition House for Battered Women

MEMBERSHIPS:

Sex Information Education Council of Canada  
National Advisory Committee Member, 1988-90  
1990-92

Canadian Women's Studies Association  
President, 1985-86  
Secretary-Treasurer, 1986-88  
Treasurer, 1988-89

Canadian Research Institute for the Advancement of Women  
Member, Research Committee, 1986-87  
Program Committee Member for Nova Scotia, 1988-89

DEBORAH C. POFF

MEMBERSHIPS: (cont'd)

Canadian Society for Women in Philosophy  
Member, Executive Committee and Conference Co-organizer,  
1986

National Action Committee on the Status of Women  
Maritime Regional Representative on the Executive Council,  
1986-87

Social Science Federation of Canada  
Member, Board of Directors, 1985-88

Canadian Philosophical Association  
Member, Board of Directors, 1985-87

Association for Canadian Studies  
English-Language Secretary, Executive Member, 1985-87

Society for Business Ethics

National Association for Women's Studies

Canadian Society for Higher Education

Canadian Sociology and Anthropology Association

Society for Philosophy and Technology

GRANTS RECEIVED:

Small Universities Grant (SSHRCC Funds)  
Project: Women and Science: Barriers to Equity  
Amount: \$6,222 -- 1991

Solicitor General of Nova Scotia  
Project: Family Violence Tracking System: Literature Review and  
Research Design  
Amount: \$7,920 -- 1991

Social Sciences & Humanities Research Council of Canada (SSHRCC)  
Project: Feminism and Development Research Project  
Amount: \$5,750 -- 1990

Health and Welfare Canada  
Project: Teenager Counselling Project with Bryony House  
Amount: \$408,269 -- 1989



DEBORAH C. POFF

GRANTS RECEIVED: (cont'd)

Association of Universities and Colleges in Canada (AUCC)  
Project: Project Development: India Linkage in Women's  
Studies  
Amount: \$5,000 (with S. Clark) -- 1989

Partnership African Canada  
Project: Women and Economic Equity: Building International  
Linkages  
Amount: \$25,000 -- 1988

UNESCO (Canadian High Commission)  
Project: Women & Economic Equity: Building International  
Linkages  
Amount: \$5,000 -- 1988

Canadian International Development Agency  
Project: Women & Economic Equity: Building International  
Linkages  
Amount: \$39,500 -- 1988

Canadian International Development Agency  
Project: Women's Studies and Women and Development: A Canada-  
Nigeria Linkage Project  
Amount: \$425,461 (with Jane Parpart and Susan Clark) -- 1987

Mount Saint Vincent University Internal Grant (SSHRCC Funds)  
Project: Social Assistance and Maritime Women  
Amount: \$1,300 (with S. Clark) -- 1987-88

Social Sciences and Humanities Research Council  
Project: Pay Equity Conference  
Amount: \$4,646 -- 1986-87

Mount Saint Vincent University Internal Grant (SSHRCC Funds)  
Project: Pilot Study of Mature Women Students  
Amount: \$1,330 (with Mary O'Brien) -- 1986-87

Mount Saint Vincent University Internal Grant (SSHRCC Funds)  
Project: Development of Feminist Belief Scale  
Amount: \$2,000 (with A. Michalos) -- 1985-86

## INSTITUTE FOR THE STUDY OF WOMEN

FAX: 902/443-1352

Mount Saint Vincent University  
Halifax, Nova Scotia,  
Canada B3M 2J6  
Telephone: 902/433-4450 Ext 568

TO: Noreen BellFROM: Deborah PoffREF: 902/443-1352

DATE/TIME:

PLEASE NOTE RESPONSE REQUIRED:

☐ RUSH☐ AT YOUR CONVENIENCE☒ NO REPLY REQUIRED

# OF PAGES TO FOLLOW:

12

MESSAGE:

as per your request of June 7/91



## Abstract

CRIAW 1991

Title: Feminism as a Foundation for Global Social Justice

This session will utilize a CIDA-sponsored linkage in Women's Studies among four universities (i.e. Obafemi Awolowo University, Ile-Ife, Nigeria; the University of Ibadan, Ibadan, Nigeria; Mount St. Vincent University, Halifax, Nova Scotia and Dalhousie University) as a model for feminist collaboration and transglobal feminism as a new standard for global social justice.

The "new world order" and the impact of the globalization of the economy by transnational corporations means that nationhood and national constitutions are increasingly irrelevant. Given what Robert Reich has called "the coming irrelevance of corporate nationality" a new universal standard of ethics or morality is critical if we are to guarantee any minimal and universal quality of life. Such a discussion is particularly timely for Canadians, as the Canadian government increasingly promotes Canada's participation in the globalization of the economy through free trade. It is the contention of the presenters in this session that increasing attention should be paid to international standards of morality and that feminism offers the most radically egalitarian and promising foundation for the development of such a standard.

Particular attention will be paid in this presentation to the tension between respecting different cultures with transcultural requirements for the elimination of discrimination by sex.

# ISW / IEF

*Institute for the Study of Women*

*Institut d'études sur la femme*

June 7, 1991

Dear Noreen Bell,

I have been out of town and just got your fax today. Unfortunately my co-organizer, Toni Laidlaw, is still on sabbatical and out of the country. She was the person who originally asked me to write a brief description of the session for your purposes. I hope that I have accurately reflected what she wanted. Our Nigerian presenter has applied for funds and hopefully will be here by early September.

I called my travel agent and estimate my expenses as follows:

Airfare - Halifax - Edmonton return - \$807.85 (including GST)

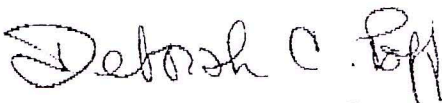
ground transportation (if covered) - \$50.

Hotel - Friday and Saturday @ \$90. per night plus GST.

I also enclose a copy of my cv.

I hope that this will be satisfactory.

Sincerely,



Deborah C. Poff, PhD  
Director



## RESUME OF DEBORAH C. POFF

EDUCATION:

Ph.D., University of Guelph, Philosophy of Science, 1987

Post-graduate Certificate, Humber College, Sexuality Counselling and Teaching, 1982

M.A., Carleton University, Philosophy of Mind, Thesis topic: A New Theory of Self-Deception, 1979

B.A. (Hons.), Queen's University, Philosophy, 1977

B.A. (Hons.), University of Guelph, Psychology, Thesis topic: Paired Associate Learning in Congenitally Blind Children, 1974

ADDITIONAL EDUCATION:

Graduate Practicum, University of Guelph, Marriage and Family Therapy, 1982

ACADEMIC AWARDS:

1982 Internship, Biomedical Ethics, The Hastings Center, Institute for Society, Ethics and the Life Sciences, New York

1981-82 Social Sciences and Humanities Research Council of Canada, Doctoral Fellowship

1979-81 Ontario Graduate Fellowship (renewed annually)

1977-79 Carleton University Graduate Fellowship

ACADEMIC POSITIONS:

Mount Saint Vincent University

1990 - Present, Director, Institute for the Study of Women, Associate Professor

1987 - 1990, Associate Director, Institute for the Study of Women, Associate Professor

1984 - 1987, Cross-Appointment, Coordinator, Women's Studies and Assistant Director, Institute for the Study of Women 1987-88, Chair, Women's Studies Department

University of Alberta

1983-84, Sessional Appointment, Philosophy Dept.



DEBORAH C. POFF

PUBLICATIONS:

ARTICLES (refereed)

"Feminism and Canadian Justice: How Far Have We Come?" Journal of Human Rights, Vol. 2, No. 1, Fall, 1990

"Reproductive Technology and Social Policy in Canada" in The Future of Human Reproduction ed. by C. Overall, Toronto: The Women Press, 1989

"Women and Economic Equity" Feminist Ethics, Vol. 2, No. 3, Spring, 1988 (Also reprinted in Women and the Workplace ed. by P.K. Kresl, Canadian Issues, Vol. 10, No. 1, 1988)

"The Poff-Michalos Feminism Scale", Social Indicators Research, Vol. 20, 1988

"Content, Intent and Consequences: The Implications of Reproductive Technology", Atlantis, Vol. 13, No. 1, 1987

"Feminism Flies Too", Resources for Feminist Research, November, 1985

"Science and Sexism", in proceedings volume, Science, Power and Knowledge, (Ottawa: CPS Press, 1984)

ARTICLES: (selected)

"Women's Studies and Women and Development: A Canadian Experience" in Women's Studies and Development: Bridging the Gap ed. by K. Ahooja-Patel, Santo Domingo: United Nations, 1988

"A Feminist Conception of the Classroom and Classroom Discussion" in Philosophy of Education: Introductory Readings ed. by J. Portelli and W. Hare, Calgary: Ditselig Press, 1988.

"Feminism and Isolation in Philosophy" (1987) Women: Isolation and Bonding, The Ideology of Gender, ed. by K. Storrie, Toronto: Methuen Press

ARTICLES (non-refereed):

"What's in a Name?" Pearson Notes, Vol. 4, No. 3, Summer, 1989

"Editorial Review on Postmodernist Feminism", The New Federation, Vol. 1, No. 1, 1988

"The Loyal Agent's Argument Revisited", in Business Ethics in Canada ed. with W. Waluchow, (Prentice-Hall, March, 1987, 2nd edition 1991)



DEBORAH C. POFF

ARTICLES (non-refereed) (cont'd)

"The Future of Canadian Studies in Canada", Association for Canadian Studies Newsletter, Spring, 1986

JOURNALS

Editor, Journal of Business Ethics, 1984 - present (managing editor, 1981 - 84)

Co-editor, Atlantis: A Women's Studies Journal, 1984 - present

Editor, The ISW Bulletin de l'IEF, 1990 - present

Editor, Communique, 1984 - 87

Editorial Board Member, Feminist Ethics, 1988

BOOKS

Business Ethics in Canada, ed. with W. Waluchow (Prentice-Hall, Inc., March 1987, 2nd edition 1991)

Canadian Issues (general series editor):

- (1) Research Tools in Canadian Studies, Vol. X, No. 4, 1988, Montreal: Association for Canadian Studies
- (2) Literatures in Canada, Vol. X, No. 5, 1988, Montreal: Association for Canadian Studies
- (3) Communications in Canada, Vol. X, No. 6, 1988, Montreal: Association for Canadian Studies

REVIEWS (incomplete)

Healing Voices ed. by T. Laidlaw and C. Malmo Sex Information and Education Council of Canada, Summer, 1990

The Science Question in Feminism by S. Harding, Atlantis, Vol. 13, No. 2, 1988

Knowledge Reconsidered, CRIAW & Women in Academe ed. by R. Dudovits, Resource for Feminist Research, Vol. 16, No. 2, 1987

Discovering Reality, ed. by S. Harding and M. Hintikka, Atlantis, Spring, 1985

Words and Values, Rosenthal, Resources for Feminist Research, Fall, 1985

DEBORAH C. POFF

REVIEWS (incomplete) (cont'd)

Integrating Women's Studies, ed. by Franzosa and Massa, Atlantis, Fall, 1985

The Cinderella Complex, C. Dowling, Canadian Women's Studies, Vol. 5, No. 4, 1984

The Seam Allowance, L. and R. Armstrong, Journal of Business Ethics, August, 1983

Women and the Chip: Case Studies of the Effects of Informatics on Employment in Canada, H. Menzies, Journal of Business Ethics, August, 1983

America's White Working-Class Women: A Historical Bibliography, S. Estabrook Kennedy, Social Indicators Research, Vol. 11, No. 3, 1982

Between Women: Lowering the Barriers, P. Caplan, International Journal of Women's Studies, September, 1982

Childhood Sexuality, Social Indicators Research, Vol. 11, No. 4, 1982

Is Networking for You? B. Stern, Journal of Business Ethics, February, 1982

The Myth of Masculinity, J. Pleck, Sieccan, Spring, 1982

The Myth of the Monstrous Male, Sieccan, Fall, 1982

Nature and Causes of Homosexuality: A Philosophic and Scientific Inquiry, ed. by N. Koertge, Sieccan, Fall, 1982

The Subtle Revolution: Women at Work, ed. by R. Smith, Social Indicators Research, Vol. 11, No. 1, 1982

SCHOLARLY ADDRESS AND LECTURES (incomplete)

"Feminism as a Foundation for Global Social Justice", SIETAR International, Banff, Spring, 1991

"Ethics and Science", Keynote Speaker, Atlantic Council of Sciences, April 1991

"Feminism and Canadian Justice: How Far have We Come?" World Congress of Sociology, Plenary Session, Madrid, July, 1990



DEBORAH C. POFF

SCHOLARLY ADDRESS AND LECTURES (incomplete) (cont'd)

"Gender and Philosophy", University of Guelph, Forum on Gender and Education, Spring, 1990

"Women and Leadership", key note speaker, Dufferin County Women Teachers in Administration, Orangeville, Spring, 1990

"Feminism and Development", Ontario Association of Sociology and Anthropology, University of Guelph, Fall, 1989

"Standards in Feminist Scholarship", Canadian Women's Studies Association, Quebec City, 1989

"Reproductive Technology and Global Social Responsibility", presented at conference on Science and Social Responsibility, Brock University, July, 1988

"The Implications of Respect for the brain-dead for the Living", Canadian Philosophical Association, Windsor, May, 1988

"The Pseudo-dilemma of third-trimester abortion in Canada", Canadian Philosophical Association, Windsor, May, 1988

"Women and Economic Equity", Association for Canadian Studies, Hamilton, June, 1987

"Women Studies and Development Issues: A Canadian Perspective", presented to the U.N. and I.L.O., Geneva, July, 1987

"Feminism and Development Issues", Dalhousie University, March, 1986

"A Discussion of Badwar's Analysis of Friends as Ends in Themselves", Canadian Philosophical Association, Winnipeg, June, 1986

"Content, Intent and Consequences: The Implications of Reproductive Technology", Canadian Sociological and Anthropological Association, Winnipeg, June, 1986

"Measures of Feminism", co-authored with A. Michalos, CSAA, Winnipeg, June, 1986

"Principals of Feminist Epistemology", Canadian Women's Studies Association, Winnipeg, June, 1986

"Feminism and Quality of Life", co-authored with A. Michalos, International Congress of Sociology, India, August, 1986

DEBORAH C. POFF

SCHOLARLY ADDRESS AND LECTURES (incomplete) (cont'd)

"Knowledge Equity: How Do We Achieve It?", Atlantic Provinces Association for Continuing Education, May, 1985

"Feminist Epistemology: An Egalitarian Foundation for Feminist Theory", Canadian Women's Studies Association, Montreal, 1985

"Feminism Flies Too", National Women's Studies Association, Seattle, 1985

"Big Brother May Not Be Watching But Brave New World is Here", Society for Philosophy and Technology, Enschede, the Netherlands, August, 1985

"Feminism and Isolation in Philosophy", Canadian Research Institute for the Advancement of Women, Saskatoon, November, 1985

"A Development Model of Feminist Theory", Canadian Society for Women in Philosophy, Guelph, 1984

"Suggestions for Solving the Problem of Obligations to Future Generations", Canadian Philosophical Association, Guelph, 1984

"The Contribution of Feminist Philosophy to Feminist Discourse", Canadian Research Institute for the Advancement of Women, Vancouver, 1983

"A Critical Analysis of Feminist Philosophy", Philosophy Department, University of Alberta, 1983

"Notes on Functionalism and Intentionality", Western Canadian Philosophical Association, Winnipeg, 1983

"Science and Public Policy", Senior Participant, Canadian Student, Pugwash, Ottawa, 1983

"Darwin's Psychology and Moral Agency", American Psychological Association, Washington, 1982

"A Discussion of the Politics of Sexuality", University of Waterloo, 1982

"Images of Women and the Media", Canadian University Press, Ottawa, 1982

"Notes on Sex Unity, Polarity and Complementarity", Canadian Philosophical Association, 1982



DEBORAH C. POFF

SCHOLARLY ADDRESS AND LECTURES (incomplete) (cont'd)

"Sociobiology and Sexism: A Philosophical Perspective", Canadian Research Institute for the Advancement of Women, Ottawa, 1982

"Sociobiology as Ideology: A Discussion of Yet Another Theory of Biological Determinism", Ontario Association of Sociology and Anthropology, Ottawa, 1982

TEACHING EXPERIENCE (COURSE TITLES):

Introductory Philosophy  
Social Philosophy  
Philosophy of Social Science  
Philosophy of Science  
Sexual Ethics  
Feminist Theory  
Business Ethics  
Introductory Women's Studies  
Introduction to Feminist Critique  
Women's Studies Methodologies  
Feminist Perspectives on Science and Technology  
Sex and Gender Issues in Education  
Feminism and Knowledge  
Bioethics for Geriatric Care

ADMINISTRATIVE EXPERIENCE (incomplete) (unless otherwise stated, all committees which follow refer to MSVU)

1990 - 91      Library coordinator

1984/89, 90/91      Member, Women's Studies Chair Committee

1989 - 90      President, Board of Directors, Guelph Center for Employable Workers

