

Dear Lord - they say
A mans work is done today
But Womans work is never done
from our use in selling you
With that I ~~know now~~ ^{do agree}
And you will ~~be~~ ^{see} ~~me~~ ^{when you look at me}
I got calouses & stretch wrinkles & see
& more from wrinkles are for being glad
But now tell me my ^{sweet sweet} loving Lord
About the work about the board
If no one wants it
And no one cares
Should I just join you quick up stairs?
Another album I would prefer
But not the book of looking of bidson dear
Please dear God find me a place
to honour my today, raise my face
I too was one
Adam needed ^{us} ~~us~~ ^{comfort} friend & bread
And without me there was no heels sled
But today I am lost
on the street
I have no home
On this sea of life I am only foam
While man he preys the shell
for tomorrow a hooker or ^{or} ~~or~~ ^{to} ~~to~~ ^{make}
One night, - one day ^{with no us} ~~they~~ ^{stop}
I'm its children & infinity
Oh find me please dear say say
I have a plan ~~propose~~ ^{propose} ~~in~~ today,

Dear Lord - - they say,
A mans work is done today
But Womens work is never done
from sunrise to setting sun.

Because of that to you I must say
It's sleep you'll not see in your day.

I got calouses, stomach, cheeks
wounds and such
I row, make more than deep wounds
that are glad

But now tell me sweet Jesus give
and time

For so long we've been no more to talk to but you.

About the work - and about us too
If no one wants to pay should I bow
That's wrong, ours a lot say
But Please dear God soon find
me a place

I can honour your merc body & hold
you wise my face,

But in today's world I can
last.

Most women since birth have been conditioned to please men. This involves obedience & ^{submitting} ~~meeting~~ these standards they demand. So ~~now~~ in maturity try to reach for a new world. Women have to ^{Backwards find} rewalk the path of her life. Pick up what she missed understanding on her way by before when her mind was ^{completely} ~~only~~ ~~entirely~~ occupied with "How do I please men"

But she has been conditioned for a long time. Like Pavlov's dog who when he heard a bell got a bit bone, ~~soon~~ + soon only needed the sound of a bell not a bone to bring saliva into his mouth.

Men's needs, men's desires are so all important to women, even when they have proven useless faulty when there is no bone she still yearns for what she thinks will be good.

What she thinks will be good is to please men. It is ~~her only~~ ^{all she has}

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~~standant~~ only too often known,

Slavery is not always a hopeless condition, A great master one who you can trust, look up to, rely on for kindness, wisdom and comfort + even love, is not really slavery at all. Or if it is might even have some advantages over the fears + doubts of the independant freewoman. If all men ^{had been} ~~the~~ of such ^a caliber the position women have occupied in the past was one todays women must envy. How marvellous to have a kind all caring master. The lot jobs the woman must do for such a master, housework, child bearing + caring although a unimportant self-satisfying job would be bearable besides a kind master would not work the wife would ~~hate~~ till they were unbearable that would be part of the very security of the relationships

But unfortunately, two things happen when ~~total~~ the sexes ^{or anyone} separate on the slave master relationship.

It is difficult to be a master & always retain the proper humility & compassion. Habit is a terrible thing. ~~The desire~~ Power requires great discipline to be handled wisely.

Since the males ^{post} ~~power~~ ^{physical} ~~system~~ ^{of strength} ~~and~~ ^{which} ~~not~~ from his abilities ^{but} ~~of~~ ^{he} ~~became~~ ^{degraded} ~~for~~ ^{his} ~~male~~ ^{power} ~~from~~ his sex, over ^{which} ~~he~~ ^{himself} ~~had~~ ^{no} ~~control~~ ^{where} ~~he~~ ^{felt} ~~no~~ ^{needed} ~~to~~ ^{discipline} ~~it~~.

It was his for life no matter what he did, or how he used it. Men tended ^{under} ^{less} ^{even} to grow soft lazy & ^{neurotic} autocratic. They demanded more help from the slave more obedience more satisfaction. The slave ^{as} ^{always} ~~in~~ ^{turn} ~~soon~~ ^{develops} the habit ^{of} ~~the~~ ^{best} means to survival.

The male had a weakness for one thing they had ^{sex} ~~sex~~ ^{and} ~~so~~ ^{each} ~~slave~~ ^{used} ~~it~~ ^{as} ~~so~~ ^{development} of that

one potential ~~was~~ were directed that way by wise master slaves ^{also} ^{encouraged} by wise father slaves who hoped to trade young daughter slaves of to a good provider. The relationship

through neither development of the
best potential to either master or slave.
~~The race slid~~ slowly but rather
a dull regimentation of fixed roles
that were in themselves dull roles.

