



**A Business Plan**

**For The**

***Alberta On-Reserve Shelters Committee***

**May 11, 2010**



# Contents

<b>EXECUTIVE SUMMARY .....</b>	<b>3</b>
HISTORY OF FUNDING TO ALBERTA ON-RESERVE SHELTERS.....	3
<b>AN OVERVIEW OF THE ALBERTA ON-RESERVE SHELTERS.....</b>	<b>5</b>
<b>RECOMMENDATIONS FOR NEXT STEPS .....</b>	<b>6</b>
SHELTER LOCATIONS.....	8
<b>OVERVIEW OF ALBERTA ON-RESERVE SHELTERS .....</b>	<b>9</b>
BIGSTONE CREE NATION WOMEN’S EMERGENCY SHELTER.....	9
BIGSTONE CREE WOMEN’S EMERGENCY SHELTER EXECUTIVE DIRECTOR – JANET GLADUE.....	9
EAGLE’S NEST STONEY FAMILY SHELTER.....	10
EAGLE’S NEST STONEY FAMILY SHELTER DIRECTOR – NORA-LEE REAR.....	10
ERMINESKIN WOMEN’S SHELTER SOCIETY .....	12
ERMINESKIN WOMEN’S SHELTER SOCIETY EXECUTIVE DIRECTOR – SANDRA ERMINESKIN.....	12
PASPEW HOUSE WOMEN’S SHELTER .....	14
PASPEW HOUSE WOMEN’S SHELTER, DIRECTOR OF COMMUNITY SERVICES - MARY SIMPSON.....	14
SUCKER CREEK WOMEN’S EMERGENCY SHELTER.....	16
SUCKER CREEK WOMEN’S EMERGENCY SHELTER EXECUTIVE DIRECTOR – DARLENE LIGHTNING-MATTSON .....	16
<b>APPENDICES .....</b>	<b>18</b>
APPENDIX I.....	19
<b>CANADA'S NEW GOVERNMENT DELIVERS HELP TO FIRST NATIONS SHELTERS .....</b>	<b>19</b>
<b>BACKGROUNDER FAMILY VIOLENCE PREVENTION PROGRAM.....</b>	<b>20</b>
<i>Shelters</i> .....	20
<i>Prevention Projects</i> .....	20
APPENDIX II.....	21
<b>CANADA'S NEW GOVERNMENT TAKES ACTION TO END VIOLENCE AGAINST FIRST NATIONS WOMEN</b>	<b>21</b>
APPENDIX III.....	23
THRONE SPEECH PROMISES ARE EMPTY FOR ALBERTA ON-RESERVE SHELTERS.....	23
APPENDIX IV.....	25
LETTER FROM JIM SISSON .....	25
APPENDIX V.....	26
TREATY 6, 7, & 8 RESOLUTION.....	26
APPENDIX VI.....	27
PORTAGE COLLEGE.....	27
APPENDIX VII.....	28
OUTCOME TRACKER .....	28
APPENDIX VIII.....	29
LOG FRAMEWORK – IT TAKES A COMMUNITY WORKING TOGETHER TO HEAL ABORIGINAL CHILDREN EXPOSED TO FAMILY VIOLENCE .....	29
APPENDIX IX.....	30

LOG FRAMEWORK – ALBERTA ON-RESERVE SHELTERS REGIONAL OFFICE ..... 30  
APPENDIX X ..... 31  
ALBERTA ON-RESERVE SHELTERS – OPERATIONAL COSTS ..... 31  
APPENDIX X ..... 32