1989      Member, Science Review Committee

1988 - 89      Member, WUSC Committee

1988 - 89      Member, Advisory Committee on the Status of Women

1987 - 88      Chair, Women's Studies Department

1986 - 89      Member, Inter-university Women's Studies Committee

1986 - 89      Co-Chair, Women in Development Committee, Pearson Centre, Dalhousie University

DEBORAH C. POFF

ADMINISTRATIVE EXPERIENCE (incomplete) (cont'd)

1986	Board of Directors, Bryony House, Halifax Transition House Association
1985 - 89	Chair, Program Committee, Halifax Transition House Association
1985 - 87	Chair, Women's Studies Standing Committee
1985 -	Member, Art Gallery Advisory Committee
1984 -	Member, Ethics Committee
1984 -	Member, Peace Studies Committee
1984 - 89	Member, Women in Development Committee, Pearson Centre, Dalhousie University
1984 - 87	Member, Status of Women Committee, Nova Scotia Confederation of University Faculty Associations
1984 - 85	Member, International Women's Week Committee
1984 - 85	Member, Administrative Structure Committee
1984 - 85	Member, Women's Studies Curriculum Committee
1981	Chairperson, Board of Directors, Guelph-Wellington Women-in-Crisis
1981	Administrator, Guelph Transition House for Battered Women

MEMBERSHIPS:

Sex Information Education Council of Canada  
National Advisory Committee Member, 1988-90  
1990-92

Canadian Women's Studies Association  
President, 1985-86  
Secretary-Treasurer, 1986-88  
Treasurer, 1988-89

Canadian Research Institute for the Advancement of Women  
Member, Research Committee, 1986-87  
Program Committee Member for Nova Scotia, 1988-89



DEBORAH C. POFF

MEMBERSHIPS: (cont'd)

Canadian Society for Women in Philosophy  
Member, Executive Committee and Conference Co-organizer,  
1986

National Action Committee on the Status of Women  
Maritime Regional Representative on the Executive Council,  
1986-87

Social Science Federation of Canada  
Member, Board of Directors, 1985-88

Canadian Philosophical Association  
Member, Board of Directors, 1985-87

Association for Canadian Studies  
English-Language Secretary, Executive Member, 1985-87

Society for Business Ethics

National Association for Women's Studies

Canadian Society for Higher Education

Canadian Sociology and Anthropology Association

Society for Philosophy and Technology

GRANTS RECEIVED:

Small Universities Grant (SSHRCC Funds)  
Project: Women and Science: Barriers to Equity  
Amount: \$6,222 -- 1991

Solicitor General of Nova Scotia  
Project: Family Violence Tracking System: Literature Review and  
Research Design  
Amount: \$7,920 -- 1991

Social Sciences & Humanities Research Council of Canada (SSHRCC)  
Project: Feminism and Development Research Project  
Amount: \$5,750 -- 1990

Health and Welfare Canada  
Project: Teenager Counselling Project with Bryony House  
Amount: \$408,269 -- 1989



DEBORAH C. POFF

GRANTS RECEIVED: (cont'd)

Association of Universities and Colleges in Canada (AUCC)

Project: Project Development: India Linkage in Women's  
Studies

Amount: \$5,000 (with S. Clark) -- 1989

Partnership African Canada

Project: Women and Economic Equity: Building International  
Linkages

Amount: \$25,000 -- 1988

UNESCO (Canadian High Commission)

Project: Women & Economic Equity: Building International  
Linkages

Amount: \$5,000 -- 1988

Canadian International Development Agency

Project: Women & Economic Equity: Building International  
Linkages

Amount: \$39,500 -- 1988

Canadian International Development Agency

Project: Women's Studies and Women and Development: A Canada-  
Nigeria Linkage Project

Amount: \$425,461 (with Jane Parpart and Susan Clark) -- 1987

Mount Saint Vincent University Internal Grant (SSHRCC Funds)

Project: Social Assistance and Maritime Women

Amount: \$1,300 (with S. Clark) -- 1987-88

Social Sciences and Humanities Research Council

Project: Pay Equity Conference

Amount: \$4,646 -- 1986-87

Mount Saint Vincent University Internal Grant (SSHRCC Funds)

Project: Pilot Study of Mature Women Students

Amount: \$1,330 (with Mary O'Brien) -- 1986-87

Mount Saint Vincent University Internal Grant (SSHRCC Funds)

Project: Development of Feminist Belief Scale

Amount: \$2,000 (with A. Michalos) -- 1985-86

# ISW / IEF

*Institute for the Study of Women*

*Insatut d'etudes sur la femme*

1991 CRIAW Conference  
Misener-Margetts Women's Research Centre  
11043-90 Ave.,  
University of Alberta Campus  
Edmonton, Alberta

April 3, 1991

Dear Selection Committee,

Dr. Toni Laidlaw has asked me to submit the following the following description of our proposed roundtable for the 15th annual CRIAW conference.

Title: Feminism as a foundation for Global Social Justice

Presentors: Toni Laidlaw (Faculty of Education, Dalhousie University)

Deborah Poff (Institute for the Study of Women,  
Mount Saint Vincent University)

Bola Udegbe (Department of Psychology, University  
of Ibadan, Nigeria)

The roundtable will discuss the adequacy of feminism as a foundation for global justice using a CIDA sponsored linkage in women's studies between Nigeria and Halifax as a case study.

Sincerely,

*Deborah C. Poff*  
Deborah C. Poff, PhD  
Director

*Need abstracts*

*of the overall session  
of each presentation*



Mount Saint Vincent University, Halifax, Nova Scotia, Canada B3M 2L4  
Telephone: (902) 443-4450 FAX: (902) 443-1352



## FAX MEMO

(403) 492-1186



DATE:

*June 4/91*

TIME:

*8:45 A.M.*

*Sent*

TO:

*Nehorah Poff*

OFFICE:

*Inst. for the Study of Women*

FAX NBR.

*(902) 443-1352*

FROM:

*Noreen Bell*

OFFICE: Women's Program, Faculty of Extension,  
University of Alberta

*Masener/Margetts Women's  
Research Centre  
UofA/AU*

COMMENTS:

*CRIAW / ICREF '91*

Please check that you have received a total of 2 page(s),  
INCLUDING this title page in this transmission. If there is a problem,  
please call us at (403) 492-~~3093~~ *8950*.



Montréal, April 8 th 1991

Comité du colloque de l'CREF  
a/s Misener/Margetts Women's Research Centre  
11049 90 th avenue,  
Edmonton, Alberta  
T6G 1A6

I would like to be informed of the developments concerning the program of the Edmonton conference and might also like to present a paper on the following theme:

## **WOMEN'S PLACE IN EMPLOYMENT: THE CONFRONTATION BETWEEN FORMAL VERSUS LOCAL KNOWLEDGE**

Diane-Gabrielle Tremblay, professor  
Télé-université du Québec

The banking sector is presently characterized by the predominance of a strategy of "diversified quality services" in terms of competitive strategy. In this context, formal theoretical knowledge becomes more important for workers in the banking sector, and this is often a problem for women who traditionally occupy the lowest jobs in the hierarchical ladder. *These female workers, however,*

~~In the context of product innovation and diversification, banks expect their personnel to be able to handle various dimensions of credit, investment or financial analysis. While formal knowledge is more and more important in this perspective, bank workers do not traditionally have a very high level of qualification, and this is all the more so for female workers, and workers of the office categories (tellers, junior and senior clerk, etc.). However, these female workers have often a good "local knowledge", that is knowledge of the local people and businesses, which is often as useful and reliable in decisions concerning credit and loans. In the present context of innovation and diversification of banking activities, the traditional local knowledge of female workers is being questioned and more formal knowledge and diplomas are required for access to the new job categories, those which are increasing in the job structures. Our case study is based on a cooperative institution which has long considered its "local embeddedness" as an important part of its identity, and also an important element in its success in Québec, in taking an important place in the financial sector, comparatively to traditional banks.~~

*new paragraph*



Because of this characteristic, the confrontation between local and formal knowledge, between two strategies for professionalization of the work force is stronger in this institution than in any other. Interestingly, the two human resources management strategies for professionalization to a certain extent disguise the fact that there are two different genders favoured by one or the other strategy. *We will show how*

The official arguments are simply that some managers consider that formal knowledge and diplomas are the only route to success in sound credit decision making, while others contest this view and consider that local knowledge can often be just as good information as rational credit ratios.

We do not want to evaluate and compare the solidity of arguments behind these positions (which would require financial analysis of reimbursement rates, etc.). We want to show how one strategy tends to favour the hiring of young male professionals, without any proof, for the moment, that formal knowledge is always necessary, while the second tends to indicate that female workers who have a good knowledge of local banking activities might, with a little training, be able to access the new professional categories.

This new "professional" strategy exerts some strain on the traditional female employees of the organisation, who often lack the basic level of schooling and skills necessary to even think of entering the new job categories developing presently, that is jobs related to credit, savings and financial counselling and analysis. In a situation where banks are trying to deliver customized quality services, the institution considered actually has to determine how far it must or can go in order to adapt to this new objective. It has to determine whether it will rely, at least to a certain extent, on the internal workforce to go about developing new skills or whether it will rely exclusively upon the external labour market. It obviously has no choice in terms of the need to offer a more professional service and therefore to develop a more professional workforce. However, in order to do so, must it abandon its traditional workforce which brought it to be firmly embedded in the local environment and hire on the external labour market (a specialized majoritarily masculine workforce), or must it invest in a redirection of the skills of this traditional female workforce. This is the present dilemma.

The employees who are the most firmly embedded in local environments and have more informal knowledge of clients are often those who most cruelly lack the newly valued formal capacities. On the other hand, future professional prospects who could do an excellent job on the professional side usually do not come from the local environment but from the one or two big university cities. Also, this younger more qualified workforce presents higher risks of high job rotation, something which is not at all valued by the institution. Presently, the institution is trying to come to grips with this dilemma: how can it combine new professional skills required by diversified quality services without losing on its traditional grounds of local knowledge, as well as loyalty of its traditional low-qualified workforce.

This questions the relative importance of formal financial knowledge and more informal knowledge on banking activities and people of the community, the latter being sometimes as useful as the first in assuring sound credit decisions. It is precisely these credit decisions which reveal what's at stake, the relative importance of informal and formal knowledge in credit decisions as well as possible alternatives. While formal credit ratios are generally put forward to justify credit decisions, our close survey of the actual process in six branches (based on 4 to 6 cases in each branch) leads to the conclusion that local knowledge is very often the "real" justification, and can often compensate for a weak ratio.

*Building on this case study, our paper will then expand upon*  
Our paper will mainly develop on the two logics behind human resources management in the banking sector today, insisting on the two possible directions which can be taken for the necessary requalification of human resources, or redirection of skills, and on the consequences for the female work force of the choice between formal and local knowledge.

Finally, we will suggest some implications of this particular  
for many Our case study is based on the banking sector, but the confrontation and analysis can most  
probably be interesting in many contexts where women are trying to get into new  
professional categories of employment, often having useful informal (local) knowledge for  
the job, but not the formal diplomas required.

D. Tremblay

Diane-Gabrielle Tremblay  
professeure  
Télé-université  
Université du Québec  
C.P. 5250, succursale C  
Montréal, Québec,  
H2X 3M4

Tél: 514-522-3540  
FAX: 514-522-3608

no luck - her  
secretary is away  
till next Thurs.  
& Diane-Gabrielle  
is away





## FAX MEMO

(403) 492-1186



DATE:

*June 4/91*

TIME:

*8:45 A.M.*

*sent*

TO:

*Diane Gabrielle Tremblay*

OFFICE:

*Tele-Université du Québec*

FAX NBR.

*(514) 522-3608*

FROM:

*Noreen Bell*

OFFICE: Women's Program, Faculty of Extension,  
University of Alberta

*Muenzer/Margitts  
Women's Research Centre  
U of A / A-U*

COMMENTS:

*CRIAW/TCFEF '91*

Please check that you have received a total of 2 page(s),  
INCLUDING this title page in this transmission. If there is a problem,  
please call us at (403) 492-~~3093~~ *8950*

Montréal, 11 mars 1991.

Colloque de l'ICREF  
Misener Margetts Women's Research Center  
11043, 90<sup>e</sup> avenue  
Campus de l'Université de l'Alberta  
Edmonton (Alberta) T6G 2E1

I have asked  
Christiane for a  
translation

2 pgs. 1-3.

FILE

CH

22/03/91

B. Bourite to CSH

email (DAS)

Chères collègues,

Je vous fais parvenir aujourd'hui une proposition de communication pour le colloque de l'ICREF de novembre 1991. Cette communication porte sur l'analyse des discours sur les femmes et le développement aux Philippines et peut s'insérer dans divers contextes: exposé, table ronde, atelier, etc. Cette communication constitue une problématisation du thème du colloque: elle interroge en effet le concept de féminisme global à la lumière des rapports de pouvoir qui traversent le mouvement des femmes.

Je me suis rendue aux Philippines en août 1989 dans le but d'y effectuer une recherche sur les rapports hommes/femmes dans la paysannerie. L'expérience a été à plusieurs égards bouleversante. J'ai pris conscience des multiples identités qui me collaient littéralement à la peau: femme, blanche, boursière du Centre de recherches sur le développement international (CRDI) et *Canadian*. La prise de conscience de ma position, du fait que je parlais d'une position dominante comme blanche et *Canadian*, a transformé radicalement ma problématique de recherche. Je me suis mise à réfléchir aux discours que nous tenons sur les femmes et le développement, aux institutions et aux projets qui actualisent ces discours, et à leur effet sur les femmes des Philippines.

La communication que je propose problématise la présence féministe *Canadian* aux Philippines à travers l'étude du programme DIWATA de l'Agence canadienne de développement international (ACDI) et à travers ma propre expérience de chercheure québécoise aux Philippines. C'est le féminisme global qui est ici interrogé par les résistances locales qui lui sont opposées. Mon approche suggère non pas d'abandonner la recherche et la collaboration mais de les entreprendre en assumant nos identités, en les problématisant. Vous trouverez un résumé de la communication et une copie de mon CV en annexe.

En espérant être parmi vous à Edmonton,

Colette St-Hilaire

Colette St-Hilaire  
4063 De Mentana  
Montréal (Québec) H2L 3S1.



Proposition de communication pour le colloque  
de novembre 1991 de l'ICREF

Too long. Have her  
cut it in half.

Contrib'n to

Femme, blanche, féministe et *Canadian* aux Philippines

Gen. scholarship

Identités et différences à l'heure du féminisme mondial

is evident.

Je suis arrivée aux Philippines en septembre 1989 avec en poche un projet de recherche sur les rapports hommes/femmes dans la paysannerie. Ce projet faisait suite à plusieurs années de travail dans les réseaux de solidarité et s'était élaboré lors de contacts avec des groupes de femmes et des centres de recherches féministes des Philippines. Des débats survenus dans le cadre d'activités du réseau de l'IFD (Intégration des femmes au développement) au Canada avaient déjà soulevé des doutes chez moi quant à la pertinence de ma recherche et de ma présence même aux Philippines. Mais c'est seulement une fois débarquée à Manille que j'ai découvert qui, véritablement, venait d'arriver aux Philippines: une femme, blanche, universitaire, boursière du Centre de recherches sur le développement international (CRDI) et *Canadian*.

À Manille en 1989, l'heure est à l'APD (Aide publique au développement). L'Agence canadienne de développement international (ACDI) occupe une place de choix dans les débats, tant par ses erreurs passées que par l'intérêt de certains de ses projets les plus récents. L'ACDI vient en effet de mettre 3,5 millions \$ sur la table pour les groupes de femmes. Que faut-il en penser? Les femmes aux Philippines sont partagées. Parce que je suis *Canadian*, voilà qu'on me consulte, qu'on s'intéresse à moi, qu'on m'ouvre des portes; et parce que je suis *Canadian*, voilà qu'on se méfie de moi, qu'on me claque la porte au nez.

*Canadian*? Avec toute l'ironie que cela suppose pour une Québécoise, je découvrais mon appartenance au discours canadien du développement, à ce dispositif qui met en branle une armée d'institutions, d'experts, de projets, de millions, à ce gigantesque mécanisme de gestion du sous-développement à l'échelle mondiale (Escobar, 1987). J'appartenais à cette variété de femmes blanches qui envahit les maisons des femmes du tiers-monde pour scruter leur vie intime dans ses moindres détails. Comment cette appartenance au monde riche et développé façonne-t-elle notre travail de chercheuse? Que faut-il penser de l'incorporation du féminisme dans cette mâle institution qu'est le développement (Mueller, 1988)? Que signifie le féminisme mondial quand les rapports entre les femmes du Nord et les femmes du Sud s'articulent à des rapports de pouvoir?

J'aimerais traiter ces questions à partir de ma propre expérience de recherche et à partir d'une analyse de DIWATA, le programme de l'ACDI pour les groupes de femmes aux Philippines. DIWATA constitue en effet une sorte d'intersection où les intérêts des femmes des Philippines rencontrent ceux d'un organisme bilatéral de développement. Comment se vit alors la solidarité des femmes des



Philippines et des femmes du Canada? Comment se vit alors le féminisme mondial?