Today there is a growing attempt
of women to escape. It is the slave
who first seeks always to break the
pattern. The master only resists the
breakdown of the system. Today we
are caught in the attempt. A civil
war is going on in the bedrooms of
the land.

The older woman finds it hard
to change the ^{habit} ~~patterns~~ of a lifetime.
Like many slaves at the end of the
civil war, ^{she finds etc} they were more frightened
than happy. The embittered ^{wife slave} woman
leaps for ^{today's} freedom but unfortunately
nothing she has been taught in her
past prepares her for her new role.
She escapes one bitterness so possibly
a new kind of bitterness that is
even a lonely one.

The young woman who ^{was} ~~is~~ born
into ~~raised~~ under the master,
slave relationship. In sight
of male ugliness & superiority has
to enter the new world short on

basic training,

In fact a retraining process is what all we women of today need, & all the men.

We must rejourney back, down our life. See what was pure balderdash that & myth that was developed when the male master female slave relationship existed. Balderdash like rumours, women are the weaker sex, ~~women~~ ^{because they} are physically weaker ~~as well~~ & mentally weaker. Both now completely beginning to be disproven but still not believed. Rumours like women enjoy being bossed, womens job can only be in a home. How would men have developed if on birth each one had been assigned they had to be a gardener for life? ^{possibly if that had happened} We would have had beautiful gardens out lousy menfolk who knew little but gardening either.

We each have a unique role. Womans is birth. Man since he is unable to do that must assist her. if he hopes to have a future race at all. Nature has

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Given him more time for this. Today
half the husbands version of assisting
the wife is ^{simply} to pay her way with
money only. but grudgingly he
suggests she then work for her pay
as well. Nowadays women are
beginning to wonder about this pay
bit & to question just ~~how~~ how
every other field person in a
labour field is it enough.

Is merely board & room enough
to pay a cleaning lady. No
cleaning lady thinks so. Is board
& room enough to pay a teacher
a nurse, a manager of half a year
finance? It ~~is~~ might be sufficient
for a prostitute. After all that
was their pay - the pimp the
madam supported them. But
for anything a jump above a
sex prostitute the pay is just
not good enough by todays
standards.

If the relationship was an
honest partnership that would
be a job of a different sort.

That is what woman is groping

Confusedly for acceptance as an equal
 acceptance as a valuable partner in
 the business of living, of ^{living healthily & conf.} ~~balancing~~ &
 loving + producing. In each of those
 cases the relationship could be a
 partnership that proved successful.

Two have always been better than
 one + two whose talents complement
 one another are doubly productive,
 But basically it has to be a
 partnership not an exploitation
 of one by the other. The slave
 master relationship has long since
 vanished in every other field even
 in business why should it be
 perpetuated in the home. What
 really is gained by it. The
 South you know was defeated
 by the North in another civil war.
 But the war was disastrous to
 thousands of people. & the rift
 is still a horn ^{+ a weakness} in the side of
 a great nation.

It will require a retraining
 process for both master + slave
 however if it is to be eliminated

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successfully. Strange as it may seem
it may require more retraining for
the slave or wife than the master
husband.

This is where women are failing.
They do not go back & seek out
the fallacy in their own past
training, ~~add new training~~ eliminate
that & add new training to
complement where they messed
in their old slave role.

Independence is not enough.
We need more. Love & tenderness
& care were not the fallacies we
were taught. They are proven
values good in either role of
slave or partner. They must
not be abandoned. But new
responsibilities must be
assumed with the new role.

~~the~~ opening the stage
above the speakers platform opening
to read down an angry letter
before they were dragged off. Sarah
looked up & saw them. Selling behind
Churchill but ^{in full view} facing the audience
she smiled & quiver wowed as them
Her small act of love for her fellow
woman probably did as ~~much~~
more for the suffragette cause than
the act of the lady who threw
herself to her death under the
rail horses. Here Epson downes

CORRECTIONS

ARE

DOING

We women who seek equality
in this life need the help of other
^{concerned} good women we need the help of
sincere men who are concerned
for everyones happiness not their
own ego. alone

Independence is your ^{just} goal
but not your last. We must
plan further look further.

It is ^{the responsibility} independence ~~alone~~ that
has created the male Chauvinist
'pig' type of man a female Chauvinist

This is not an impossible or hopeless
route. As to the men in your life
this is more difficult. Just as ~~from~~
birds ^{can} change their colour
their feathers when country so does
a male. It is an instinct as old as
the hills. About us & its will erode
away only as slowly as the hills.
It will be up to women to be wise
& to choose what she needs in life
as well as what she can give & what
^{men} society thinks has decided she
should give.

Also needed will be the aid of
the fortunate women. The women
who have found honour, & respect
ⁱⁿ their & acceptance as an a person
in their own home from their mate.
Too often these women choose to disregard
the feminist, forgetting if they don't
need it their daughter ^{of even sudden} may
forgetting that whatever improves the
quality of life generally will help them
all eventually. I always loved the
story of Sarah Churchill. A woman
who won the respect ^{for life} of one of the world's
greatest men. During her lifetime the
poor embattled suffragettes were struggling
she did not need to struggle their way
& they were fighting against her husband
political party rule. At one machine when
Johnson was speaking the poor suffragette
had managed to climb ^{to spirit} the roof & were on

The feminist goal of happiness

enough
necessary

I

good enough

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Independence is not a happy goal to score on

Part of the confusion for the so labeled
feminists of today is after striving desperately
to ^{freedom was} they get ^{it they do not have} freedom but not happiness

It's all very well for the great philosophers
to define happiness as the lack of unhappiness
or the ^{negated} theologians as it ^{is superlatively state} never was a proper
goal. None of their vacant words will help
the girl of today who as ~~she~~ ^{she} ~~is~~ ^{is} ~~to~~ ^{to} ~~possibly~~
even ^{is} a hapless mite in the natural progressive
~~path~~ ^{of woman's rise} of this generation towards ^{equality}
& maturity. A flood ^{that is swept will before it sweep} which has included
in labour ^{of equal} ~~and~~ ^{for} ~~colored~~ ^{minority} ~~ideas~~ ^{countries}
and ^{especially} ~~in~~ ^{for} ~~everyland~~ ^{equality} ~~women~~ ^{for part of}
The ^{others} ~~others~~ ^{not} ~~press~~ ^{touch upon} ~~vaunts~~ ^{independence}
its comforts & pleasures ^{But poor hapless} ~~But~~ ^{women}
woman who ^{are seeking equality & maturity} ~~thought~~ ^{as a net} ~~almost~~ ^{the} ~~the~~
labour pains of rebirth emerges ^{but} ~~but~~
& confused rather than completely happy

shed, the traditional feathering ^{and the deepeners} ^{of its most eme}
of sex admiration, ^{fragility} ^{shivering} into
the new world she is used so regally
fully hers, ^{the woman} may be more aware of the
coldness & uncomfortable of her position
than any of ^{the boys}
Words ^{about the} of joys of independance are little
comfort to her then. In fact she will
hardly bear them. because of her concern
for an ^{violent} ^{shivering} ^{challenge} with, its cold fear
she is like the butterfly with damp squawky
wings who ^{has just} emerged from ^{the} cocoon ⁱⁿ ^{the}
A few hours later ^{the} ^{Butterfly} ^{all} ^{will} ^{start}
over the flowers ^{occupied} ^{only} with finding
food. ^{the} ^{Butterfly} ^{will} ^{have} ^{forgotten}
that ^{awful} ^{moment} ^{of} ^{her} ^{rebirth}
from a worm to a creature of ^{its} ^{size}
But for the woman who has a
store of memory barbs in her head
the trauma of that first aloneness
may haunt her forever, & spoil
even the joys of freedom & flight.

^{doctor}
These males sheer escapism was what over-
valued himself as an ^{imagined} sex pot ^{by order of} identified ^{to be} achiever
himself with a great bulk of a ^{professional} rugby player
by watching + cheering him, its what drives
~~the male streaker out into the open. At last~~
~~one has made the same mistake as earlier~~
~~feminists who burned their bras. One has~~
~~puny ^{male} side.~~

~~That~~ ^{when faced with} only way of combatting feminism ^{was}
a sheer fear reaction. Psychologists ^{now are} ^{worry} about
^{the danger of} ^{action} males intimidated by females who demand an
organism (I suspect that's been really just a too
often put down dame) and at last one ^{neede}
male has made the same mistake ^{as} earlier
unhappy feminists did who burned their bras.
This one ^{got} ^{locked} ⁱⁿ himself in the Buff (ona
warm day) to an iron fence + waved a placard

So no compassionate great wall lead ~~to~~
emerge from this society ^{so} money ^{success} orientated
~~to help women~~ & far from the human touch
to help women

The moon anniversary was July 20
1969 - that was when Neil Armstrong first
stepped down on moon land. - what's
happened since?