2

Ma communication vise à problématiser le discours féministe du développement. J'interroge le concept de féminisme global, sans le rejeter totalement. Affirmer l'identité des femmes et leur communauté d'intérêts à travers le monde me semble stratégiquement crucial; mais sitôt affirmée, cette identité doit être remise en cause. Pour éviter le gouffre de l'essentialisme, pour ne pas imposer aux femmes du monde un féminisme qui vient du Nord, ce sujet-femme universel doit être déconstruit pour faire place à l'identité, à la diversité et à la différence, sources de résistance (Sawicki, 1988).

### Références

ESCOBAR, Arturo

1987 *Power and Visibility: The Invention and Management of Development in the Third World*, Berkeley, University of California. Thèse de doctorat.

MUELLER, Adele

1988 *In and Against Development: Feminists Confronting Development on its own Ground*, Ithaca, N.-Y., Cornell University, texte ronéotypé.

SAWICKI, Jana

1988 «Identity Politics and Sexual Freedom: Foucault and Feminism», dans *Feminism & Foucault. Reflections on Resistance*, Boston, Northeastern University Press.

## CURRICULUM VITAE

Nom: Colette St-Hilaire  
Adresse: 4063 De Mentana, Montréal, H2L 3S1  
Téléphone: 527-4099  
Date de naissance: 6 avril 1948  
Assurance sociale: 214-750-218  
Langues: Français et anglais  
Diplômes: Maîtrise en sociologie UQAM 1974  
Doctorat en cours, science politique UQAM

## ETUDES

1965-1967 Collège Marie-Anne Annexe  
6400 16e avenue Rosemont  
Montréal

1967-1969 Collège Sainte-Marie  
1180 Bleury  
Montréal

Obtention du Baccalauréat es Arts  
Université de Montréal

1969-1974 Université du Québec à Montréal  
Obtention du Baccalauréat spécialisé en  
sociologie

Obtention de la Maîtrise en sociologie

1988 St. Mary's University, Halifax  
Cours d'été "Gender and Development"

1988-1990 Université du Québec à Montréal  
Scolarité de doctorat en science politique  
(terminée)

## BOURSES

1989-1990 Obtention d'une bourse FCAR (refusée)

Obtention d'une bourse du CRDI (acceptée)

1990-1991 Obtention d'une bourse du CRSH (acceptée)

## ENSEIGNEMENT

1986-1991	Collège Edouard-Montpetit . Initiation à la sociologie . Initiation au monde du travail . Sociologie de la condition féminine
1990	UQAM Département de science politique . Analyses politiques
1987	UQAM Département d'histoire . Monde contemporain: histoire d'une crise (Les Philippines)
1983-1986	Cégep St-Jean-Sur-Richelieu . Sociologie du travail . Sociologie des moyens de communication . Sociologie de la famille . Sociologie de la société québécoise
1984	Collège de Rosemont . Méthodes et techniques de recherche . Initiation à la sociologie  Collège St-Laurent . Sociologie de la famille  Cégep André Laurendeau . Sociologie de la famille . Problèmes sociaux
1973-1974	Collège de l'Assomption . Initiation à la sociologie . Initiation à l'économie
1970-1972	UQAM Département de sociologie . Assistante dans le cadre des cours de Méthodes et techniques de recherche et de Sociologie du travail



## RECHERCHE

- 1989-1990 «Féminisme et développement: les paysannes des Philippines», recherche sur le terrain aux Philippines en vue d'une thèse de doctorat en science politique (recherche complétée).
- 1986 Département de santé communautaire (DSC) de l'Hôpital Honoré-Mercier ( St-Hyacinthe)  
 . Profil socio-démographique et sanitaire de la population du territoire de chacun des cinq (5) CLSC desservis par le DSC
- 1985 DSC de l'Hôpital Charles LeMoine  
 . Profil socio-démographique et sanitaire de la population du territoire des six (6) CLSC desservis par le DSC
- 1983 Commission d'emploi et d'immigration du Canada  
 . Rédaction de guides destinés à aider les conseillers et conseillères en emploi dans leur travail auprès de clientèles à besoins spéciaux
- 1971-1973 UQAM Départements d'histoire et de philosophie  
 . Enquêtes auprès des nouveaux diplômés

## COMMUNICATIONS

- 1990 *Canadian International Development Agency: Still Part of the Problem. A Report on the SHIELD Project in Region XI, Mindanao, Philippines.*  
 Communication présentée lors de la Conférence nationale sur l'aide officielle au développement qui s'est déroulée à Manille du 22 au 25 avril 1990.
- 1983-1988 Conférences sur la situation aux Philippines données dans plusieurs cegeps (André-Laurendeau, St-Jean, Edouard-Montpetit, Rosemont) et dans des soirées publiques à Montréal et à Québec (Jeunesse du Monde, Développement et Paix, Carrefour Tiers-Monde).

## PUBLICATIONS

«Le projet SHIELD de l'ACDI aux Philippines: des femmes aux prises avec le développement», *Travail, Capital et Société*, Montréal, Université McGill, 25 pages, 1990. A paraître. ✓

*Les Philippines, un espoir déçu, une lutte à poursuivre*, Brochure publiée par le Comité de solidarité Québec-Philippines, 1989. ✓

*Profil socio-démographique et sanitaire de la population du territoire du CLSC Des Seigneuries*, DSC Charles LeMoine, 1985.

Etude intégrée à un document intitulé *Evaluation des besoins et étude de notoriété*, sous la direction de Marie Julien.

*Profil de la population du territoire du CLSC Samuel de Champlain*, DSC Charles LeMoine, 1985.

Etude réalisée sous la direction de Yves Sauvageau, en collaboration avec François Sarrazin. Cette étude est suivie de quatre(4) autres du même type, portant sur des CLSC différents.

*Profil du CLSC La Chénaisie*, DSC de l'Hôpital Honoré-Mercier, 1986.

Etude réalisée sous la direction de Dolorès Dubreuil. Cette étude est suivie de quatre (4) autres du même type, portant sur des CLSC différents.

*Dynamique d'un pays du tiers-monde: les Philippines*

Document audio-visuel d'une durée de seize minutes produit avec la collaboration du Centre audio-visuel du Cégep St-Jean-Sur-Richelieu, 1984

Articles divers sur les Philippines publiés notamment dans *Le Devoir*, *Mouvements*, *La Parole Métèque* et *Health Sharing*.

## ASSOCIATIONS

Membre de l'ICREF (Institut canadien de recherches sur les femmes)

Membre du Comité québécois Femmes et développement de l'AQOCI (Association québécoise des organismes de coopération internationale)

Membre de l'ACSALF (Association canadienne des sociologues et anthropologues de langue française).

Membre de l'IREF (Institut de recherches et d'études féministes) de l'UQAM.

Montreal, March 11 1991

## CRIAW Conference

Dear colleagues,

I am sending you my proposal for the November CRIAW Conference. My paper is about analyzing discourse about women and development in the Philippines and can be presented several ways: exposé, panel, workshop, etc. This paper addresses the Conference theme <sup>by questioning</sup> ~~it~~ <sup>questions</sup> the concept of global feminism through the power axis of the women's movement.

I went to the Philippines in August of 1989, intending to do research on men/women relationships among rural people. That experience was unsettling on many levels. I became aware of my multiple identities: woman, white, working on a bursary from the International Development Research Center, and Canadian. Becoming aware of my position, the fact that I was starting from a dominant position as white and Canadian, radically transformed the basis of my research. I started to reflect upon our discourse on women and development, upon the institutions and projects that put that discourse in action and to the effect of those on the women from the Philippines.



The paper I'm proposing questions the presence of Canadian feminists in the Philippines through the study of the DIWATA program, under the Canadian agency of International Development and through my own experience as a researcher from Québec in the Philippines. It is global feminism that is being questioned, being challenged by local resistance opposing it. I suggest not to abandon research and collaboration, but to undertake them <sup>while</sup> <sub>being</sub> fully aware of who we are and to question our motives. Please find enclosed an abstract of my paper and a copy of my CV.

looking forward to meeting you in Edmonton,  
 Collette St-Hilaire

UNIVERSITÉ  
**YORK**  
UNIVERSITY

4700 KEELE STREET • NORTH YORK • ONTARIO • CANADA • M3J 1P3

1991 CRIAW/ICREF Conference  
Misener Margetts Women's Research Centre  
11043-90 Ave.  
University of Alberta Campus  
Edmonton, Alberta  
T6G 2E1

Marianne Parsons and  
Erin Steuter  
Dept. of Sociology  
York University

March 4, 1991.

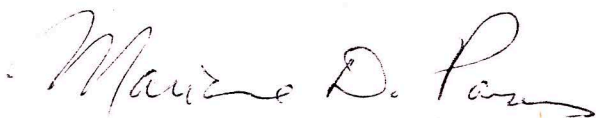
Dear Organizers of the 15th Annual CRIAW Conference,

The theme for this year's conference "Global Vision/Local Action" is very exciting indeed! A colleague of ours (Karen Blackford) attended your conference last year and came back with rave reviews. We hope to be attending the conference this year.

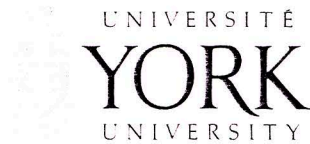
The theme of the upcoming conference clearly locates the self in relation to one's research and as such is a refreshing break from traditional types of academic inquiry where researchers are expected to keep their research at "arm's length". Erin Steuter and myself are proposing to give a talk on our collaborative work which involves examining issues relating to women and body image. The title of our paper, "Fat as a Source of Women's Oppression: A New Challenge for Feminism", examines the systemic discrimination and structural barriers that oppress fat women, the feelings of self-hate that develop among fat women, the medicalization of fat (dieting as the "cure"), and the inadequacy of current feminist theorizing on the issue of women and fat. As fat women ("fat" as defined by western societal standards) we clearly locate ourselves within our research. Our social "location" has determined, to a great extent, our interest in this topic and has shaped our analyses.

It is my sincere hope that our proposal be accepted for presentation at the 15th Annual CRIAW/ICREF Conference to be held in Edmonton in November. We look forward to hearing from you regarding this matter. Thank you for your time.

Sincerely,



Marianne D. Parsons



4700 KEELE STREET • NORTH YORK • ONTARIO • CANADA • M3J 1P3

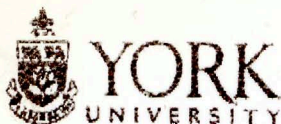
### Abstract

This paper will address the ways in which western societal obsession with thinness for women manifests itself in the lives of fat women by documenting the existence of fat oppression. Fat oppression will be analyzed on a structural and psychological level by examining the discrimination fat women face in their everyday lives and how this experience expresses itself in feelings of self-hatred and low self-esteem among fat women. Having established the fact that fat women constitute a stigmatized group within North American society, this paper will examine current theorizing on women and fat. Central to this analysis is the fact that it is not only current societal opinion that views fat as problematic and undesirable for women. This paper examines the interesting and paradoxical conclusion that arises when feminists approach the issue of women and fat. While feminist researchers have documented the oppression of women's bodies, this paper makes the claim that ultimately they continue the historical pattern to viewing fat as problematic and rarely embrace a theory that supports women's bodies as they are - without modification or weight loss.

Marianne Parsons and Erin Steuter, Dept. of Sociology, York University

*(This abstract is probably OK as is. Although there is no explicit reference made to Canadian society, we can assume that "Canadian" is subsumed in "western" & "North American".)*  
BJJ



*Faculty of Arts*

4700 Keele Street • North York • Ontario • Canada • M3J 1P3

FAX Cover Sheet  
Fax No. (416) 736-5735

DATE:

June 18, 1991

TO:

Noreen Bell

LOCATION:

University of Alberta

# OF PAGES:

4

(including this page)

FAX #:

403-492-1186

FROM:

MarMarianne Parsons

DEPT:

Sociology

PHONE #:

(416) 739-6066

EXTENSION:

REMARKS:

This FAX can be received by anyone in charge of organizing the C.R.I.A.W. 1991 Conference to be held in Edmonton in November.

CURRICULUM VITAE  
(June, 1991)

NAME: Marianne Dorothy Parsons  
ADDRESS: 6 Assiniboine Road, #307  
Downsview, Ontario  
M3J 1L3  
TELEPHONE: (416) 739-6066  
DATE OF BIRTH: November 8, 1962  
CITIZENSHIP: Canadian

EDUCATIONAL BACKGROUND

Ph.D. York University, North York, Ontario, Sociology,  
in progress. Areas of interest - lone parenthood,  
teenage pregnancy, social policy, women and work,  
women and body image.  
M.A. Carleton University, Ottawa, Ontario, Sociology,  
1987. Thesis: "The Effects of Family Structure  
on the Socioeconomic Attainments of Men and Women".  
B.A. (Hons.) Saint Mary's University, Halifax, Nova Scotia,  
Sociology, 1985. Honours research paper: "The  
Changing Structure of the Family Unit in Canada:  
An Historical Analysis of Women's Position Within  
the Home and Labour Force".

Scholastic Awards:

Ontario Graduate Scholarship - York University	1991-92
Ontario Graduate Scholarship - York University	1990-91
Graduate Fellowship - York University	Fall 1988
Graduate Fellowship - York University	1987-1988
Graduate Fellowship - Carleton University	1985-1986

Graduate Teaching Assistantships:

September 1990 - May 1991: Social Structure and Social Change  
York University



July, 1989 - August, 1989: Families and Social Change  
in Canada York University

September, 1988 - May, 1989: Sociology of Education  
York University

September, 1987 - May, 1988: Introductory Sociology  
York University

September, 1986 - May, 1987: Research Methods  
Carleton University

September, 1985 - May, 1986: Research Methods  
Carleton University

#### UNIVERSITY SERVICE

Member of the Appointments Committee, Department of Sociology, York University (1988-1989). Chairperson of The Sociology Graduate Women's Caucus (1988-1991). Student Coordinator for graduate students in Sociology (1989-1990). This was a paid position equivalent to a teaching assistantship. I am presently co-chair of C.U.E.W local 3 Women's Caucus.

#### PROFESSIONAL SKILLS

##### Research Skills:

Questionnaire construction, qualitative and quantitative interviewing and data collection and analysis, computer analysis using SPSSX and Minitab statistical packages and the VAX mainframe computer systems, proposal development and final report writing.

##### Computer Consulting:

Consulting for students at Carleton University as to the application of the SPSSX statistical package for data analysis.

Group Facilitator: Experienced in facilitating group discussion - preparing topics for debate and evaluating the input of group members.

#### PUBLICATIONS

1990 Marianne D. Parsons. "The Effects of Family Structure on the Socioeconomic Attainments of Children as Adults." Journal of Comparative Family Studies 21 (Fall):353-367.



PAPERS PRESENTED

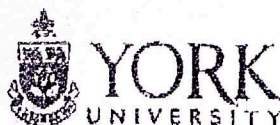
Marianne D. Parsons. "Teenage Pregnancy and Motherhood in Canada and the United States: Some Social Policy Considerations." Presented at the Learneds, Quebec City, Quebec, June, 1989.

Marianne D. Parsons. "The Effects of Family Structure on the Socioeconomic Attainments of Children as Adults." Presented at the Learneds, Windsor, Ontario, June, 1988.

Marianne D. Parsons. "Oral History as Feminist Methodology." Presented at the Learneds, Kingston, Ontario, June 1991.

Marianne D. Parsons and Erin C. Steuter. "Fat as a Source of Women's Oppression: A New Challenge for Feminism." To be presented at the C.R.I.A.W. Conference, Edmonton, November, 1991.

References available upon request.

*Faculty of Arts*

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CURRICULUM VITAE  
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ADDRESS: 6 Assiniboine Road, #307  
Downsview, Ontario  
M3J 1L3  
TELEPHONE: (416) 739-6066  
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Ph.D. York University, North York, Ontario, Sociology,  
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teenage pregnancy, social policy, women and work,  
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1987. Thesis: "The Effects of Family Structure  
on the Socioeconomic Attainments of Men and Women".  
B.A. (Hons.) Saint Mary's University, Halifax, Nova Scotia,  
Sociology, 1985. Honours research paper: "The  
Changing Structure of the Family Unit in Canada:  
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September 1990 - May 1991: Social Structure and Social Change  
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July, 1989 - August, 1989: Families and Social Change  
in Canada  
York University

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September, 1986 - May, 1987: Research Methods  
Carleton University

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Carleton University

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#### PROFESSIONAL SKILLS

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Consulting for students at Carleton University as to the application of the SPSSX statistical package for data analysis.

Group Facilitator: Experienced in facilitating group discussion - preparing topics for debate and evaluating the input of group members.

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1990 Marianne D. Parsons. "The Effects of Family Structure on the Socioeconomic Attainments of Children as Adults." Journal of Comparative Family Studies 21 (Fall):353-367.