Ancel.

What a sudden relief it is. To know you are no longer labeled as "dell". "Pet" or worse yet housewife which is only a nice name for the lowest employment job on the labour scale. In India for centuries they had the Caste system the outcast was those whose job was connected with dirt. A pretty good definition of 80% of a wife or mothers occupation. Also in India they had the Puddah - where the wife was burned on the husbands funeral pyre.

It took one man called Gandhi to do ^{all that} ~~ultimate~~ ^{new} a women ^{under the umbrella of} with the same name rules by their choice ~~best~~ land. In

In America where the chase of the almighty dollar has driven men slightly mad no ^{one great being} man has emerged whose concern is only for humanity. Here sex is the symbol of merely a release from ^{really} tension.

of the poor girl who happened to have
abnormally large busts who ^{the men} wanted to pick it so they
the traffic on Wall Street ^{which dominated our life} each noon as

^{it plugged up completely} looking for a way to get
^{the poor girl} had ^{to the} fire.
^{the wages of the financial world} moved
^{to realize to what} ridiculous depth

this ^{american comment} male had placed sex in their
lives. They have ^{just} been using it to
sell as a centrefold to unload or sell
a magazine, as a come-on for their
airlines. ~~Today~~ for so long they have
forgotten its true value. No wonder no
man of compassion could emerge ^{here and in America} but

battered women had to alone struggle
for their freedom ^{our} of ~~business~~ equality.

Because the struggle by women
alone was so hard gladly they grabbed
on to what was their first small
victory their first relief ^{clearly} + it was
independence.

But where we who are of the, on the
search for freedom have failed is by
emphasizing the great joys of independence
& making only independence our goal.

This is too hollow and false a thing.
Independence alone is a poor goal. It's
a mere beginning. Independence should bring
with us the right to choose, the freedom
to act but choose & act towards what.

My belief is it must be towards
encouraging ^{as an ~~able~~ being} the great stream of humanity.
Becoming a part of the universe & this
involves working together not independent
action. We are ^{of necessity} in this living on earth
^{forced} together & ^{the living} it includes ^{needs, against} children ^{working, being part of} old men
old women ^{women} friends and ^{but also} ^{also} it includes
^{probably} ^{it is} mostly men. After all, half
the world's population is that. It's an
inescapable reality.

This is a far cry from the goal of pure independance on the playing field. ^{the opposite} those who face only towards independance will only achieve that, if they do win + its at the wrong end of the ball park! No wonder so many

women who struggle in the feminist movement are ^{secretly inside} unsure. If you are headed ⁱⁿ the wrong way ^{direction} there are bounds to be confusion, doubt & ^{worship} fear along the road. toward ^{the ultimate} a failure. Complete independance.

The feminist movement is so new it must only feel its away at first. naturally independance is stressed because its the first plum you pull out of the pie. Glorious wonderful indepen

Jobs reduced ^{for us no} ~~to~~ ^{as the food - products}

most important room in the house to a woman the crown room the bedroom, for was removed from it.

Artificial insemination reduced the value of the male as a ^{male stud}. Mans own greed for more goods ^{& mans warlike} forced women out of their gentle person home into the factories & the streets to work & there they found they walked in a new way, worked under a boss who had fixed rules ^{of governm^t then} unlike the all pervading husband rules in the home. The battle ^{revolution of} for equality began to form in ^{female} minds, & with education the flaws in the system became more apparent. No one was ^{just} accepting the man made rules for women ^{they were questioning them & asking them for reasons} unquestionably. The questions began & the revolution for ^{equal rights called} feminism was begun.

Each war where women were forced to live alone & manage brought it closer each

Now after man is so mechanized he can
 go to the moon or pick up his dirt with
 a machine or dry his clothes ^{wash &} ~~without washing them~~
 & after 50 years of continuous mad made war
 (because ^{They were made because we lived under} ~~we are~~ man ruled in legislature
 or by ^{male} dictators) women is no longer as double
 as she was in her mind. ^{Her feelings are strong} Fortunately her
 heart has never changed. She has the same
 basic drive as a mother robbing a salmon
 to spawn to lay eggs to give birth. She
 has the instinctive care the of small things.
 & no wars no machines she knows can
 ever replace that. It makes a
 nest - it is a necessity of her lung
 & she prefers a shared nest. Just as
 all animals ^{go in} flocks so must she.