PAPERS PRESENTED

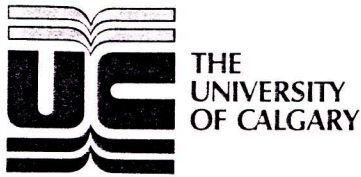
Marianne D. Parsons. "Teenage Pregnancy and Motherhood in Canada and the United States: Some Social Policy Considerations." Presented at the Learneds, Quebec City, Quebec, June, 1989.

Marianne D. Parsons. "The Effects of Family Structure on the Socioeconomic Attainments of Children as Adults." Presented at the Learneds, Windsor, Ontario, June, 1988.

Marianne D. Parsons. "Oral History as Feminist Methodology." Presented at the Learneds, Kingston, Ontario, June 1991.

Marianne D. Parsons and Erin C. Steuter. "Fat as a Source of Women's Oppression: A New Challenge for Feminism." To be presented at the C.R.I.A.W. Conference, Edmonton, November, 1991.

References available upon request.



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Faculty of GENERAL STUDIES  
ACADEMIC PROGRAMMES

Telephone (403) 220-6343  
Effective Writing: (403) 220-7255

1991-03-12

CRIAW Conference  
Misener Margetts Women Research Center  
11043 - 90 Avenue  
University of Alberta Campus  
Edmonton, Alberta  
T6G 2E1

Dear Organizers:

In connection with the proposed CRIAW Conference from November 8 - 10, 1991. I would like to present a paper on the topic "Controlling Own Fertility: A Women's Right to Termination of Pregnancy." As required, a one page abstract is enclosed for perusal.

At an appropriate time, after your decision is made, I would like to know about availability of funds for travel, accommodation and related arrangements, etc. for the participants.

With best wishes,

Yours truly

Aradhana Parmar



## CONTROLLING OWN FERTILITY: A WOMAN'S RIGHT TO TERMINATION OF PREGNANCY

Women's movements in the first half of this century <sup>fought for</sup> related to franchise, property, education and legal rights for women. The second phase in the sixties and seventies dealt with issues such as women's equal employment, day care for children and sexual discrimination. <sup>As a result, there have been legislative changes, however inadequate, that support</sup> Changing attitudes about the role of women in society, <sup>have often been</sup> supported in most countries by enactment of legislations, though sometimes insufficiently.

One of the most fundamental <sup>for which women are fighting is for</sup> and inherent right of a woman should be her total uninterrupted control over ~~her~~ fertility and birth control. ~~Biologically, physically and psychologically for her future lifestyle she is the one who is most affected by the birth of a child.~~ Yet, alas, most religions and societies in the world created a tremendous uproar justifying the denial of this fundamental right to women over her body by condemning the prospective act as a sin and a heinous crime. <sup>This paper explores the extent to which</sup>

~~Some major world religions prohibit even the use of birth control devices and other do not allow abortions.~~ Unfortunately, sometimes even the visions of feminists are deluded to succumb to similar religious sentiments. <sup>yet</sup> The same religions allow men complete control over their bodies, but women, considered inferior since the apple from Eden, are allowed little or no control over their bodies, fertility and lifestyles. <sup>Examples will be drawn from both developed countries, including Canada, and developing countries, primarily India, to</sup> Fortunately, <sup>illustrate the ways in which women are struggling both to broaden societal</sup> there are some societies in developing nations, such as in India, wide vision and <sup>visions and to address some immediate, pragmatic concerns.</sup> pragmatism have risen well above the clutches of religion to give a woman a better legal rights over her body and fertility.

In this paper I propose to look at women's fight against this final frontier taking examples from developed and developing countries both.

*This sounds more polemical than scholarly. Have her submit an abstract that puts more emphasis on scholarship on which paper is based. Also, contribution to Cdn. scholarship*



THE  
UNIVERSITY  
OF CALGARY

2500 University Drive N.W., Calgary, Alberta, Canada T2N 1N4

Faculty of GENERAL STUDIES  
DEAN'S OFFICE

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Department U of Alberta

Address \_\_\_\_\_

City Edmonton Fax Number (403) 492-1186

FROM THE UNIVERSITY OF CALGARY (FAX # 403-282-6716)

Name ARADHANA PARMAR

Department GEN. STUDIES

Address SS 301

Telephone Number (403) 220-4845

NOTES

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\_\_\_\_\_

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## CURRICULUM VITAE

Name: Dr. (Mrs.) Aradhana Parmar

Date & Place of Birth: 27/12/1951, New Delhi, India

Status in Canada: Landed Immigrant

Present Address: #1505, 2010 Ulster Road N.W.  
Calgary, AB. T2N 4C2  
Telephone: (403) 282-9454

Teaching Experience: Over 10 years in India at the University of Delhi, Delhi, India

Position Presently Held: Since 5th January 1990 (including Winter Term 1991), at the University of Calgary as Sessional Instructor for the following courses:

1. Department of Political Science, POLI 379: Politics of Developing Countries
2. Faculty of General Studies, SAST 315: Understanding South Asia
3. Faculty of General Studies, Developing Studies 375: Women in Developing Countries
4. Department of History, History 311: History of South Asia

Attendance at Higher Education/Professional Institutions (most recent first):  
[Institution, Years attended, Major subject, Degree Awarded, Date Awarded]

1. University of Delhi, 1977-82, Doctoral Research on Kautilya's Arthasastra, Ph.D., 1982.
2. Council for Social Development, 1979, Survey Research Methodology, Certificate, 1979.
3. University of Delhi, 1971-73, Political Science, Master of Arts, 1973.
4. University of Delhi, 1968-71, Political Science, Bachelor of Arts - Honours, 1971.

[Honours, Awards and Membership of Professional Bodies:

1. Awarded post-doctoral Social Sciences and Humanities fellowship of the Sastri Indo-Canadian Institute for 1988-89, to visit Department of Political Science, University of Calgary.



ATTENDANCE AT HIGHER EDUCATION (most recent first): [Years attended, Institution, Degree Awarded, Major subject]

1977-1982	University of Delhi, Delhi, India	Ph.D. on Kautilya's Arthasastra
1979	Council for Social Development,	Research Methodology
1971-73	University of Delhi Delhi, India	Master of Arts Political Science
1968-71	University of Delhi Delhi, India	Baccalaureate Political Science theme

HONOURS, AWARDS AND MEMBERSHIP OF PROFESSIONAL BODIES:

1. Shastri Indo-Canadian Institute Fellow, 1988-89, Calgary, Alberta, Canada.
2. Life Member, Indian Institute of Public Administration, New Delhi, since 1981.
3. Won National Poetry Award conferred by the Sahitya Kala Parishad, Delhi in 1973 for creative poetry writing.
4. Elected President and Secretary of the Political Science Association of Daulat Ram College, University of Delhi, Delhi during 1969-71 period.

FIELD OF SPECIALIZATION:

Comparative Politics (Developing Countries)  
South Asia  
Indian Political Thought  
Women's Studies (Developing Countries)

TOPIC OF PH.D. THESIS:

Techniques of Statecraft: A Study in  
Kautilya's Arthasastra

PUBLICATIONS:

Techniques of Statecraft: A Study in Kautilya's  
Arthasastra, Atma Ram & Sons, New Delhi, 1987.  
Women and Law: Law, Politics and Society in India.  
Yogendra K. Malik and D. Vajpeyi, eds. Delhi:  
Chandrika Publications, 1990.

"Women's Movement," World Book Encyclopedia  
in print, Chicago.

PAPERS PRESENTED IN MAJOR CONFERENCES:

1989 May	Alternative Government, Janata Party Rule, Seminar on Military and Democratic Regimes in South Asia University of Calgary, Calgary, AB.
1989 January	Kautilya's Political Philosophy Colloquium on Comparative Political Theory Department of Political Science University of Calgary, Calgary, AB.
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## CURRICULUM VITAE

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Date & Place of Birth: 27/12/1951, New Delhi, India

Status in Canada: Landed Immigrant

Present Address: #1505, 2010 Ulster Road N.W.  
Calgary, AB. T2N 4C2  
Telephone: (403) 282-9454

Teaching Experience: Over 10 years in India at the University of Delhi,  
Delhi, India

Position Presently Held: Since 5th January 1990 (including Winter Term 1991), at the University of Calgary as Sessional Instructor for the following courses:

1. Department of Political Science, POLI 379: Politics of Developing Countries
2. Faculty of General Studies, SAST 315: Understanding South Asia
3. Faculty of General Studies, Developing Studies 375: Women in Developing Countries
4. Department of History, History 311: History of South Asia

Attendance at Higher Education/Professional Institutions (most recent first):  
[Institution, Years attended, Major subject, Degree Awarded, Date Awarded]

1. University of Delhi, 1977-82, Doctoral Research on Kautilya's Arthasastra, Ph.D., 1982.
2. Council for Social Development, 1979, Survey Research Methodology, Certificate, 1979.
3. University of Delhi, 1971-73, Political Science, Master of Arts, 1973.
4. University of Delhi, 1968-71, Political Science, Bachelor of Arts - Honours, 1971.

Honours, Awards and Membership of Professional Bodies:

1. Awarded post-doctoral Social Sciences and Humanities fellowship of the Sastri Indo-Canadian Institute for 1988-89, to visit Department of Political Science, University of Calgary.



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2. Life Member, Indian Institute of Public Administration, New Delhi, since 1981.
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PUBLICATIONS:

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Women and Law: Law, Politics and Society in India,  
Yogendra K. Malik and D. Vajpeyi, eds. Delhi:  
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"Women's Movement," World Book Encyclopedia  
in print, Chicago.

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Dr. Angela R. Miles  
Associate Professor  
Department of Adult Education  
The Ontario Institute for Studies in Education  
252 Bloor Street West  
Toronto, Ontario, Canada  
M5S 1V6

## PUBLICATIONS:

### Books and Special Issues

- 1991 Post-Industrial Feminism: A New Politics (contract with Unwin Hyman for publication in 1991)
- 1989 Feminism: From Pressure to Politics, Montreal: Black Rose Books (edited, expanded edition of Feminism in Canada).
- 1985 Feminist Radicalism in the 1980's, Montreal, New World Perspectives (monograph).
- 1983 Feminism in Canada: From Pressure to Politics, Montreal: Black Rose Books, 1983 (main editor with Geraldine Finn).
- 1979 Canadian Newsletter of Research on Women III, 1 (now titled Resources for Feminist Research) a special political theory issue (co-edited with Mary O'Brien).

### Book Chapters

forthcoming

"Le feminisme, la nouvelle gauche et la politique postindustrielle," in Les formes modernes de la democratie, Gerard Boisjournie ed., Presses de l'Universite de Montreal.

"Reflections on Integrative Feminism and Rural Women: The Case of Antigonish Town and County," in Feminist Community Organizing, Jeri Wine and Janice Ristock, eds., James Lorimer.



## C.V. Angela R. Miles ..

3

- 1985 "Sexuality, Diversity and Relativism in the Women's Liberation Movement" Resources for Feminist Research XIV, 3(November 1985).
- 1985 "Feminist Radicalism in the 1980s" (excerpted from the monograph with the same title), Canadian Journal of Political and Social Theory IX, 1-2(1985):16-39.
- 1984 "Integrative Feminism," Fireweed: A Feminist Quarterly 19 (Summer/Fall 1984).
- 1984 "Dissolving the Hyphen: From Socialist-Feminism to Feminist Feminism," Atlantis IX, 2(Spring 1984).
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- 1981 "The Integrative Feminine Principle in North American Feminist Radicalism: Value Basis of a New Feminism" Women's Studies International Quarterly IV, 4.
- 1978 "Feminism and Class Analysis" in Atlantis III, 2 (Part 1) Spring 1978.

Review Articles

- 1988 Review of Is The Future Female? Troubled Thoughts on Contemporary Feminism, by Lynn Segal, in The Critical Sociologist XV,1 (Spring 1988).
- 1987 Review of Love's Sweet Return, the Harlequin Story, Margaret Ann Jensen and Reading the Romance: Women, Patriarchy and Popular Literature, by Janice A. Radway in Atlantis XIII, 1(Fall 1987).
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- 1981 Review of More Than a Labour of Love, Meg Luxton; The Politics of Housework, Ellen Malos ed.; Hidden in the Household, Bonnie Fox in Resources for Feminist Research X, 2 (July 1981).
- 1979 Review of Woman and Nature: The Roaring Inside Her, by Susan Griffin, Atlantis V, (Autumn 1979).

Reviews



C.V. Angela R. Miles ..

2

- 1990 "Confessions of a Harlequin Reader: Romance and the Myth of Male Mothering," in The Hysterical Male, Arthur Kroker and Marilouise Kroker eds., CultureTexts.
- 1990 "Women's Challenge to Adult Education," in Feminism and Education: A Canadian Perspective, Mary O'Brien and Frieda Forman eds., Centre for Women's Studies in Education, Ontario Institute for Studies in Education.
- 1990 "Feminism, Equality and Liberation," in Contemporary Political Ideologies: A Reader, Lyman Tower Sargent, ed., Pacific Grove, California: Brooks/Cole Publishing Co., 1990.
- 1987 "Economism and Feminism" (reprinted from Studies in Political Economy XI in The Politics of Diversity: Contemporary Canadian Debates, Michelle Barrett and Roberta Hamilton eds., Verso books.
- 1985 "Economism and Feminism" (reprinted from Studies in Political Economy XI in Feminist/Marxism or Marxist/Feminism: A Debate, Toronto: Garamond Press.
- 1983 "Ideological Hegemony in Political Discourse: Women's Specificity and Equality" in Feminism Canada: From Pressure to Politics, Angela Miles and Geraldine Finn, eds., Black Rose Books.
- 1981 "Le féminisme, parole authentique et autonome des femmes" in Femmes et Politique, Yoland Cohen ed., Le Jour 1981.

Articles -- Refereed Journals

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- "Feminist Lawmaking and Violence Against Women: Reflections on the Limits of Equality (accepted with revisions by Studies in Political Economy).
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- 1987 "Feminist Ethics," Feminist Ethics II,2(Winter 1987-88).
- 1986 "Sexuality and Integrative Feminism," reply to comments on "Feminist Radicalism in the 1980s", Canadian Journal of Political and Social Theory, X, 3(fall 1986).
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## C.V. Angela R. Miles ..

4

- 1990 Review of Reproducing the World: Essays in Feminist Theory, Mary O'Brien in Atlantis XV,2.
- 1990 Review of Land and Community: Crisis in Canada's Countryside, Alex R. Sim, University of Guelph, Canadian Review of Sociology and Anthropology XVII,2.
- 1989 Review of Postmodern Social Analysis and Criticism, John W. Murphy, Greenwood Press, in Canadian Philosophical Reviews IX,12 (1989).
- 1989 Review of Passionate Politics. Essays 1968 to 1986: Feminist Theory into Action, Charlotte Bunch, in Women's Studies International Forum XII,3 (1989).
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C.V. Angela R. Miles ..

5

Work in Progress**Books**

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March 1991

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Department of Adult Education  
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252 Bloor Street West  
Toronto, Ontario, Canada  
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"Feminism and Critical Education"

"Women, Development and Global Feminism"

"Thoughts on the Development of Feminist Theory and the Study of Women's History."



GLOBAL VISION/LOCAL ACTION  
15th ANNUAL CRIAW CONFERENCE,  
EDMONTON, ALBERTA, NOV.8-10,1991

Proposal

Angela Miles  
Adult Education  
Ontario Institute for Studies in Education  
252 Bloor St. W  
Toronto, Ontario, M5S 1V6

GLOBAL FEMINISM/GENDER AND DEVELOPMENT:  
CONFLICTING OR COMPLEMENTARY POLITICAL LOCATIONS?

In the nineteen eighties increasing global networking and communication among women active in widely varied localities and struggles has brought a broadening of feminist awareness and analysis - an increasing understanding of feminism as a politics committed to the transformation of class and race and environmental, as well as gender, structures of power.

"Global Feminism" and "Gender and Development" are two important articulations of this developing feminist awareness. These, in many ways parallel perspectives, are espoused and used by feminists who situate themselves differently - in the global women's movement and in the development industry respectively. This paper will outline the differences and similarities of these two approaches, ~~and~~ examine the ways in which they are influenced by the different location/identity of the feminists involved, and suggest some implications for Canadian feminist activists and scholars.



Department of Adult Education

Angela Riles

CRIAW Conference  
Miserer - Margaret's Women's Research Centre  
11043-90 Ave  
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Edmonton  
Alberta, T6G 2E1

Jan 31, 1991

Dear Sister,

Please find enclosed  
a proposal for a paper to be  
presented at the 15 Annual  
CRIAW Conference. It is entitled:

Global Feminism/Gender & Development:  
Conflicting or Complementary Political Location.