Like man she is fortunately basically
 monogamistic she wants one mate alone.

But in today's world the conflict
 between her desires & her knowledge of
 the harm her desires may bring her

We are slaves who are suddenly freed. Most women to date have lived lives close to slavery. It was called another name. They had a master who bought them for a price - a good bond - a promise - when the rules established by church & state for slave owners. Rules designed for the general good not the particular case. The owner beat father or husband or boss paid for their keep, at a rate lower than the going market wage if they worked in the business would a wage just enough to support them. If married it was by law only the food & shelter any slave owner paid. He was allowed to beat them. Police did not ^{usually} intervene in what they label as a special kind of crime a mere "domestic dispute" on the street rape had permissive rules to protect the male from predatory females, but not the female from predatory males. The hours of the work were so long - a dogquel was even made up to cover it. ^{men}

until there is a selling sex

The masters ^{of the household} ~~word~~ ^{final} like the
~~slave owners~~ of old he chose his time
for sexual pleasure at his will. But
the ^{real} tragedy for the female slave in the
world past was the masters word was
final & all pervading & this was
where the heartbreak came. She did
the work ^{a piece of + up + down} in the field ^{no more} no matter what
she ^{was able to} felt like doing & the work was
usually menial hard & dirt work
someone had to do it ^{so} she did. ^{caution}
Women with two degrees cleaned
the toilets. Women who could have
run a business typed out the letters of
the ^{businessman} ~~lord~~ master for a small wage &
got his coffee too. Women who should
have written manuscripts read to his
children & wore his moccasins for him.
Since all slaves their life was filled to
the cum with trivial jobs & no time to

creates a conflict ^{any} ^{law} ^{psychologist} will
what that produces ^{conflict between the right & the wrong usually close to} ^{recognition}
breakdown in ^{anybody now a female} the system ^{almost a nervous}

But those whose ^{very dark} circumstances ^{when} has
quested shown the female mind how unsatisfactory
is her home life or her position as wage-slave
in business. ^{decided to fight back} have chosen ^{new} to fight rather
than collapse & die from inner conflict of mental ^{collapse}

There is no woman who has a good home life ^{short of a woman}
in the femerist movement. It takes a
violence ^{desecration} to drive women into this movement
alien to their heart.

The men like all dealers or slave owners
in our past history are shocked & suppressed
when the revolution comes. Many are
refusing to believe it is there or think
though ^{desecration} can cure it. ^{Just as dealers have}
purges where they ^{do as men who resist} divorce the wife ^{politically} or ^{leave}
^{they} ^{male} ^{camp} ^{very} ^{mad} ^{that} ^{easy} ^{or} ^{payless}
by being unfaithful or unkind ^{take place and}

desert the wife? Smaller secret purges when

places, join the gay boys + just believe
her. + her role in the home. There are
^{many of}
~~these~~ male.

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But like all dictators or slave masters
~~most~~ refuse to believe the revolution
is here + should be met as wisely +
saneless + as "bloodless" as possible.

We on the democracies accept +
insist on equality in our government
why? because we know it is the
best way for the majority. What is
wrong with it in the home. Equality
is always difficult to achieve. It has
taken wars + scandals + overthrown
governments to hold it in a democracy
~~to~~ + those although we "believe"
about them we accept them as a sad
necessity. We pay the tax we give in
for the general good the privileges the
joys of freedom. ~~of~~ living in equality.
Will it not be the same in the home?

This should not require us to abandon
old principals. The only revolution in
other historical movements did. The way women
^{in the 18th century} that wept over children who starved to death
reverted to screaming with excitement as boats
docked at the quilline & in the long run she
lost her goal. Her children ^{children} were to win with
another dictator Napoleon.

To hold our feminine values of compassion
understanding & service will not be easy
during the revolution. Independence can be
replace these completely for us. We must
steer a very wise course to survive & win
our freedom.

We can not do it without the help of good
men or of other contented women. These we
must court & encourage. Women must show
their sons mother is not just a reg you walk
or she is your valued friend just as a your wife
will be. Women must with reason only
accept men who will accept them as a
person not ^{only as} a piece to increase their comforts.
^{being liberated female} woman must win over

sole because during wars we proved
value.