Sincerely,

Angela Riles

Attn: Noreen Bell

## CURRICULUM VITAE

Dr. Toni Ann Laidlaw  
School of Education  
Dalhousie University

## Biographical Data:

Residence: 1559 LeMarchant Street, Halifax, N.S. B3H 3R2  
Place of Birth: Toronto, Ontario  
Date of Birth: July 29, 1939

## Education and Registration:

1982 Registered Psychologist, Nova Scotia

1978 Ph.D. in Educational Psychology, University of Alberta  
Specialties: Counselling and Developmental Psychology  
Thesis: Concepts of Femininity, 1890-1930: Reflections of Cultural Attitudes in Psychological Theories

1970 M.Ed. in Educational Psychology, University of Calgary  
Specialty: Counselling Psychology  
Thesis: Changes in Self-Concept and Level of Abstract Functioning as a Result of Laboratory Training

1967 B.A. with Honours, University of Calgary  
Major in English, minor in Psychology

## Academic Experience:

1990 Professor, School of Education, Dalhousie University  
Professor, Women's Studies, Dalhousie University

1980-89 Associate Professor, Department of Education, Dalhousie University

1978-79 Assistant Professor, Department of Education, Dalhousie University

1974-77 Lecturer, Department of Education, Dalhousie University

1973-74 Teaching Assistant to Dr. J. Mitchell, Department of Educational Psychology, University of Alberta  
Responsibilities: Teaching undergraduate courses in developmental psychology



- 1970-72 As above
- 1969-70 Assistant in Education Clinic to Dr. J. Paterson, Department of Educational Psychology, University of Alberta. Responsibility: Supervision of graduate students in Counselling practice
- 1969 (summer) Research Assistant to Dr. V. Corfield, Department of Psychology, University of Calgary
- 1968-69 Teaching Assistant to Dr. R. Hertzog, Department of Educational Psychology, University of Calgary
- 1967-68 Research Assistant to Dr. C. Costello, Department of Psychology, University of Calgary
- 1967 (summer) Research Assistant to Dr. J. Abra, Department of Psychology, University of Calgary
- 1960-61 YMCA Programme Worker, Calgary, Alberta
- 1959-60 YMCA Programme Worker, Lachine, Quebec

#### Scholarly Activities:

##### Books

- 1990 Laidlaw, T., Malmo, C. and Associates. Healing Voices: Feminist Approaches to Therapy With Women. San Francisco: Jossey-Bass.
- 1988 Conrad, M., Laidlaw, T., and Smyth, D. No Place Like Home: Diaries and Letters of Nova Scotia Women, 1771-1938. Halifax: Formac. Second printing in August, 1988.

##### Archives

- 1980-88 Creation with M. Conrad and D. Smyth of over 100 archival items of Maritime women's diaries, journals, and letters written from 1700 to 1945. This forms the core of the Maritime Women's Collection to be housed at the Public Archives of Nova Scotia.

##### Articles, Reviews and Reports

- 1994 "Lucy Ann Harrington Rogers." Dictionary of Canadian Biography. Toronto: University of Toronto Press, Vol. 13.

- 1991 "Feminist Therapy." With C. Malmo. Canadian Journal of Counselling. Vol. 25, No. 4.
- 1991 "Consciousness-raising at its Best: A Response to Pantony and Caplan." Canadian Psychology. Vol. 32, No. 2.
- 1989 "Substantive Issues in Canadian Women's Studies." Women's Studies in Nigeria and Canada: A Comparative Approach. Published proceedings of the initial conference of the Canadian-Nigerian Linkage Programme in Women's Studies.
- 1989 "Women's Socialization." Women and Mental Health. Published proceedings of the Women and Mental Health Conference, Banff.
- 1988 Guide to Sabbatical/Special/Educational Leave. With B. Scotch. A comprehensive guide for members of the Dalhousie Faculty Association.
- 1987 Review of Girl Friendly Schooling by J. White et al. In Journal of Educational Thought (JET). Vol. 21, No. 2.
- 1984 Review of Feminism for Girls: An Adventure Story by A. McRobbie. With G. Thibault. In Resources for Feminist Research. Vol. XIII, No. 2.
- 1984 "A Plan for Positive Action: Report of the Presidential Advisory Committee on Sexual Harassment." With C. Boyle and D. Joliffe. A major report including detailed procedures for dealing with sexual harassment complaints at Dalhousie.
- 1984 "Sexual Harassment At Dalhousie University." With C. Boyle. CAUT Bulletin. December.
- 1983 "Man-Made Witches." Review of Entertaining Satan: Witchcraft and the Culture of Early New England by John Demos. With R. Krut. In The Canadian Forum. Vol. LXIII, No. 732.
- 1982 "Androgyny: Feminist Ideal or Frustrating Paradox?" Published proceedings of the Atlantic Provinces Developmental Psychology Conference.
- 1981 "Legal, Social and Economic Costs of the Law -- A Feminist Perspective." The Cost of Being a Woman. Published proceedings of the 4th Biennial Conference, National Association of Women and the Law.



- 1980 "Eight Questions in Search of an Answer: Awakening Students to the Experience of Adolescence." With L. Dubinsky. Curriculum Inquiry. Vol. 10, No. 1.
- 1979 "Women and Moral Development: A Need to Care." With G. Golding. Interchange. Vol. 10, No. 2.
- 1978 "Challenging Traditions: Feminist Research in Psychology." Annual Conference on Education Research in Atlantic Canada Report. University of New Brunswick.
- 1978 "Evaluation of the Halifax Board of Trade Youth Project." With J. Manos. A report commissioned by and submitted to the federal minister of Manpower and Immigration.

#### Editing

- 1985-87 Co-editor with B. Luxton. SWAP Newsletter. (Section of Women and Psychology, sub-section of the Canadian Psychological Association). Published tri-annually.

#### Refereeing and Advisory Boards

Canadian Journal of Women and the Law

Canadian Journal of Education

Atlantis: A Women's Studies Journal

SSHRCC grant applications in Women's Studies

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- "Boundary Issues between Practitioners and Clients." Nova Scotia Hospital, September.
- "Feminist Therapy." Women's Studies Public Seminar, Dalhousie University, March.
- "Incest: Theory and Treatment." Department of Sociology, Acadia University, January.
- "Feminist Therapy: History and Practice." Sociology Series, Acadia University, January.
- 1989 "Feminist Counselling or Counselling by Feminists: Is There a Difference?" Maritime School of Social Work, December.



- "Feminist Therapy and Psychological Healing." Psychology Colloquium Series, Acadia University, November.
- "Academic Writing and Affirmative Action." Eastword One. Nova Scotia Writers' Federation, Mount Saint Vincent University, August.
- "Women's Socialization." Women and Mental Health Conference. Sponsored by the Canadian Mental Health Association, Banff, May.
- "The Impact of Incest." Dalhousie Medical School, March.
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1987 Contributor. "Just Desserts." CBC Radio series Ideas on compulsive eating and body image from a feminist perspective.

1986 Contributor. "Compulsive Eating and Body Image." CBC television series Inquiry.

Contributor. "Who Says?" Film by Women and Video Exploration (WAVE).

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1979 Co-producer with D. Smyth. "Nova Scotia Women." A thirteen-part television series, consisting of:



Introduction	Black Women
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Country Women	Political Women
Violence Against Women	

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1985-86 Citation for Excellence in Teaching  
1978-79 Merit Increment

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1973 Canada Council (\$1000)  
1972 O.F.Y. (\$15,000)  
1971-73 Canada Council Doctoral Fellowship

**Professional Associations:**

Association of Psychologists of Nova Scotia  
Canadian Psychological Association  
Canadian Research Institute for the Advancement of Women  
CPA Section on Women and Psychology  
Canadian Society of Clinical Hypnosis  
Alberta Society of Clinical Hypnosis  
National Women's Studies Association  
Nova Scotia Registry of Psychologists

**Dalhousie Teaching Responsibilities:****Undergraduate Classes**

Education 4020	-	Introduction to Gender Socialization (Crosslisted as Women's Studies 2100)
Education 4340	-	Developmental Psychology
Education 4381	-	Introduction to Counselling

**Graduate Classes**

Education 5240	-	Introduction to Gender Socialization
Education 5250	-	Advanced Seminar on the Family
Education 5381	-	Introduction to Counselling
Education 5382	-	Counselling Women

**Thesis Supervision - Completed**

1990	Frank, B., Ph.D.	"Everyday Masculinities."
	Rouvalis, M., M.A.	"Women, Gender-Role Expectations and Education: A Greek-Canadian Perspective."
1989	Luxton, B., M.A.	"Wise Blood: A Feminist Approach to Menstruation."
	Griffin, T., Honours Psychology Thesis.	"Gender Stereotyping of Occupations in a Traditional and Alternative Elementary School."
	Ivarsson-Klein, E., M.A.	"Development of Symbolic Proficiency in Pre-School Children's Drawings."
1987	Singh, B., M.A.	"Coping Patterns of Parents with Chronically Ill Children."



- 1985 Thibault, G., Ph.D. "The Dissenting Feminist Academy: A History of the Barriers to Feminist Scholarship." Awarded the Canadian Society for Studies in Higher Education Dissertation Award, 1986.
- King, E., Honours Psychology Thesis. "Differential Perceptions of Self in Anorexics, Bulimics, Overweight and Control Groups."
- 1983 Frausin, S., Honours Psychology Thesis. "Adult Interpretations of Children's Drawings as a Function of Age and Sex of the Child."
- 1981 Thibault, G., M.A. "The Policing of Women: Welfare Legislation in Nova Scotia."
- 1980 Godin, R., M.A. "La Voie Acadienne: The Social Organization of the FANE."
- 1979 Mills, C., M.A. "The Effects of Sex of Teacher, Sex of Student and Participation in a Sex-Roles Course on Teacher Predictions of Academic Success and Failure."
- Martin, C., M.A. "Transcendental Meditation and the Locus of Control Scale."
- 1978 Golding, G., M.A. "Women: A Comparative Study in Moral Development."
- Ross, L., M.A. "Factors Affecting Intellectual Functioning Among a Group of Nova Scotia Hospital Patients."
- Sandhu, S., M.A. "Adjustment Problems of a Minority Group."
- Sparling, M., M.A. "The British Vision in Nova Scotia" (assumed from Dr. D. Dyke).
- 1977 Marra, G., M.A. "When Mothers Work: Their Needs for Child Care Services."
- 1976 Poulter, M., M.A. "Personality Correlates of Accurate Empathy in Counselling" (assumed from Dr. D. Pare).

#### Thesis Supervision - Ongoing

Cox, L.	Ph.D.
Houston, M.	Ph.D. (Co-Chair)
Lofgren, H.	Ph.D.
Okeke, P.	Ph.D.
Gonzalez, S.	M.A.



**Thesis Committees - Completed (Selected)**

- 1990 Raven, P., M.A. "False Shame: Thoughts on Some Adolescent Girls' Sexuality." Acadia University, External Examiner.
- d'Entremont, P., M.A. "Towards an Understanding of Context in Psychological Theory and Practice." Philosophy Department, Dalhousie University.
- 1989 Mott, R., Ph.D. "A Feminist Analysis of P.M.S." University of Alberta, External Examiner.
- Roberts, M., Ph.D. "Consistency of Children's Attributions for Success and Failure on Academic Tests." Dalhousie University.
- 1987 Greene, S., M.A. "The Association of Sex, Sex-role and Sex of Protagonist with the Level of Moral Judgment," Saint Mary's University, External Examiner.
- 1983 Keddy, B., Ph.D. "Milieu Therapy Reform in a Geriatric Setting: The Case of Mountainview." Dalhousie University.
- 1982 Willinsky, J., Ph.D. "The Well-Tempered Tongue: The Significance of Standard English in a Nova Scotia High School." Dalhousie University.
- 1980 Patterson, D., M.A. "Sensitivity to Facial Expressions as a Function of Group Experience: Theory and Nonverbal Communication." Memorial University, External Examiner.
- 1979 Morris, V., M.N. "Hospital Stress as Rated by Bedrest Patients and Compared to Ratings of Mobilizing Patients." Dalhousie University, External Examiner.

**Thesis Committees - Ongoing (selected)**

- 1991 Blaine, J., Ph.D. "Gender, Class and Family: The Social Structuring of Mothers' and Fathers' Everyday Lives."
- Johnson, M., M.N. "Female Adolescents' Perception of their Body Image."

# Other Academic and Professional Activities (selected):

- 1990 External Examiner for the Nova Scotia Board of Examiners in Psychology.
- 1988-90 Dalhousie Director, Canadian/Nigerian Linkage Programme in Women's Studies, a four-year project funded by CIDA involving Dalhousie University, Mount Saint Vincent University, Ibadan University and Obafemi Awolowo University.
- 1988-89 Consultant and facilitator, Summer Institute on Gender and Development. Saint Mary's University/Dalhousie University International Developments Studies Graduate Course.
- 1987-88 Dalhousie Associate Director, Canadian/Nigerian Linkage Programme in Women's Studies.
- 1986 Chair, Section on Gender and the Study of Education Policy, Canadian History of Education Association.
- Chair, Section on Psychoanalysis and Human Nature, Canadian Society for Women in Philosophy.
- 1984 Co-organizer with C. Boyle and S. Sherwin, the Killam Lecture Series: Feminist Visions.
- 1981 Co-organizer, National CRIAW Conference: Women's Culture.
- Canadian representative to the first International Conference on Feminist Film and Video, Amsterdam.
- 1980-82 Member, original CAUT Status of Women Committee
- Chair, NSCUFA Status of Women Committee. During my tenure as Chair, the booklet, Her and His: Language of Equal Value, a guide to the use of non-sexist language in universities, was conceived, written, revised, printed and distributed. Also during my tenure, the forms used by each Nova Scotia university to provide statistics on gender with respect to hiring, tenure and promotion, and part-time appointments, were developed and implemented.
- 1979 Co-organizer, National CRIAW Conference: Educating Women to be Persons.
- Co-organizer, Regional CRIAW Conference: Women and Research: Health Issues.
- 1977-80 Executive member, CRIAW Nova Scotia.



**Administration:****School of Education**

1990 Graduate Committee  
 1988-89 Appointments and Reappointments/Tenure and Promotion  
 1987-88 M.Ed. Committee  
 1986 Acting Co-Chair, May to October  
 1982-87 M.A./Ph.D. Committee  
 1980-81 Chair, Appointments Committee  
 Coordinator of Graduate Studies  
 1976-79 Graduate Committee  
 1976-78 Tenure and Promotions Committee  
 1976-77 B.Ed. Task Force  
 1974-76 School Committee  
 1974-75 Appointments and Reappointments

**Faculty of Arts and Science**

1984 Advisory Committee for the Chair of the German Department  
 1982-83 Advisory Committee for the Chair of the History Department  
 1981-82 Advisory Committee for the Chair of the Music Department  
 1980-81 Promotions Committee  
 1979-80 Planning Committee  
 Nominating Committee, Faculty Council  
 1978-80 Faculty Council  
 1978 Ad hoc Committee for voting rights of instructors and demonstrators

**Dalhousie University**

1989- University Tenure and Promotion Appeals Committee  
 1988-91 Dalhousie Representative to the Social Science Research Council of Canada  
 1987-88 Senate Academic Administration Committee  
 1986-88 Inter-Universities Senate Sub-Committee on Women's Studies  
 1984-85 President, DWFO  
 1983-88 Senate Academic Appeals Committee  
 1983-86 Killam Lectures Committee  
 1982-87 Coordinator, Women's Studies Programme  
 1982-84 Chair, Presidential Advisory Committee on Sexual Harassment  
 1981-84 Elected Representative to Senate

**Dalhousie Faculty Association**

1989-91 Dalhousie Representative to the CAUT Council  
 1989 President, pro tem  
 Chair, Nominating Committee



1988-89 First Vice-President  
Co-Chair, Council of Representatives  
Strike Committee  
1987-89 Liaison with the DWFO  
1987-88 Member-at-Large, DFA Executive  
1986 Job Actions Committee  
1983- Status of Women Representative  
1983-86 NSCUFA Council  
1983-84 Community Relations Committee  
1980 Drafting Committee  
1979 Ad hoc Committee on proposed Bill C-21

Relevant Community Activities:

Small clinical practice in psychotherapy. Specialty:  
feminist therapy.

Numerous radio and television interviews with respect to  
women's issues.

1989-90 Advisory Committee for CARAL/Halifax. Research on  
abortion experiences of Nova Scotia women.  
1984-87 Chair, Programme Committee, Bryony House, the Halifax  
transition house for battered women and their children.  
1983-87 Board member, Bryony House.  
1978-82 Board member, Halifax Children's Foundation.