Independence will be your first ~~next~~ goal
& your first reward but you must use it
wisely so it fits in the mainstream of
our community life. It increases the quality
is not just an irritating dam that
stops temporarily the flow of the good
stream of life. For this you must court
all others in that stream to accepting
you & even encouraging you. You will
need their encouragement on the
rough lonely life contrary to the
present.

of society you have taken
you will need the help of your children
most & of your husband or male friend
second because to women fortunately
the children always come first. But
great men have always loved & re-looked on
their mothers. Lincoln's mother alone
raised him, Churchill idolized her, Gandhi
wanted to fast for freedom from his mother

What is so wonderful ^{as} of sudden freedom ^{to give} found Virginia Welfes "room of ^{one's} ~~her~~ own." Male rulers long before the femerest revolution had thought of it too. It's what Nora felt when she walked out of the door of her "Dolls house" It was James Beane whose wealth. But you never he never look her beyond her exit. It's what James Beane ~~have~~ felt when sudden

wealth gave her freedom. But you note he never look her beyond the mess her desire for independance & wealth got her into when she was married only for her money & her support. We are now out the door with our independance whether now treat new woman.

Independance & its joys are fortunably the same on the slightly stale cake. They make being into it enjoyable just as sex in the marital bedroom often made the situation bearable.

The revolution must lead to a new ^{joy of service to the} ~~new~~ life. Independance alone will not ^{bring} peace the love of children, the companionship of a shared life.

The search for independance alone led other revolutionists only into disorder & another form of dictatorship.

Naturally independance is the first goal that is stressed. For some it may be the only joy they get for others & it is the first reward seen.

But the wise woman revolutionary will seek to find the long route out. She will work with a proper ending. After all sheer independance ^{alone} means you are cut off from the stream of life. It is a selfish route. A ^{quick relief} cure may be necessary for years of too unselfish service. But ^{we} that must not be fooled into thinking that is our ultimate goal. In reality we wish to share to be loved but not at the price ^{of the} life a slave must pay.

The feminist movement will not go away
no matter how many divorces there are, how
many sad situations. It is the evolution
of our thinking & it will limp on to its
own conclusion.

But one of the early tragedies we are
finding in this movement is one all
revolutions faced. Heads roll off the guideline
from base of what of the situation they are
in but often those who ~~shout~~ shout so loudly
as each one falls has never thought of
where they are going after they have cut
off the heads. They open the Bastille &
free the prisoners into an alien world &
all they have is freedom glorious freedom.

Today's feminists are like those first
shock troops of any revolution. The one
reward they can see & feel is independance
But is independance enough? The ~~role~~ ^{role}
of all great political revolutions has
been the same. be it French

American, or Russian, inequalities, ~~comes with violence, and~~ ~~turn replaced~~. Inequalities accepted by intellectuals, + when turned those things are handed over to the mob it becomes violence. + Violence is eventually as in all cases is replaced by a Napoleon a Stalin or a dictator, who rules in a constant state of war. The last thing the first promulgators of the revolution would.

It does this because the ^{longer} need for freedom was so great violence was needed. Elsewise the government could recognize the need of the oppressed just as wise men in their homes do. And as for those who become violent do they not ^{in the end} just prepare the way for the dictator in their own lack of plans? ~~or just~~

That is why the goal of just independence for the femerest is not enough. Naturally they will of us pay + savor them

think. A few who had something speed
like great beauty or all else ~~soon~~ learn
to trade on it. A little trick to escape the
masters will were common practice.

Like all slaves they found they had a
good master or a bad one. Many were good
& remembered they were born of a slave &
woman & lovely woman they were grateful
too. But the lady was it was
harder to escape from a bad master
than a good one. A human nature

being what it is who could blame
the ^{man} slave master for taking advantage
of the privileges society gave him
who would expect him to break the
system. The system accepted he was
the master & that silly thoughts were

promoted to justify the system. Men
were naturally more promiscuous than
women it was nature law announced
the lordes of woman
conclusion

prostitute that
 that was arguable but never
 Womens place was on the home
 another - no one ever thought
 master was confined. Dumb woman
 became a common phrase. The leader was
 accepted as a man - even god was presumed as one
 who was so wise to know that? The charging
 It was the machine
 world thought that feed the woman
 from the home. The machine whose button
 started a woman could push just as
 easily as a man. And all over the world
 as man evolved ^{through} revolution after revolution
 equality became the call. How a call
 so loud the women began to question
 this ^{our} slave-master relationship with
 as they ^{wanted to be} fought for ^{by} others equally
 but return to inequalities in their
 home.

It was the Pill of course that finally
 freed them. No longer were they a
 baby machine against their will - now
 there was freedom of choice in the