Attn: Noreen Bell

## CURRICULUM VITAE

Dr. Toni Ann Laidlaw  
School of Education  
Dalhousie University

## Biographical Data:

Residence: 1559 LeMarchant Street, Halifax, N.S. B3H 3R2  
Place of Birth: Toronto, Ontario  
Date of Birth: July 29, 1939

## Education and Registration:

1982 Registered Psychologist, Nova Scotia

1978 Ph.D. in Educational Psychology, University of Alberta  
Specialties: Counselling and Developmental Psychology  
Thesis: Concepts of Femininity, 1890-1930: Reflections of Cultural Attitudes in Psychological Theories

1970 M.Ed. in Educational Psychology, University of Calgary  
Specialty: Counselling Psychology  
Thesis: Changes in Self-Concept and Level of Abstract Functioning as a Result of Laboratory Training

1967 B.A. with Honours, University of Calgary  
Major in English, minor in Psychology

## Academic Experience:

1990 Professor, School of Education, Dalhousie University  
Professor, Women's Studies, Dalhousie University

1980-89 Associate Professor, Department of Education, Dalhousie University

1978-79 Assistant Professor, Department of Education, Dalhousie University

1974-77 Lecturer, Department of Education, Dalhousie University

1973-74 Teaching Assistant to Dr. J. Mitchell, Department of Educational Psychology, University of Alberta  
Responsibilities: Teaching undergraduate courses in developmental psychology

- 1970-72 As above
- 1969-70 Assistant in Education Clinic to Dr. J. Paterson, Department of Educational Psychology, University of Alberta. Responsibility: Supervision of graduate students in Counselling practice
- 1969 (summer) Research Assistant to Dr. V. Corfield, Department of Psychology, University of Calgary
- 1968-69 Teaching Assistant to Dr. R. Hertzog, Department of Educational Psychology, University of Calgary
- 1967-68 Research Assistant to Dr. C. Costello, Department of Psychology, University of Calgary
- 1967 (summer) Research Assistant to Dr. J. Abra, Department of Psychology, University of Calgary
- 1960-61 YMCA Programme Worker, Calgary, Alberta
- 1959-60 YMCA Programme Worker, Lachine, Quebec

#### Scholarly Activities:

##### Books

- 1990 Laidlaw, T., Malmo, C. and Associates. Healing Voices: Feminist Approaches to Therapy With Women. San Francisco: Jossey-Bass.
- 1988 Conrad, M., Laidlaw, T., and Smyth, D. No Place Like Home: Diaries and Letters of Nova Scotia Women, 1771-1938. Halifax: Formac. Second printing in August, 1988.

##### Archives

- 1980-88 Creation with M. Conrad and D. Smyth of over 100 archival items of Maritime women's diaries, journals, and letters written from 1700 to 1945. This forms the core of the Maritime Women's Collection to be housed at the Public Archives of Nova Scotia.

##### Articles, Reviews and Reports

- 1994 "Lucy Ann Harrington Rogers." Dictionary of Canadian Biography. Toronto: University of Toronto Press, Vol. 13.



- 00/10/81 10.20 2002 104 2010 DALHOUSIE UNIV. 0003/014
- 1991 "Feminist Therapy." With C. Malmo. Canadian Journal of Counselling. Vol. 25, No. 4.
- 1991 "Consciousness-raising at its Best: A Response to Pantony and Caplan." Canadian Psychology. Vol. 32, No. 2.
- 1989 "Substantive Issues in Canadian Women's Studies." Women's Studies in Nigeria and Canada: A Comparative Approach. Published proceedings of the initial conference of the Canadian-Nigerian Linkage Programme in Women's Studies.
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Alberta Society of Clinical Hypnosis  
National Women's Studies Association  
Nova Scotia Registry of Psychologists

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(Crosslisted as Women's Studies 2100)  
Education 4340 - Developmental Psychology  
Education 4381 - Introduction to Counselling

Graduate Classes

Education 5240 - Introduction to Gender Socialization  
Education 5250 - Advanced Seminar on the Family  
Education 5381 - Introduction to Counselling  
Education 5382 - Counselling Women

Thesis Supervision - Completed

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Stereotyping of Occupations in a Traditional and  
Alternative Elementary School."  
Ivarsson-Klein, E., M.A. "Development of Symbolic  
Proficiency in Pre-School Children's Drawings."  
1987 Singh, B., M.A. "Coping Patterns of Parents with  
Chronically Ill Children."



- 1985 Thibault, G., Ph.D. "The Dissenting Feminist Academy: A History of the Barriers to Feminist Scholarship." Awarded the Canadian Society for Studies in Higher Education Dissertation Award, 1986.
- King, E., Honours Psychology Thesis. "Differential Perceptions of Self in Anorexics, Bulimics, Overweight and Control Groups."
- 1983 Frausin, S., Honours Psychology Thesis. "Adult Interpretations of Children's Drawings as a Function of Age and Sex of the Child."
- 1981 Thibault, G., M.A. "The Policing of Women: Welfare Legislation in Nova Scotia."
- 1980 Godin, R., M.A. "La Voie Acadienne: The Social Organization of the FANE."
- 1979 Mills, C., M.A. "The Effects of Sex of Teacher, Sex of Student and Participation in a Sex-Roles Course on Teacher Predictions of Academic Success and Failure."
- Martin, C., M.A. "Transcendental Meditation and the Locus of Control Scale."
- 1978 Golding, G., M.A. "Women: A Comparative Study in Moral Development."
- Ross, L., M.A. "Factors Affecting Intellectual Functioning Among a Group of Nova Scotia Hospital Patients."
- Sandhu, S., M.A. "Adjustment Problems of a Minority Group."
- Sparling, M., M.A. "The British Vision in Nova Scotia" (assumed from Dr. D. Dyke).
- 1977 Marra, G., M.A. "When Mothers Work: Their Needs for Child Care Services."
- 1976 Poulter, M., M.A. "Personality Correlates of Accurate Empathy in Counselling" (assumed from Dr. D. Pare).

#### Thesis Supervision - Ongoing

Cox, L.	Ph.D.
Houston, M.	Ph.D. (Co-Chair)
Lofgren, H.	Ph.D.
Okeke, P.	Ph.D.
Gonzalez, S.	M.A.

## Thesis Committees - Completed (Selected)

- 1990 Raven, P., M.A. "False Shame: Thoughts on Some Adolescent Girls' Sexuality." Acadia University, External Examiner.
- d'Entremont, P., M.A. "Towards an Understanding of Context in Psychological Theory and Practice." Philosophy Department, Dalhousie University.
- 1989 Mott, R., Ph.D. "A Feminist Analysis of P.M.S." University of Alberta, External Examiner.
- Roberts, M., Ph.D. "Consistency of Children's Attributions for Success and Failure on Academic Tests." Dalhousie University.
- 1987 Greene, S., M.A. "The Association of Sex, Sex-role and Sex of Protagonist with the Level of Moral Judgment," Saint Mary's University, External Examiner.
- 1983 Keddy, B., Ph.D. "Milieu Therapy Reform in a Geriatric Setting: The Case of Mountainview." Dalhousie University.
- 1982 Willinsky, J., Ph.D. "The Well-Tempered Tongue: The Significance of Standard English in a Nova Scotia High School." Dalhousie University.
- 1980 Patterson, D., M.A. "Sensitivity to Facial Expressions as a Function of Group Experience: Theory and Nonverbal Communication." Memorial University, External Examiner.
- 1979 Morris, V., M.N. "Hospital Stress as Rated by Bedrest Patients and Compared to Ratings of Mobilizing Patients." Dalhousie University, External Examiner.

## Thesis Committees - Ongoing (selected)

- 1991 Blaine, J., Ph.D. "Gender, Class and Family: The Social Structuring of Mothers' and Fathers' Everyday Lives."
- Johnson, M., M.N. "Female Adolescents' Perception of their Body Image."



# Other Academic and Professional Activities (selected):

- 1990 External Examiner for the Nova Scotia Board of Examiners in Psychology.
- 1988-90 Dalhousie Director, Canadian/Nigerian Linkage Programme in Women's Studies, a four-year project funded by CIDA involving Dalhousie University, Mount Saint Vincent University, Ibadan University and Obafemi Awolowo University.
- 1988-89 Consultant and facilitator, Summer Institute on Gender and Development. Saint Mary's University/Dalhousie University International Developments Studies Graduate Course.
- 1987-88 Dalhousie Associate Director, Canadian/Nigerian Linkage Programme in Women's Studies.
- 1986 Chair, Section on Gender and the Study of Education Policy, Canadian History of Education Association.
- Chair, Section on Psychoanalysis and Human Nature, Canadian Society for Women in Philosophy.
- 1984 Co-organizer with C. Boyle and S. Sherwin, the Killam Lecture Series: Feminist Visions.
- 1981 Co-organizer, National CRIAW Conference: Women's Culture.
- Canadian representative to the first International Conference on Feminist Film and Video, Amsterdam.
- 1980-82 Member, original CAUT Status of Women Committee
- Chair, NSCUFA Status of Women Committee. During my tenure as Chair, the booklet, Her and His: Language of Equal Value, a guide to the use of non-sexist language in universities, was conceived, written, revised, printed and distributed. Also during my tenure, the forms used by each Nova Scotia university to provide statistics on gender with respect to hiring, tenure and promotion, and part-time appointments, were developed and implemented.
- 1979 Co-organizer, National CRIAW Conference: Educating Women to be Persons.
- Co-organizer, Regional CRIAW Conference: Women and Research: Health Issues.
- 1977-80 Executive member, CRIAW Nova Scotia.

## Administration:

### School of Education

1990 Graduate Committee  
 1988-89 Appointments and Reappointments/Tenure and Promotion  
 1987-88 M.Ed. Committee  
 1986 Acting Co-Chair, May to October  
 1982-87 M.A./Ph.D. Committee  
 1980-81 Chair, Appointments Committee  
 Coordinator of Graduate Studies  
 1976-79 Graduate Committee  
 1976-78 Tenure and Promotions Committee  
 1976-77 B.Ed. Task Force  
 1974-76 School Committee  
 1974-75 Appointments and Reappointments

### Faculty of Arts and Science

1984 Advisory Committee for the Chair of the German Department  
 1982-83 Advisory Committee for the Chair of the History  
 Department  
 1981-82 Advisory Committee for the Chair of the Music Department  
 1980-81 Promotions Committee  
 1979-80 Planning Committee  
 Nominating Committee, Faculty Council  
 1978-80 Faculty Council  
 1978 Ad hoc Committee for voting rights of instructors and  
 demonstrators

### Dalhousie University

1989- University Tenure and Promotion Appeals Committee  
 1988-91 Dalhousie Representative to the Social Science Research  
 Council of Canada  
 1987-88 Senate Academic Administration Committee  
 1986-88 Inter-Universities Senate Sub-Committee on Women's  
 Studies  
 1984-85 President, DWFO  
 1983-88 Senate Academic Appeals Committee  
 1983-86 Killam Lectures Committee  
 1982-87 Coordinator, Women's Studies Programme  
 1982-84 Chair, Presidential Advisory Committee on Sexual  
 Harassment  
 1981-84 Elected Representative to Senate

### Dalhousie Faculty Association

1989-91 Dalhousie Representative to the CAUT Council  
 1989 President, pro tem  
 Chair, Nominating Committee



1988-89 First Vice-President  
 Co-Chair, Council of Representatives  
 Strike Committee  
 1987-89 Liaison with the DWFO  
 1987-88 Member-at-Large, DFA Executive  
 1986 Job Actions Committee  
 1983- Status of Women Representative  
 1983-86 NSCUFA Council  
 1983-84 Community Relations Committee  
 1980 Drafting Committee  
 1979 Ad hoc Committee on proposed Bill C-21

Relevant Community Activities:

Small clinical practice in psychotherapy. Specialty:  
 feminist therapy.

Numerous radio and television interviews with respect to  
 women's issues.

1989-90 Advisory Committee for CARAL/Halifax. Research on  
 abortion experiences of Nova Scotia women.  
 1984-87 Chair, Programme Committee, Bryony House, the Halifax  
 transition house for battered women and their children  
 1983-87 Board member, Bryony House.  
 1978-82 Board member, Halifax Children's Foundation.



THE UNIVERSITY OF MANITOBA

DEPARTMENT OF ANTHROPOLOGY

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FAX: (204) 275-5781

~~BITNET:ANTHRO@ccm.UManitoba.CA~~

7 June 1991

*EJudd@ccm.umanitoba.ca*

Noreen Bell  
1991 CRIAW/ICREF Conference,  
Misener-Margetts Women's Research Centre  
11043-90 Ave.  
University of Alberta Campus  
Edmonton, Alberta T6G 2E1

Dear Noreen Bell,

Please find enclosed a copy of the abstract of my conference paper  
and a copy of my curriculum vitae.

I estimate my expenses for attending the conference as follows:

lowest possible airfare	\$354.17
accomodation 7-10 November @ 90 plus taxes	\$300.00
meals @ 35	\$105.00
taxis to and from airports @ 15	\$ 60.00
total	\$819.17

Good luck with the grqnt application!

Sincerely,

Ellen Judd



Paper Proposal for the 1991 CRIAW/ICREF Conference:

Feminism From Afar:  
Crossing Cultural Boundaries

This paper will examine paradoxes of identity and difference implicit in Western feminist writing on women and the women's liberation movement in China. How do implicit or explicit assumptions of a cross-cultural identity of interests fare in a context in which that shared identity is substantially denied, or formulated in very different terms, by the women who are the subject of the Western anthropologists' discussion? This problem will be addressed with specific reference to contemporary women's organizations and programmes in China, both in the official Women's Federations and in organizations which were formed spontaneously in the 1980's and persisted into 1990. Reference will be made to my own fieldwork with women in China (1986-1990), and especially with women in these organizations. I will explore the questions these women have raised in my mind about the cross-cultural understanding and practice of what we call feminism. How does the concept of feminism obscure the cultural politics of difference which is at the same time central to the construction of feminism? What else is to be done?

Ellen R. Judd  
Dept. of Anthropology  
University of Manitoba

April 1991

## CURRICULUM VITAE

**NAME** Ellen Ruth Judd

**ADDRESS** Department of Anthropology  
University of Manitoba  
Winnipeg, Manitoba  
R3T 2N2

**TELEPHONE** (204) 474-6328 (o)  
(204) 475-9627 (h)  
FAX: (204) 275-5781

**CITIZENSHIP** Canadian

### **EDUCATION**

1973-81 Ph.D. University of British Columbia (anthropology)  
1976-77 Beijing University (philosophy), part of non-degree program  
1975-76 Diploma Fudan University, Shanghai (modern Chinese literature)  
1974-75 Diploma Beijing Language Institute (modern Chinese language)  
1972-73 M.A. University of British Columbia (anthropology)  
1968-72 B.A.(Hons.) Queen's University (sociology)

### **ACADEMIC POSITIONS**

1989-present Associate Professor, Department of Anthropology, University of Manitoba.  
1985-1989 Assistant Professor, Department of Anthropology, University of Western Ontario.  
1984-85 Assistant Professor of Anthropology, Department of Social Sciences, St. Thomas University.  
1982-84 Visiting Scholar, Department of Social Anthropology, University of Cambridge. (SSHRCC Post-doctoral Fellow)  
1982-83 Visiting Associate, Clare Hall, Cambridge (elected Life Member of the college, 1985).  
1982 Visiting Assistant Professor, Department of Anthropology, University of Victoria.

- 1981 Part-time Sessional Lecturer, Department of History, University of Victoria.
- 1980-81 Visiting Lecturer, Department of Anthropology, Memorial University of Newfoundland.
- 1979 Instructor, Dept. of Anthropology and Sociology, University of British Columbia (Intersession).

### **CONSULTANCY**

- 1987 Socio-economic Specialist. Project Definition Mission: Assistance to Local Women in Development Initiatives, China. (282/10692) Canadian International Development Agency.
- 1987 Resource Person. "Women in Development: The China Setting," talk delivered to the annual meeting of Canadian Executing Agencies, China Program. (300-810) Canadian International Development Agency.

### **CURRENT RESEARCH**

"The Social and Symbolic Construction of Gender in Contemporary China": a field-based project conducted in rural Shandong since 1986 with funding from the Social Sciences and Humanities Research Council of Canada, the University of Western Ontario, and the University of Manitoba.

"An On-site Investigation of mulianxi: a field-based project begun in Hunan in 1989 with the support of Social Science and Humanities Research Council of Canada funding administered through the University of Manitoba.

### **PUBLICATIONS**

#### **a) Articles**

- 1981 "New Yangge: The Case of 'A Worthy Sister-in-law.'" Chinoperl Papers 10: 167-186.
- 1982 "The Village Drama Movement and Political Education in China." In Tradition for Development: Indigenous Structures and Folk Media in Non-formal Education, ed. R. Kidd and N. Colletta. Bonn: German Foundation for International Development and International Council for Adult Education. Pp. 370-414.
- 1983a\* "Revolutionary Drama and Song in the Jiangxi Soviet." Modern China 9(1): 127-160.
- 1983b\* "China's Amateur Drama: The Movement to Popularize the Revolutionary Model Operas." Bulletin of Concerned Asian Scholars 15(1): 26-35.
- 1984\* "Working Class Intellectuals in China." Journal of Contemporary Asia 14(2): 156-170.



- 1985\* "Prelude to the Yan'an Talks: Problems in Transforming a Literary Intelligentsia." Modern China 11(3): 377-408.
- 1986a\* "Weeds?" (review essay) Bulletin of Concerned Asian Scholars 18(1): 64-69.
- 1986b\* "Cultural Redefinition in Yan'an China." Ethnos 51(1-2): 29-51.
- 1987 "Prescriptive Dramatic Theory of the Cultural Revolution." In Drama in the People's Republic of China, ed. C. Tung and C. Mackerras. Albany: State University of New York Press. Pp. 94-118.
- 1989a "The 'Modernization' of Chinese Opera: A Comment on Wei Minglun's Pan Jinlian." In Haishi Zou Hao: Chinese Poetry, Drama and Literature of the 1980's, ed. J. Riley and E. Unterrieder. Bonn: Engelhardt-Ng Verlag. Pp. 89-112.
- 1989b\* "Niangjia: Chinese Women and Their Natal Families." Journal of Asian Studies 48(3): 525-544.
- 1990a\* "Alternative Development Strategies for Women in Rural China." Development and Change 21(1): 23-42.
- 1990b\* "'Men Are More Able': Rural Chinese Women's Conceptions of Gender and Agency." Pacific Affairs 63(1): 40-61.
- 1990c\* "Cultural Articulation in the Chinese Countryside, 1937-1947." Modern China 16(3): 269-308.
- 1990d\* "Xiqu xiandaihua de dadan changshi." Xiju 55: 96-102.
- ✓ 1991a\* "Dramas of Passion: Heroism in the Cultural Revolution's Model Operas." In New Perspectives on the Cultural Revolution, ed. W. Joseph, C. Wong and D. Zweig. Cambridge: Harvard University Press. Pp. 265-282.
- ✓ in press "Alternative Development Strategies for Women in Rural China." In Women and Development, ed. H. Dagenais and D. Piché. Montreal: McGill-Queen's University Press. (reprint)

\* refereed articles

b) Reviews

- 1985a Review of: Robert B. Marks, Rural Revolution in South China, in Journal of Contemporary Asia 15(2): 249-250.
- 1985b Review of: Vibeke Hemmel and Pia Sindbjerg, Women in Rural China, in Journal of Contemporary Asia 15(2): 250-251.
- 1985c Review of: Norman A. Chance, China's Urban Villagers, in Culture 5(1): 89-90.

- 1986a      Review of: Mary Sheridan and Janet W. Salaff, eds., Lives: Chinese Working Women; and Mi Mi Khaing, The World of Burmese Women, in Journal of Contemporary Asia 16(1): 116-118.
- 1986b      Review of: Bill Brugger, ed., Chinese Marxism in Flux, 1978-84, in Journal of Contemporary Asia 16(4): 540-541.
- 1988a      Review of: Margery Wolf, Revolution Postponed: Women in Contemporary China, in Journal of Contemporary Asia 18(2): 255-257.
- 1988b      Review of: B. Arendrup, C.B. Thogersen and A.W. Wedellsberg, eds., China in the 1980's--and Beyond, in Journal of Contemporary Asia 18(2): 257.
- 1988c      Review of: Yue Daiyun and Carolyn Wakeman, To The Storm, in Culture, 8(2): 111-112.
- 1989a      "In Different Worlds": film review of C. Hinton and R. Gordon, directors, The Long Bow Series, in CVA Newsletter (May): 88-92.
- 1989b      Review of: Maria Mies, Patriarchy and Accumulation on a World Scale: Women in the International Division of Labour, in Journal of Contemporary Asia 19(2): 230-232.
- 1989c      Review of: Ashwani Saith, ed., The Re-emergence of the Chinese Peasantry: Aspects of Rural Decollectivisation, in Journal of Contemporary Asia 19(3): 340-432.
- 1990a      Review of: D. Sinha and H.S.R. Kao, eds., Social Values and Development: Asian Perspectives, in Journal of Contemporary Asia 20(2): 275-276.
- 1990b      Review of: Maria Jaschok, Concubines and Bondservants; and Ono Kazuo, Chinese Women in a Century of Revolution, 1850-1950, in Pacific Affairs 63(2): 249-250.
- 1990c      Review of: S. Feuchtwang, A. Hussain and T. Pairault, eds., Transforming China's Economy in the Eighties, vol. 1: The Rural Sector, Welfare and Employment, in Journal of Contemporary Asia 20(3): 411-412.
- 1990d      Review of: D. F. Simon and M. Goldman, eds., Science and Technology in Post-Mao China, in Journal of Contemporary Asia 20(4): 559-561.
- in press      Review of: Daniel Little, Understanding Peasant China: Case Studies in the Philosophy of Social Science, in Journal of Contemporary Asia 21(1).
- in press      Review of: Kamal Sheel, Peasant Society and Marxist Intellectuals in China, in Journal of Contemporary Asia.
- in press      Review of: Stig Thogersen, Secondary Education in China after Mao: Reform and Social Conflict, in Journal of Contemporary Asia 21(4).



in press      Review of: Keith Forster, Rebellion and Factionalism in a Chinese Province: Zhejiang, 1966-1976, in Journal of Contemporary Asia.

## **REPORT**

- 1987      "Key Issues Regarding the Socio-economic Situation of Women in China," background paper prepared for the Canadian International Development Agency, 55 pp.

## **PAPERS**

- 1980      "'Words Are also Weapons': Agitprop in the Jiangxi Soviet": paper presented at the annual meeting of the Canadian Asian Studies Association (Montreal).
- 1980      "Political Theatre and Development in China": paper presented at the international seminar on The Use of Indigenous Institutions Including Folk-media in Non-formal Education and Development (Berlin).
- 1982      "Popular Drama and Public Policy": paper presented at the annual meeting of the Canadian Ethnology Society (Vancouver).
- 1982      "Ideological Conflict in a Shanghai Factory": paper presented at the London China Seminar, British Association for Chinese Studies.
- 1984      "Prescriptive Dramatic Theory of the Cultural Revolution": paper presented at the International Colloquium on Contemporary Chinese Drama and Theatre (Buffalo).
- 1987      "Heroism in the Cultural Revolution's Model Operas": paper presented at the Fairbank Center (Harvard) Conference on New Perspectives on the Cultural Revolution.
- 1987      "The 'Modernization' of Chinese Opera: A Comment on Wei Minglun's Pan Jinlian": paper presented at the International Symposium on the Literature of the People's Republic of China in Post-Mao Years (Vienna).
- 1988      "Alternative Development Strategies for Women in Rural China": paper presented at the Canadian Research Institute for the Advancement of Women Conference on Women in Development (Quebec).
- 1989      "Niangjia: Chinese Women and Their Natal Families": paper presented at the annual meeting at the Canadian Ethnology Society (Ottawa).
- 1989      "Gender and Agency in Rural China": paper presented (in absentia) at the annual meeting of the Canadian Asian Studies Association (Quebec).
- 1989      "Rural Chinese Women's Conceptions of Gender and Agency": paper presented at the annual meeting of the American Anthropological Association (Washington).
- 1990      "Petty Commodity Production and Women in Rural China": paper presented at the annual meeting of the Canadian Asian Studies Association (Victoria).



- 1991 "Land Divided, Land United,": paper presented at the annual meeting of the Association for Asian Studies (New Orleans).

**INVITED ACADEMIC LECTURES** (include)

- 1982 University of Cambridge (Oriental Faculty)  
1984 King Alfred's College.  
1984 University of Cambridge (Social Anthropology).  
1985 University of New Brunswick.  
1986 Chinese Academy of Social Sciences.  
1986 Shandong Academy of Social Sciences.  
1987 Shandong Academy of Social Sciences.

**RESEARCH GRANTS AND FELLOWSHIPS**

- 1990 SSHRCC Research Grant.  
1990-1992 SSHRCC Canada Research Fellowship.  
1989 UM/SSHRCC Research Grant.  
1987 SSHRCC Exchange Grant with the Chinese Academy of Social Sciences.  
1987-1990 SSHRCC Canada Research Fellowship.  
1986 SSHRCC General Research Grant.  
1986 SSHRCC Exchange Grant with the Chinese Academy of Social Sciences.  
1983 SSHRCC Post-doctoral Fellowship (renewal).  
1982 SSHRCC Post-doctoral Fellowship.  
1979 SSHRCC Doctoral Fellowship.  
1978 SSHRCC Doctoral Fellowship.  
1977 H.R. MacMillan Family Fellowship (declined).  
1976 Canada Council Doctoral Fellowship (deferred).  
1975 Canada Council Doctoral Fellowship (declined).

- 1974-1977      Canada-People's Republic of China Exchange Scholarship.
- 1974            Canada Council Doctoral Fellowship.
- 1971            Geneva Misener Scholarship in the Social Sciences.
- 1968            Queen's University 125th Anniversary Scholarship.

## **FIELDWORK**

### **China:**

Beijing, October 1974-September 1975.  
 Shanghai, September 1975-August 1976.  
 Beijing, August 1976-May 1977.  
 Beijing, Jinan and Zhangjiachedao, June-August 1986.  
 Beijing, Ningbo, Xi'an and Lanzhou, February-March 1987.  
 Jinan, Qianrulin and Huaili, November 1987-January 1988.  
 Jinan and Huaili, June 1989.  
 Huaihua, October-November 1989.  
 Jinan, Qingdao, Jining and Huaili, July-August 1990.

## **COURSES TAUGHT** (include)

### **Undergraduate:**

Introduction to Anthropology  
 Comparative Ethnography (China)  
 Women and Men in Cross-cultural Perspective  
 Kinship and Social Structure  
 Social and Cultural Change  
 Anthropological Theory

### **Graduate:**

Anthropological Theory  
 Directed Reading

## **SUPERVISION AND EXAMINATION**

### **Supervisor:**

Lü Xiuyuan,                      "From Contemporary Canadian Visual Art to Thinking About Ugliness,"  
 M.A. thesis in anthropology, UWO, 1988.

### **Member of the Supervisory Committee:**

Tracy L. Halbert,                "The Self-care and Dependent-care Activities of Postpartum Vietnamese  
 Women in Canada," M.Sc.N. thesis, UWO, 1988.

Liu Dongyang,                    "The Dynamic Integration of Nature and Culture in Shaping the Urban  
 Environment," Ph.D. in interdisciplinary studies, UM, in progress.

External Examiner:

Hendrika J. Maltby, "Health Locus of Control, Health Value and Medication Compliance in Vietnamese Tuberculosis Patients," M.Sc.N. thesis, UWO, 1986.

Tracy L. Halbert, "The Self-care and Dependent-care Actions of Postpartum Vietnamese Women in Canada," M.Sc.N. thesis, UWO, 1988.

Departmental Examiner:

Patricia M. Taft, "Symbolic Aspects of Display Inscription in Museums: A Critical Look," M.A. thesis in anthropology, UWO, 1987.

Maria-Ines Arratia, "Latin Americans in London: A Critical View of Multi-cultural Practice," M.A. thesis in anthropology, UWO, 1987.

Heather S. Dell, "Resort to Murder: An Anthropology of Murder Mystery Weekends," M.A. thesis in anthropology, UWO, 1987.

Karen M. Sykes, "Public Anthropology: The Process of Popularization in the Redbook Articles of Margaret Mead," M.A. thesis in anthropology, UWO, 1987.

Virginia Appell, "Transplanted Images of Tibetan Buddhism," M.A. thesis in anthropology, UWO, 1988.

Suellen Seguin, "Strategies and Traditions: Islamic Hausa Women," M.A. thesis in anthropology, UWO, 1988.

**PROFESSIONAL MEMBERSHIPS**

Canadian Sociology and Anthropology Association  
Canadian Asian Studies Association  
Canadian Research Institute for the Advancement of Women  
American Anthropological Association  
American Ethnology Society  
Society for Cultural Anthropology  
Association for Asian Studies

**SERVICE** (includes)

**a) Professional**

Associate editor, Culture, 1982-84.

Co-organizer, "Women and Development" workshop, Association of Atlantic Universities, held at St. Thomas University, Fredericton, January 1985.

Manuscript reviewer for Culture and for Queen's Quarterly.

Research Grant Evaluator, (US) Committee on Scholarly Communication with the People's Republic of China.

Interview for the magazine at the Shandong Women's Federation, Xingfu, published October, 1986.

Interview for the Jinan newspaper, Dazhong ribao, published 30 August, 1986.

Member, Foreign Government Awards Selection Committee, Association of Universities and Colleges



of Canada, 1988.

**b) University**

Member, Advisory Committee/Steering Committee of the Centre for the Study of Theory and Criticism, UWO, 1986-89.

Member, M.A. Programme Sub-committee, Department of Anthropology, UWO, 1987-89.

Member, Planning Committee, International Research, Development and Education Conference, UWO, 1987.

Member, PSC Directorship Selection Committee, Faculty of Arts, UM, 1990.

Member, Asian Studies Committee, UM, 1989-present.

Member, Curriculum Committee, Asian Studies Centre, UM, 1990.

Member, Curriculum Committee, Department of Anthropology, UM, 1990-91.

Member, Status of Women Committee, UMFA, 1990-91.

**c) Community**

Public lecture on "Minority Nationalities in China," CCFA, Victoria, 1982.

Public lecture on "Human Rights in China," Amnesty International, Victoria, 1982.

Translator for WILPF delegation to the Chinese Embassy, Brussels, 1983.

Member of the Board of Directors, Women Immigrants of London, 1986-1988 (Member of the Finance Committee, 1986-87, Co-chair of the Program Committee, 1987-88).

Talk on research in women's studies, Lingxian Women's Federation, 1989.

Public lecture on women's studies issues in Canada and China, Shandong Women's Federation, 1989.

Paper Proposal for the 1991 CRIAW/ICREF Conference:

Feminism From Afar:  
Crossing Cultural Boundaries

This paper will examine paradoxes of identity and difference implicit in Western feminist writing on women and the women's liberation movement in China. How do implicit or explicit assumptions of a cross-cultural identity of interests fare in a context in which that shared identity is substantially denied, or formulated in very different terms, by the women who are the subject of the Western anthropologists' discussion? This problem will be addressed with specific reference to contemporary women's organizations and programmes in China, both in the official Women's Federations and in organizations which were formed spontaneously in the 1980's and persisted into 1990. Reference will be made to my own fieldwork with women in China (1986-1990), and especially with women in these organizations. I will explore the questions these women have raised in my mind about the cross-cultural understanding and practice of what we call feminism. How does the concept of feminism obscure the cultural politics of difference which is at the same time central to the construction of feminism? What else is to be done?

Ellen R. Judd  
Dept. of Anthropology  
University of Manitoba

*as a Canadian feminist*



University of Alberta  
Edmonton

Women's Program and Resource Centre  
Faculty of Extension

Canada T6G 2E1

11019-90 Avenue, Telephone (403) 492-3093

## FAX MEMO

(403) 492-1186



DATE:

June 4, 1991

TIME:

8:45 A.M.

*sent*

TO:

Ellen R. Judd

OFFICE:

UofMan 432 Fletcher Avenue Bldg

FAX NBR.

(204) 275-5781

FROM:

Noreen Bell

OFFICE: Women's Program, Faculty of Extension,  
University of Alberta

*Misener Margetts  
Womens Research Centre  
U. of A/ AU.*

COMMENTS:

*CRIAW / ICREF '91*

Please check that you have received a total of 2 page(s),  
INCLUDING this title page in this transmission. If there is a problem,  
please call us at (403) ~~492-3093~~ 492-8950.





THE  
UNIVERSITY  
OF CALGARY

2500 University Drive N.W., Calgary, Alberta, Canada T2N 1N4

Faculty of HUMANITIES  
Department of ENGLISH

Telephone: (403) 220-5470

March 13/91

Misener-Margetts Women's Research Center  
11043-90 Ave., U of Alberta Campus  
Edmonton, T6G2E1

Dear Conference Organizers,

Enclosed you will find my proposal for a paper entitled "Constructing Female Subjects in Archives," which I would like you to consider for your 15th annual CRIAW conference, "Global Vision /Local Action." The paper represents an evolving theorization of my reading of women's autobiographical accounts in archives, which continues the work done in my article, "'The Dear Domestic Circle': Frameworks for the Literary Study of Women's Personal Narratives in Archival Collections," Studies in Canadian Literature, 14, 1: 1989.

At present I am completing an introductory essay on Canadian women's autobiography, with annotated bibliographies of primary and secondary sources, for the CRIAW Papers Series (the essay has been approved by the jury and I am adding the annotations). I have recently completed, as well, a book-length study on Canadian women autobiographers which, in a joint application by myself and McGill-Queen's Press, is being considered for subvention by CHF.

I look forward to hearing from you at a later stage of your plans.

Yours sincerely,

Helen M. Buss  
Canada Research Fellow and Assistant Professor

"Constructing Female Subjects in the Archive,"

Part of what Domna Stanton has called "autogynography," "the global and essentially therapeutic" task of constituting "the female subject,"<sup>1</sup> is archival research into the autobiographical writings of women in the past. This kind of research brings with it special problems and special responsibilities which I would like to address through the exploration of accounts in archival collections through the theoretical insights concerning subjectivity offered by Michel Foucault, Philippe Lejeune and Teresa de Lauretis.

In "What is an Author," Foucault questions the traditional assumptions we make about the subjectivity of the writing consciousness of a given document, advocating we abandon the traditional authorial "privileges of the subject," and reconsider it "to seize its functions, its intervention in discourse, and its systems of dependencies."<sup>2</sup> But when undertaking this ideological reconstitution of what subjectivity was for an actual subject in a given historical moment, a subject whose written archival remains may or may not have been meant as a public representation of that subject's "self," ethical issues arise which, as Philippe Lejeune points out, bring up questions of the abuse of materials and the distortion of the subject position, caused by the past silence of non-literary classes, the imposition of identity by the ruling classes and "the dissociation of those who collect the life stories and those who, eventually, will use them."<sup>3</sup> In order to avoid what Lejeune calls being "studied from above," in a mediation act which becomes appropriation, rather than explication (202), the archival researcher needs to establish research methodologies that are ethical as well as scholarly.

This task is especially inflected for those concerned with women's personal narratives by the fact that, as de Lauretis points out (quoting Joan Kelly): "[in]

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<sup>1</sup> "Autogynography: Is the Subject Different?," The Female Autograph: Theory and Practice of Autobiography From the Tenth to the Twentieth Century, ed. Domna C. Stanton (Chicago and London: Chicago UP, 1987), 14.

<sup>2</sup> Language, Counter-Memory, Practice, trans., Donald F. Bouchard and Sherry Simon, ed., Donald F. Bouchard (Ithaca: Cornell UP, 1977), 137.

<sup>3</sup> "Autobiography of Those Who Do Not Write," On Autobiography, trans., Katherine Leary, ed. Paul John Eakin (Minneapolis: Minnesota UP, 1989), 206.



any historical forms that patriarchal society takes (feudal, capitalist, socialist, etc.), a sex-gender system...operate[s]...to reproduce the socio-economic and male-dominant structures of that patriarchal social order” and therefore “the construction of gender is the product and process of both representation and self-representation.”<sup>1</sup> For me, this means that the researcher in the archive must be sensitive to the fact that while the woman writing her autobiographical account may be, as a matter of course, representing the sex-gender system of her society, she may also be an agent in constructing a self-representation away from those restrictions.

Beginning with the factors identified by the three theorists named, and using the insights of several writers concerned especially with women’s autobiographical accounts, I would like to demonstrate the evolving reading strategies I use in reading women’s personal accounts in the archives. I plan to foreground the stories of three Albertans: a Metis woman, Marie Rose Smith, whose life-writing tells the story of a whole century of change on the prairies, from 1860 to 1960, a doctor’s wife, Isabel West, who lived in a native community in the Slave Lake district at the turn of the century and a young working woman, Barbara Alice Slater who came to Canada for a visit to her homesteading brothers in 1909 and stayed to marry, and who wrote letters home to two girlfriends from 1909 to 1918.

---

<sup>1</sup> The Technology of Gender (Bloomington: Indiana UP, 1987), 8-9.



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#### ACADEMIC RECORD

Bachelor of Arts, University of Manitoba, 1965

Certificate in Education, University of Toronto, 1967

Courses in Drama, University of Western Ontario, University of Brock,  
Summers 1968, 70, 71

Masters of Arts (English, Thesis Topic: "Mother and Daughter  
Relationships in the Manawaka Works of Margaret Laurence"), University  
of Manitoba, 1981

Ph D. (English, Thesis Topic: "Canadian Women's Autobiography: The  
Embodiment of a Tradition"), University of Manitoba, 1987 (a joint  
application for subvention by myself and McGill-Queen's Press is now  
being considered by Aid to Scholarly Publication, C.F.H.)

#### AWARDS

Winner of the Manitoba Search for a New Novelist Competition, 1982, for  
The Cutting Season.

SSHRCC Doctoral Fellowship 1983-86

Manitoba Arts Council - Writer's Grant, summer 1985

Manitoba Arts Council - Major Arts Grant 1986-87, Research Topic:  
Pioneer Women's stories, especially as portrayed in their  
autobiographical accounts.

Canada Research Fellowship - University of Calgary 1988-1991, Research  
Area: (Canadian Women's Autobiographical Writing, including letters,  
diaries, journals and memoirs in archival collections.)

TEACHING RECORD

- 1965-72: Teacher of English, Social Studies, and Theatre Arts,  
Dryden High School, Dryden, Ontario
- 1972-79: Teacher of English and Women's Studies, River East School  
Division, Winnipeg, Manitoba
- 1979-81: Paid Educational Leave, River East School Division
- 1981-83: Teacher of English, River East School Division
- 1984-85: 1986-87 Teaching Assistant, English Department, University of  
Manitoba (Twentieth Century Literature 4:126 and Canadian  
Literature 4:227). I designed and taught a half credit course  
entitled "Women's Personal Narratives" (Women's Autobiography)  
as a Selected Topic in Women's Studies 99.350 (University of  
Manitoba).
- 1987-88: Canadian Literature 4:227 and supervisor of Canadian  
Literature correspondence students (University of Manitoba).
- 1988-89: In addition to C.R.F. research I designed and taught two  
courses for senior English students: Autobiography, (theory  
and practice) and Romantic and Realistic influences in 20th  
Century Canadian Fiction (University of Calgary).
- 1989-90: I am offering a graduate level course in Early Canadian  
Literature (University of Calgary).

RELATED ACTIVITIES (partial list)

Professional Service as a Secondary School teacher includes O.S.S.T.F.  
District Council Rep., Salary Negotiation Committee, M.A.T.E.  
representative. As well, I designed and introduced the first Women's  
Studies course offered in River East School Division. I have served on  
educational committees at both Secondary and University levels and  
produced and directed television programs for the Manitoba Writer's  
Guild. I am a member of the Speakers Committee, Dept. of English,  
University of Calgary.

Editorships

Fiction Editor, Prairie Fire (A Magazine of Canadian Writing) 1983-1989.  
Contributing Editor Prairie Fire 1989 -  
Literary editor, MAWA magazine (Manitoba Association of Women Artists),  
1989-

Memberships

ACUTE, MLA, Manitoba Writers' Guild, Alberta Writers' Guild,  
Writers' Union of Canada, Vice President of the Margaret Laurence  
Society.



PUBLICATIONS

BOOKS AND MONOGRAPHS

Healing Song, (a novel). Edmonton: NeWest, 1988, 175 pp. \*

Mother and Daughter Relationships in the Manawaka Works of Margaret Laurence. Victoria: University of Victoria Press. English Literature Series, 1985, 88 pages.

The Cutting Season. Winning entry in the Manitoba-Search-for-a-Novelist-Competition, 1982. Edmonton: NeWest Press, 1984, 180 pages. \*

ARTICLES AND CHAPTERS IN BOOKS

"The Different Voice of Canadian Feminist Autobiographers." Biography, 13, 2 (Spring, 1990), 154-167.

✓ "Women and the Garrison Mentality." Re(Dis)covering our Foremothers: Nineteenth-Century Women Writers. Ottawa: University of Ottawa Press, 1990, 123-136.

"Maternity and Narrative Choices in the Novels of Margaret Atwood." Atlantis: A Women's Study Journal 15, 1 (Fall 1989), 76-83.

"Frameworks for the Literary Study of Women's Personal Narratives in Archival Collections." Studies in Canadian Literature, 14, 1, 1989, 1-17.

✓ "Margaret Laurence and the Autobiographical Impulse," Crossing the River: Essays in Honour of Margaret Laurence. Winnipeg: Turnstone Press, 1989, 147-68.

"Early Canadian Women's Memoirs: Preserving the Past/Rescuing the Self." Reflections. Ottawa: University of Ottawa Press, 1988, 45-60.

"Canadian Women's Autobiography: Some Critical Directions." Amazing Space: Writing Canadian Women Writing. Edmonton: NeWest-Longspoon, 1987, 154-66.

"Revisioning April Raintree: Beatrix Culleton's In Search of April Raintree." Prairie Fire. viii, 2 (Autumn 1986), 136-42. \*

"Margaret Laurence's Dark Lovers: Sexual Metaphor, and the Movement Toward Individualization, Hierogamy and Mythic Narrative in Four Manawaka Books." Atlantis: A Women's Studies Journal, 2 (Spring 1986), 97-107.

"Margaret Laurence." Connections Two: Writers and the Land. Winnipeg: MSLAVA Publications, 1983, 60-63.

"Margaret Laurence: A Bibliographical Essay." American Review of Canadian Studies. xi, 2 (Fall 1981), 1-14.

\* published under the name Margaret Clarke.



PLAYS

"Gertrude and Ophelia." A full-length play produced as the season opener at the Black Hole Theatre, University of Manitoba, September 1987. \*

"My name is Isabel Gunn." A short play produced by C.B.C. radio in September 1987. \*

SHORT STORIES

"Roommates In the Maternity Ward." Room of One's Own, vol. 2, no. 1 (August 1986), 38-62. \*

"Summer Near Water." Island, 13/14, 1983/84, 96-101. \*

"The Education of Child." Manitoba Stories, Winnipeg: Queenston Press, 1981, pp. 49-62. \*

POETRY

"Invention." Border Crossings. Spring 1988, 31. \*

"Four Poems." Ride off Any Horizon--2. Edmonton: NeWest, 1987, 29-36.\*

REVIEWS

"(M)othering the Self: Margaret Laurence's Dance on the Earth: A Memoir, Prairie Fire (forthcoming, Spring 1990). t.s. 6 pp. \*

"A Review of Three Long Poems: The Flight of the Falcon by J. Wainwright, Hong Kong Poems, by Gary Geddes and The Ballad of Isabel Gunn, by Stephen Scobie. Journal of Canadian Poetry (forthcoming 1989), t.s. 7 pp.

A Review: "A Poetics of Women's Autobiography by Sidonie Smith and The Female Autograph by Domna Stanton." Ariel 20, 3 (July 1989) 98-100.

"Satirical Portraits: Swann A Mystery by Carol Shields." Prairie Fire ix, 2, 1988. (71-72) \*

"On the borderline with Robert Kroetsch." Prairie Fire 8, 4 (Summer 1987). \*

"Carol Fairbanks. Prairie Women: Images in American and Canadian Fiction. Prairie Forum, 12, 1, (Spring 1987), 181-3.

"Four Manitoba Women Writers: a review of recent books by Smaro Kamboureli, Tanya Lester, Carol Shields, and Jacquie Smyth." Prairie Fire viii, 2 (Autumn 1986), 160-165. \*

\* published under the name Margaret Clarke.

"Realizing the Feminine Self: A Review of David William's Eye of the Father and Don Bailey's Swim for Your Life." Prairie Fire vii, 1 (Spring 1986), 87-90. \*

"A Carnival of Delights: A Review of David Arnason's The Circus Performers' Bar." Prairie Fire vi, 3 (Summer 1985), 63-65. \*

"Hierogamies and Other Yearnings: A Review of Sandra Birdsell's Ladies of the House." Prairie Fire vi, 2 (Spring 1985), 63-65. \*

"Doubles: A Review of Robert Kroetsch's Alibi." Prairie Fire v, 4 (Summer 1984). \*

"Earth Voices: A Review of Sandra Birdsell's Night Travellers." Prairie Fire iv, 3 (Winter 1983), 39-41. \*

#### PAPERS PRESENTED

Twenty-third Annual Comparative Literature Symposium, Texas Tech University: "The Autobiographies of American Women Immigrants to Canada," Jan. 1990.

University of Alberta/University of Calgary Exchange Lecture, "American Women's Autobiography, Literary theory, Critical Practice and Feminist Consciousness," Nov. 1989.

Continuing Education, University of Calgary, Showcase Series: "How to Read Your Grandmother's Life," October 1989.

Alberta Family Histories Society: "Women's Personal Narratives as Cultural Archive," April 1989.

M.L.A. conference, New Orleans: "Frameworks for the Literary Study of Women's Personal Narratives in Archival Collections," December 1988.

Canons and Culture conference, University of Concordia, Montreal, "Autobiography and the Literary Canon," November 1988.

Canadian Association for American Studies conference, University of Saskatchewan: "Hyperbole and Meiotic Visions of the Self in Three American Women's Autobiographies," Saskatoon, October 1988.

University of Brandon conference on Laurence and her work: "Margaret Laurence's The Prophet's Camel Bell: A Prophecy of a Writer's Concerns," Brandon, Manitoba, August 1988.

University of Ottawa Canadian Literature Conference: "Women and the Garrison Mentality: Nineteenth Century Women Autobiographers and their Relationship to the Land," Ottawa, April 1988.

MLA conference, San Francisco: "Ethnicity and the Female Self in Canadian Women's Autobiography," December, 1987.

\* published under the name Margaret Clarke.



Kanadistic/Canadian Studies: Perspectives on Canadian Writing, a conference held by the German Department, University of Manitoba: "Margaret Laurence and the Autobiographical Impulse," September 1987.

Mosaic's "Contexts" conference on the interdisciplinary study of Literature: "The Different Voice of Canadian Feminist Autobiographers," University of Manitoba, May 1987.

University of Ottawa, Conference on Autobiography: "Early Canadian Women's Memoirs: Preserving the Self-Rescuing the Past," April 1987.

Women on Campus Lectures, University of Manitoba: "Margaret Laurence: The Importance of her Work for Women in the 1980's," March 1987.

University of Manitoba, Department of English Colloquium Series: "The Search for Maternity and its Effects on Formal Choices in the Novels of Atwood and Laurence," January 1986.

St. John's College Literary Conference: "The Lovelorn Postmodernist: Postmodern Definitions and Women Writers," March 1985.

#### READINGS & WORKSHOPS (partial listing)

Canada Council sponsored Reading at Grant MacEwan Community College Edmonton, Alberta. November 1989.

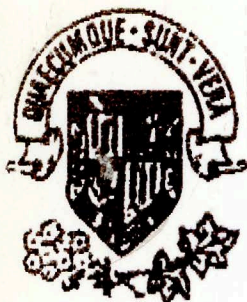
Workshop for Writers of Novels, Winnipeg, Manitoba (one day workshop sponsored by Manitoba Writers Guild) June 1989

Manitoba Writers Guild Reading Series, Winnipeg, Spring & Summer, June 1989.

Canada Council sponsored Reading Series (3 locations in Manitoba), Winter 1987.

Manitoba Writer's Guild Reading Series, Spring 1987.





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**Social Sciences and Humanities Research  
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- 1989-1990 Assistant Professor, Women's Studies,  
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- 1988 Lecturer, Summer Session, Department of Sociology  
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- 1981-1982 Teaching Assistant, Department of Anthropology  
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- 1990-1991 Co-organizer, Canadian Cultural Pedagogies  
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- 1987 Teacher Certificate VI - Government of  
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Research Assistant, Department of Anthropology  
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## PUBLICATIONS

### BOOKS

**Teaching, Marginality and Voice: A Critical Pedagogy not Critical Enough?** In Dick Henley and Jon Young (ed.) *Canadian Perspectives on Critical Pedagogy*. The University of Manitoba Press, Winnipeg, Manitoba, 1990.

Forthcoming

*Feminist Pedagogy: An Autobiographical Approach*. Garamond Press, Toronto, Ontario, 1991.

**Writing Pedagogy: A Dialogue of Hope** (with U. Kelly). In Kathleen Weiler (ed.) *What Schools Can Do: Critical Pedagogy and Practice*. New York: Suny Press, 1991.

Work in Progress

*Teaching Gender: A Critical Perspective*.

### BOOK REVIEW in Refereed Journal

**Women's Ways of Knowing: The Development of Self, Voice and Mind** by Mary Field Belenky et al., *Curriculum Inquiry*, 18:1, Winter, 1988.

### ARTICLES

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"Writing Pedagogy: A Dialogue of Hope" (with U. Kelly). Boston University *Journal of Education* 171:2, Fall, 1989.

## GUEST LECTURES AND PAPERS

"Critical Pedagogy: A Historical Perspective", paper accepted for presentation at CSSE Learned Societies Conference, Queens University, Kingston, Ontario, June 3, 1991.

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"Teaching for Change: Problems, Possibilities and Practices" (INVITED) paper presented to the Faculty of Education, Queen's University, Kingston, Ontario, December 4, 1989.

"Women Teaching for Change", (INVITED) paper presented to Women's Studies Department, Queen's University, Kingston, Ontario, December 5, 1989.

"A Question of Silence: Dialogical Teaching and Gender", (INVITED) paper presented the Faculty of Education, St. Mary's University, Halifax, Nova Scotia, November 7, 1989.

"Autobiography and Incest: A Matter of Power", paper presented at a Conference on Autobiography, University of Southern Maine, Portland, Maine, September 29, 1989.

"Action Research in the Classroom: A Critical Perspective", (INVITED) paper presented to the Department of Sociology at Mount St. Vincent University, Halifax, Nova Scotia, May 15, 1989.

"Sociology as Illusion: A Critical Perspective", paper presented to the Department of Sociology, Memorial University, St. John's, Newfoundland, April 12, 1989.

"Teaching Gender: Classroom Pedagogy", paper presented to the Faculty of Education,

Memorial University, St. John's, Newfoundland, March 17, 1989.

"Moving From Bodies We are Writing to Love" (with Drew, Lewis, and Ross), paper presented at the **Conference on Curriculum Theory and Classroom Practice**, University of Dayton, Bergamo, Ohio, October 23, 1986.

#### **REFEREES**

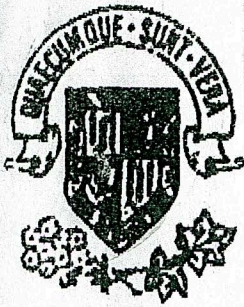
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